DELIVERANCE MANUA

DIGITAL VERSION
SECTION 2 of 7
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DELIVERANCE MINISTRIES
GENE B. MOODY, ORDAINED MINISTER
TEACHING - MINISTRY - COUNSELING
14930 JEFFERSON HIGHWAY
BATON ROUGE, LA 70817-5217 (225) 755-8870
(225) 755-6120 FAX
www.genemoody.com
4. MIND

Passive Mind - The Devil's Workshop
Restoring Your Mind
The Mind: Freeing - Restoring - Protecting
Deliverance For The Subconscious Mind
Deliverance From Grief And Bitterness
The Neurotic Personalities (Psychoneurosis)
The Delinquent Personalities (Psychopsychosis)
The Pathologic Personalities (Psychopathic)
An Attitude Of Gratitude - A Cure For Depression
How To Be Miserable
The Art Of Selfishness
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**Matt. 3:2** (Repent - How sincere has our repentance been?)

**Luke 1:27-38** (Mary accepts God's will.)

**Luke 9:25-26** (Being ashamed of God before man is weakness of mind.)

**Rom. 1:28** (Passive mind is reprobate, considers God worthless.)

**Rom. 6:16-19** (Active mind and body as servants of God.)

**Rom. 8:5-7** (Holy Spirit mind and fleshly mind.)

**Rom. 10:12** (Take heed lest he fall.)

**Rom. 12:1-3** (Make correct judgment of self.)

**2 Cor. 4:4** (Passive mind blind.)

**2 Cor. 4:16** (Inactive mind.)

**2 Cor. 10:3-5** (Bring thoughts into obedience to Christ.)

**2 Cor. 5:23** (Fruit of the Spirit is self-control.)

**Gal. 5:24** (Crucify the flesh - actively.)

**Gal. 6:3-7** (Make correct judgment of self - God is not mocked.)

**Eph. 4:7** (Grace is given to each of us.)

**Eph. 4:17-20** (Cults and spiritism.)

**Eph. 4:21-24,32** (You are an active participant.)

**Phil. 2:3-9** (God worketh in you.)

**Phil. 3:13** (Looking backwards.)

**Phil. 4:6-8** (Think on these things.)

**Col. 1:21-23** (If you continue.)

**Col. 3:2** (A commandment - set your mind on things above.)

**2 Tim. 1:7** (No fear.)

**2 Tim. 2:21-26** (Refuse - shut your mind to youthful lusts, controversies.)

**James 1:7** (Double minded man will not receive from God.)

**1 Pet. 1:13** (Gird up your mind.)

**1 Pet. 4:7** (Keep sound-minded.)

**1 Pet. 5:7-8** (Worry drains the mind and body.)

**2 Pet. 3:1** (Sincere mind.)

## DEFINITIONS OF THE PASSIVE MIND

**Earline's definition** is a mind not directed by its owner but open to allow any thought to pass through. It often accepts lies as truth, and fears as facts.

**Webster's definition** is receiving impression from external agents - not acting - being the objective of the action rather than the subject.

**Passive Mind** - The passive mind does not accept completely the Word of God as Truth, therefore it is always questioning and wondering. This questioning and wonderism weakens the mind, causing the person to be slow to obey God. This is the cause of most of the instability we see in Christians today. It causes us to be unsettled in our minds. God's purpose within is to establish and settle us (1 Peter 5:6-11). If we refuse to stand against the Devil, God cannot strengthen us.

**Active Mind** - The active mind studies and tests God's Word, sees it work, believes it, accepts it, trusts it, and relies on it. It is continually learning more of God's will and obeying His precepts. How do you know a Christian? By watching him do what God has said in the Bible for him to do.

**Mental Passivity** - includes in its descriptive words: unreasoning, inactive, unenthusiastic, unresponsive, unqualified obedience to the commands of another, lawful or unlawful. (Mark 4:24 - futile mind; Eph. 4:17-19 - seducing pastors or teachers who patronize
you to get you on their side, many times opposing God's Word. Rom. 6:16 - You will become the slave of whomsoever you yield your mind to obey.) A person who does not successfully complete earthly duties shows mental passivity.

Consider and read these scriptures: Jer. 12:5 (This scripture is to the prophet, Jeremiah. It is also to pastors and Christians today. If you are afraid to live for and obey God in time of peace, what will you do in time of trial and persecution?); Rom. 12:1-2 (whole body including mind is sacrifice); Eph. 4:17-32 (strip self of all old mental and spiritual attitudes and put on new.); Phil. 2:13 (God's power works in us and we will do His Word.)

CAUSES OF THE PASSIVE MIND
Manipulation by Jezebelic mother or father, and Ahab mother or father.
Ignorance of spiritual commandments given in Old and New Testaments.
Looking back and using the same method of drawing conclusions.
Draining mental energy by constant recriminations and unproductive activity of worrying, plotting and planning.

QUIET MIND VS. PASSIVE MIND
If we give thanks to God and truly trust Him we have inner peace. Our minds and bodies both work and produce better.

A quiet mind is at peace and resting in the Lord with full confidence in God even in times of trial. A passive mind is always active "spinning wheels" with thoughts running rampant through it jumping from one thing to another, almost never at rest or at peace.

Consider and read these scriptures. 2 Kings 4:8-36 (Shunammite woman not intimidated by death); Isa. 30:15-16 (God called His people to quietness and trusting Him in order to have confidence and strength); Dan. 6:14-23 (King let his mind be played upon by people; in pride and ignorance he would have shed innocent blood had not God come to Daniel's help); Luke 1:27-38 (Mary not passive in accepting God's plans for her - it was not unusual in that day for unmarried pregnant women to be stoned on the way to the well, etc.); 1 Pet. 3:3-4 (God's woman has peace of mind.)

ACTIVE PARTICIPANT
You must be an active participant in your change from old to new life (passive to active). Jer. 12:5 - You cannot run with the men on horseback unless your mind is settled by a life of active obedience to God's Word; Heb. 2:3 - How shall we escape (appropriate retribution) if we neglect such great salvation; 2 Tim. 3:2-5 - A chilling account of the mind in last days (seems like what we see today); Eph. 4:17-32 - We cannot live as the unsaved!

To a passive person, Phil. 2:3 means that God will work everything out for me. God does the willing and doing.

To an active person, Phil. 2:3 means that God will work in me as I obey His commandments and line myself up with His will. Then His good pleasure is done in and through me.

We must repent, change our mind and change our conduct. The battle for our minds began in the Garden of Eden with Adam and Eve. In Matt. 3 we see the contrast between the minds of those obeying God and those in disobedience; 2 Cor. 4:4, following the god of this world brings a blinded mind. Gen. 3:1-6, doubt, unbelief, questioning God, adding to what God has said brings instability. Rom. 6:16, results of yielding to wrong person or attitudes, etc.

PASSIVE MIND (EXCERPTS)
The passive mind is blind to the Word of God. In a Christian, the passive mind will hear and accept the Devil's opinions about life and its situations. It looks at them in the Devil's light rather than the Light of God. It uses great swelling words to argue with God, "BUT GOD".

The passive mind is a reprobate mind. After much agreeing with the Devil, soon God is not in all of our thoughts, and we become vain or empty of the truth (Rom. 1:28). All sin is played with in the mind before it is committed.

Cults, spiritism and mind control need minds empty of God to fully operate in (Eph. 4:17-20).

An active mind should get stronger as it matures. An inactive mind desires to do these things but does very little (2 Cor. 4:16).

Inactive minds babble away by talking too much, often about things they know little about, using incorrect facts and assumptions. The unrelaxed mind causes sleepless nights (Pro. 3:24; 10:19).

Deuteronomy contains the formula for the correct use of mind and heart. Deut. 4:9, set your mind to remember what God has done. 4:29, seek God with your whole heart. 4:39, recognize that the Lord is God in heaven and on earth; there is no other. 5:29, fear God and keep His commandments. 6:5, love God with your entire being. 6:6, God's words shall be first in your
mind and heart. 6:7, impress them diligently on the minds and hearts of your children. 7:17, don't fear larger nations. 8:2, know if you will keep His commandments. 8:5, know also in your mind and heart that, as a man disciplines and instructs his son, so the Lord your God disciplines and instructs you. We should be diligent in our discipline and instruction of our children so that God will quickly and correctly discipline and instruct us. 8:14, when God has blessed you don't forget Him. 8:17, don't forget God blessed you and get proud and say you did it yourself. 9:4, don't say in your heart that God's blessings fall on you because you are righteous. 9:5, God is keeping His promise to Abraham. 10:12, see 6:5. 11:13-14, diligently serve God and He will send early and latter rain for crops and grass for cattle. 11:16, don't be deceived and worship other gods. 11:18, lay God's Words as forehead bands before your eyes. 15:7, shall not harden heart against nor refuse to help poor brethren. 15:9, have no greed for brother's goods. 17:20, don't be lifted up in your heart over your brothers; 18:22, do not be afraid of false prophets. 20:3, trust God, fear no enemy. 20:8, let families return home. Read chapters 27-28 to see how you will be blessed or cursed. 28:47, destruction for not serving the Lord with gratitude of heart and mind. 28:67, disobedience will bring extreme anxiety. 29:18-19, don't expect safety if you get into demon or Satan worship. 30:2, return to God with whole being. 30:10, if you sincerely repent you will be forgiven. 30:14, Word of God is in our mouth. 30:17-20, punishment for turning to demons and Satan. 31:46, set mind and heart on the Words of God delivered to you this day. 2 Cor. 10:3-5, we are totally helpless against Satan if we use natural weapons or our thoughts but, if in all confrontations we use God's Word as the leveler, we win. Eph. 4:22-32, you are the one who will have to strip yourself of your old nature (you will do this through Bible study, and putting the Biblical information into practice daily and by using God's provision of deliverance from demon bondage). Col. 1:21, you must remain well grounded in the Gospel. 2 Cor. 10:5, you will learn to control the use of your thoughts.

WAR ON THE SAINTS

The best book we have found to help you understand how the mind works is the unabridged edition of WAR ON THE SAINTS by Jessie Penn-Lewis with Evan Roberts, The Ninth Edition, Thomas E. Lowe Ltd., New York, NY. (Order from: LHBC, PO Box 316, Hot Springs, AR 71902 - $11.50 plus $1.50 postage.) This book is like a textbook and is not easy to read. However, we strongly recommend you purchase and read this book! At the end of this lesson are found copies of the tables in the book. They will help you to understand how you have allowed your mind to become invaded by demons. Study these tables carefully.

CHARACTERISTICS OF THE PASSIVE MIND

Passive Will - indecisive, torture of mind, embarrassment.

Passive Mind - inactive mind, hesitation, rashness, lack of concentration, lack of judgment, bad memory (can't remember names, numbers, dates, important facts).

Passive Imagination - gazing, evil gazes, dulled vision, bound mind, can't think (mind held by iron band, mental pressure, mental weights, fetters on mind, mental chains, mental yokes and fetters.)

Passive Judgment - can't make a clear judgment on issues, misuses the verse on judge not. Many do not realize they are to judge every prophecy, fruit in our lives and in the lives of others, etc. I once heard a pastor tell his people they should not criticize him even when he is wrong, neither should they talk about him. I have seen a strange thing in that church - an unusually large number of divorces, illegitimate children, crimes of theft and forced entry, idolatry, etc. People should be taught to properly make scriptural judgment.

Passive Reason - closed mind, evil positiveness, infalibility.

Passive Conscience - moral degradation, moral stagnation, retrogression in life and service, false voice of God, false reasoning.

Passive Spirit - wrong thoughts, wrong spirit, inactive spirit, saint spirit, bound spirit, filthy spirit, mixed spirit, impure spirit, absolutely powerless spirit, bound use of tongues, no liberty, wrong mental conclusions, mixed feelings about God, soulish spirit, quenching spirit, ignoring spiritual truths, (exhaustion of spirit, body and mind), (strained spirit, mind, body).

Passive Body - cessation of consciousness, passive sight, passive hearing, passive smell, passive taste, passive feeling, dulled consciousness, dead consciousness, unconscious habits, repulsive habits, peculiar habits (hyper-personality conscious), lethargy, heaviness, (stooping of back, shoulders, spine), dullness of eyes, passive eyes.

Passive Whole Man - dormant affections (dormant faculties of mind and body) dormant bodily needs, severity to body, indulgence of flesh, stoical feelings, sensuous domination, physical domination (physical spiritual experiences); senses feed on thrills, glow, fire, sense realm, walk after flesh, aroused sense of life, (acute sensation of body consciousness), dulled sense of God, loss of God's presence, crutches, veiled, in ignorance of God, natural idiosyncrasies, infirmities, over-stressed, nervous mind, timid mind, no gift of speech, no power to think, (incapable for God's service), apathy, (passive state of rest, peace, love, joy, fruit of spirit), passive holiness, misconception of self-effacement, counterfeit suffering, weak-willed, spasmodic spirit, mind and body.

Different Reactions of Passive and Active Mind

On its sins: Active mind will call sin sin. It will not blame its sin on others. It will recognize and apply Jesus' work on the cross. It will begin a corrective program. Passive mind will blame someone else, say it was forced into sin, or ignore it. It will seldom make the necessary corrections and obey God.

On self-examination in the light of God's Word: Active mind will examine itself by the Bible, will not despair or become crushed, but will rapidly exercise true repentance and faith in God's promise of forgiveness which brings joy. Passive mind will let evil spirits lead it into self-accusations, recriminations and despair, becoming crushed, despondent and depressed. God does not crush us but reveals the remedy.
On conviction: Active mind knows God convicts of sin. God's conviction is not confusing but clear. When it goes to God in true repentance, the blood of Jesus cleanses completely. Passive mind deals with conviction without true repentance and allows demons to nag and attack over and over never knowing if the sin is cleansed.

On repentance: Active mind sincerely repents by a deliberate act of it's will in obedience to God. Accepts that the sin is cleansed by Christ's blood. Passive mind makes compulsive confession over and over for same sin without truly considering the meaning of Christ's forgiveness. Will accuse others to cover own guilt feelings. As you can see the passive mind never finds rest.

LIST OF DEMONS OR DEMONIC CHARACTERISTICS

Rebellion
Passive Mind
Fleshly Mind
Immorality
Impurity
Indecency
Sorcery
Mind Control Drugs
Enmity
Strife
Jealousy
Anger
Ill Temper
Party Spirit
Peculiar Opinions
Heresies
Envoy
Drunkenness
Carousing
Depression
Despondency
Defeatism
Doubt
Dejection
Despair
Discouragement
Gloom
Burden
Disgust
Withdrawal
Daydreaming
Pouting
Fantasy
Pretension
Unenthusiastic
Unreality
Escape
Deceit
Importance
Believing Lies
Demonic Manipulation
Restless
Darkened Mind
Spiritism Spirits
Excessive Talking
Pushing To Extremes
Uncontrolled Will
Attitude of Infallibility
Inability to Reason
Lazy
Unteachableness
Spirit of Division
Antagonism to Truth
About Evil Spirits
Excessive Weeping
Incorrect Judgment
Shame / Embarrassment

Moral Stagnation
Filthy Minded
Conditional Love
Double Minded
Glutton
Weak Willed
Unlawful
Lack of Concentration
Retrogression
Listlessness
Lethargy
Skepticism
Indecision
Drugs
Dread
Compromise
Hopelessness
Self-seduction
Heaviness
Fear of Failure
Nervousness
Unbelief
Tension
Mental Illness
Madness
Seility
Schizophrenia
Paranoia
Carelessness
Suspicion
False Love
Fear of Women
Distrust
Automatic Failure
Confusion
Frustration
Self-righteousness
Arrogance
Lying
Recriminations
Unrepentant
Blinded Mind
Mental Lethargy
Impatient Restlessness
Emotionalism
Ignorance of God's Word
Rage
Vain Imaginations
Lack of Moral Vision or Judicial Balance
Oppression of Self & Others
Believing Teachings of Demons
Exaggerated View of Self (Good or Bad)
Unqualified Obedience to Demons
Counterfeiting God, Presence of God, Divine, Human, Angelic and Satanic Things, Supernatural Visions and Voices

Mind Control
Excuses
Dissension
Not Making Decisions
Pride
Inability to Listen
Nerve Irritation
Evil Positiveness
Prejudice
Mental Stagnation
Incoherence
Hesitation
Tortured Mind
Backsliding
Unsettled Mind/Emotions
Idiosyncrasies
Futile Mind
Evil Plotting/Planning
Intimidation
Doubt
Unbelief
Indecision
Worry
Forgetfulness
Procrastination
Insomnia
Roving
Morbidity
Maniac
Apprehension
Self-deception
Unfounded Fears
Self-delusion
Pride
Fear of Man
Occult Spirits
Mind Idolatry
Intellectualism
Rationalization
Unholy laughter
Ego
Vanity
Hate of Men/Women
Hysteria
Mockery
Haughtiness
Unresisting (to evil)
Unresponsive (to God)
Unproductive behavior
Reprobate Mind
Cult Spirits
Hysterical Babbling
Unproductive
No Power of Choice
Marred Judgment
Stoicism
True

XXVIII. Sin from the fallen nature. It is from within, not from without, or else it goes the will by its pressure. The man seeking the righteousness of the Law is not subject to it. Rom. vi. 13, 14; Col. ii. 22, 23. The way of dealing with the fallen nature is not that of the law. The Holy Spirit bears witness to the Christian setting him free from sin, when it is the outcome of the will. Page 193, 194, 195.

XXIX. Self-examination in the light of God. A discrimination of his own actions exercised by the spiritual man, which does not produce despair, is a "disappointment," a "crushed feeling," etc., but leads to an acknowledgment of sin, and the repentance and the confession of which are the steps upward, the first step being the experience of sin. Page 196.

XXX. Conscience of the believer. To find sin in the conscience, is one step forward in the direction of the Holy Spirit, to the conscience. In times of prayer or reading, it is never"vacant" or confusing, and brings directly the man to God, to the Word of God, or to the God of the conscience, as the light of God shines into the conscience and life. Cf. pages 200 to 201.

XXXI. Confession of sin. To God and man, should be the deliberate act of the will in obedience to the Word of God, and conscience. It should be followed by sincere repentance and putting away of the confessed sin, and have the beauty of the Spirit for the conscience that the sin has been put away through the agency of the Blood of Christ. Page 202.

XXXII. Without the manifestation of the Holy Spirit is man left to his own operations. The Holy Spirit bears witness to the Christian setting him free from sin, when it is the outcome of the will. Page 199, 198.

Counselel

XXVIII. Sin caused by the evil spirit. To the unbeliever, sin is also within, but it is from without, apart from temptation, as both are recognized as distinctly not of, or from, himself. E.g.,-blah strengthened by the evil spirit, and unanswerable "feelings." If the "evil spirit" is infused by demons to deal with us from the evil nature, although the passage reads as Rom. vi. 6, 11, and refuses it, no deliverance comes, but when it is recognized as the work of demons, and resists on the ground of the Cross, freedom is quickly given. Pages 199, 198, 197.

XXXI. Self-examination. It is the use of evil spirits to show the believer into self-examination and despair. This drives the person inward and downward, and causes him to live and danger, the conscience only. Evil spirits seek to turn the mind and conscience, as the unbeliever, and cause him to live and danger, as the unbeliever. Pages 219, 218.

XXXII. Compulsory confessions, by the driving power of evil spirits, upon the mind of the believer, as from remorse or, as often, the accusing voices, the man is sometimes compelled to "confess," or to "confess," which have no actual existence. Pages 213.
True

3. The Baptism, or Pattern of the Spirit: An indication of the Spirit of God into the believer, which liberates the spirit from the mind (1 Cor. 2:14), so as to transmute a passive organ or element for the outpouring of the Spirit through the believer, manifested in witness to Christ and in aggressive prayer service against the powers of darkness. It is a true baptism into the Body of Christ, and in concert with all the members of the Body, by spiritual reach and touch to be known in power to witness for Christ, and in connection with one another, and their meeting to God.

The highest manifestation of the Father of the Spirit is co-existent with the outpouring of the Spirit and self-control.

There is but one reception of the Holy Spirit, with many succeeding experiences, developments, or new crises, resultant on fresh sets of facts, or apprehensions of truth, various believers having varied degrees of the same blessing of the Spirit, according to individual circumstances. The mechanism of genuine for success is often a deliberate experience in many cases. Page 149, 150.

The Presence of God: Known in and by the human spirit, through the Holy Spirit. Where He fills the atmosphere of a room, the view of the man is conditioned of it, not his senses. The faculties of those present are altered and clear and they receive freedom of action. The Spirit is made tender (1 Cor. 12:13), and the will submissive to the will of God. All the actions of a person moved by the true and pure Presence of God are in accord with the highest Ideal of harmony and grace. Page 164, 165.

God is and each man to the savior: John 1:11. The Father in heaven is realized to be a real Father (Gal. 4:4), the Son a real Savior, the Holy Spirit a real Presence, manifested as One in the spirit of the believers, by the Holy Spirit: with rewarding effects as in Rom. viii. 17-19. Page 165, 166.

IV. Christ manifested in the believers by His Spirit, so that He is known as a Living Presence on the Throne in heaven, and the believer's soul in spirit to His throne, with the result that Christ's life and nature are imparted to him, growing and building up in him a "new creation." (Rom. 6:14, 16; Gal. 1:131, the believer growing up from Him in all things.° Page 165, 166, 167, 168.


VI. The Abode of God: Wherein the believer produces worship and godly work, with a hatred of sin. On the ground of the Blood of Christ, God dwells now to meet, uniting their lives, and His presence does not depart. Page 169.

° See "Counterfeit" for difference between nothing regarded as a religious manifestation, instead of existing upon the Living Christ in believers. The evidence and fellowship with the Christ is that for the soul of man in Christ. Page 232.

Counterfeit

1. Counterfeit workings of evil spirits may accompany a true reception of the Father of the Holy Spirit, if the believer "lets go" His mind into "idolatries." And yields his body up passively to apostasial power, as a "black mind" and "empty body" in contrast to the condition for use required by the Holy Spirit, and to the primary condition necessary for evil spirits to work. The summon is found in the Holy Text, corresponding to the law of faith, and filling the man's spirit, in the same sense that evil spiritual powers respond to the law of passivity fulfilled in mind and body. They then prepare in the pow his manifestations, which seem to be the outcome of the Holy Spirit's entry to the soul.

The results of the counterfeit manifestations are varied, and wide in their ramifications, according to individual conditions. The abstract result is goods with little real fruit, "possession" by evil spirits of the mind and body in varied degrees, a spirit of division from others, instead of unity, etc., etc., etc. Pages 168, 169, 170, 171.

II. The counterfeit of the Presence of God is mainly felt upon the body, and by the physical senses, in contrast to the actual presence of the "Father," "Jesus," etc. The counterfeit of the "Presence" in the atmosphere is felt by the senses of the body, as "growth," "weld," etc., within the mind in a passive manner. The person affected by this counterfeit "presence" will be moved almost automatically to believe he was a performer of His work, and, with all his faculties in operation, he may not even remember what he has done when under the "power" of this "presence;" just as an asleep orator knows nothing of his actions when he awakes. The location of the mind can often be seen by the vacant look in the eyes. Pages 169, 170, 171, 172, 173.

III. Evil spirits counterfeit, as the occasion arises, each Person of the Trinity, and can then obtain access, and become in and with a man in partnership, as given to the person, in which the real presence was not part. Pages 170, 171, 172, 173.

IV. Christ apparently manifested usually as a "Prophet," in whom the soul, and with whom he holds communion, yet there is no real evidence of the reproduction of the Divine nature, or true growth of the Christ life, with a dependent fellowship with the Christ in heaven. On the contrary the Christ in heaven seems far from us. The counterfeit centres and ends in an "experience," which keeps the person but over-sensitized (sensitively). Page 173. Cf. pp. 174, 175, 176.

V. "God's presence" of God: To badly sensational, which fosters the "rich" and corrupted the true spirit-sense. Pages 174, 175.

VI. Evil spirits counterfeit these by giving a rival of God, which drives them away from those, or forces them into actions of evil fear, again from the use of the mind, and solution, in glad-sensory assurance to the believer. Page 174.
True

VII. Surrender to God. Of itself, soul and body is a simple yielding or commitment to Him of the whole man, male to His will and at His service, God sets the full rapport of the man in the intelligent use of all his faculties. Rom. vi. 13. Page 10.

VIII. Fellowship with the Father. The result of faithfulness for Him and in such fellowship, the joy of the Spirit breaks forth in spirit. Acts vi. 4. The fruit of true conformity to Christ's Spirit is the fellowship of His Spirit upon earth and in the sanctification of His Spirit in spirit and in truth. Luke vii. 13. Page 9.

IX. Treasuring God. A new faith given of God to the spirit, having its origin in Him, without effort resting upon Him to fulfill His written Word, constant with the full use of every faculty to intelligent action. Matthew iv. 30. Page 135.

X. Release upon God. An attitude of the will, a trust and dependence upon God, calling Him to His Word, and depending upon His character of beneficence. Page 127.

XI. Communion with God. Fellowship with the Spirit with Christ in the glory as one spirit with Him. The consciousness of this is in the spirit (John iv. 24) only, and not in 'feeling' in the sense, see for example of true communion with God, 1 John iii. 14. Page 139.

XII. Walking with God. The Spirit is'stated cooperation with the Holy Spirit, walking with God's time to act, and a waiting for Him to fulfill His purposes. The true resting upon God can be with the lowest activity of mind and service. Page 6-9.

XIII. Proposing to God. Making room to the heart of all, on the ground of the Word (Rom. vi. 24). Proclaiming in spirit through the lower heavens to the Throne of Grace, Heb. x. 19-22. The 'proposals' are not directed toward God to enable the believer, but as a Father in heaven, to the throne of the Son, by the Holy Spirit. Page 126.

XIV. Asking God. An act of the will to simple faith, making a demand with God, knowing the ground of His written Word. 'Answers to prayer' from God are usually unreasoned and so unobvious that the petitioner does not recognize the answer. Cf. Ephes. vi. 17-18. 299.

XV. God speaking. Through His Word, by His Spirit, to the soul and conscience of the man, illuminating the mind to understand the will of the Lord. Page 136.

XVI. The voice of God is heard and known in the spirit of man, wherein the voice of God dwells, God also speaks through the conscience; and through the written Word (see 'knock'), either directly or through the human conscience, or people using him as to hinder learning of judgment and reason. The true voice of God does not make a demand of unreasoning obedience to its proceedings of the man's free will. Page 137. 138.

XVII. Divine guidance. Through the spirit and mind, i.e., 'hearing' in spirit, light in the mind and spirit, and is brought into one accord to harmony with the principles of the Word of God (John vi. 17. Phil. i. 9-11. A. V. n.). Page 139. 140. 141. 142. 143. 144.

'He-prepared is' means 'accepted.' In distinction between the true dwelling of God in one with man, as apparent in the marking of all men's natural persons.

Counterfeit

VIII. Pass-on yielding of spirit, soul and body to supernatural power, be moved automatically, in passive, blind obedience, upon the use of another's spirit. Evil Spirits demand 'crave' of a man, and his passive submission to them. Page 6-8.

IX. 'Suffering' caused by evil spirits is characterized by a physical sickness, and is followed to result—the victim being hindered instead of relieved by it. The victim can sink under anguish in spirit, soul, or body. 'Possession' manifested in the sinner, and may be the fruit of unconscious acceptance of states caused by evil spirit, often under the name of the 'will of God.' Pages 69. 70.

X. 'Trusting evil spirits' comes through granting blindly some supernatural words or revelations, supposed to come from God, which produce a feeling of 'right,' or faith beyond the behavior. True measure, the result being actions which lead into paths of evil-ness planned by God. Pages 119. 120. 121. 122. 123. 124. 125. 126.

XI. Reliance upon evil spirits being a passive leaning upon supernatural help and experience, which draws the person away from faith in God himself, and from active co-operation with Him. Page 141.

XII. 'Communication' with evil spirits may act through the pain within to enable one communion, in 'acquaintances which ashamed and render the soul incapable of the duties of life. 'The Dark' is fed by this spurious communion as really as in a man's heart. Page 119. 120. 121.

XIII. 'Awaiting the Spirit to come' in hours of prayer, which brings them into a state within, which at last reaches a point of 'sacrament' which lead to paths of evil deeds planned by God. Page 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140.

XIV. 'Awaiting' evil spirits comes about by praying to 'God' in the atmosphere, or within, or possibly to 'principles' of God in the mind, instead of approaching the Throne of Grace according to Heb. x. 19. Page 95. 130.

XV. 'Awaiting' evil spirits, by speaking to some supernatural presence in, or around the person. The 'communications are generally 'unrealistic' sensations, called to compare the person, and make him feel that it is a wonderful recipient of favour from on high. By this means the demon gains control over him. Pages 118. 119. 120.

XVI. Evil spirits speaking, either putting up, according, concluding or confirming in person, so that he is bewildered or dispirited and cannot exercise his reason by reason of judging or speaking to oneself, when the words are not interiorized by any. Pages 95. 122. Also 'listening' on page 100. 101. 102. 143. 144.

XVII. The counterfeit 'voice' of God is usually loud and comes from humble persons. It can come from within, when the person is deeply convinced, is frequently impressive and persistent, urging to sudden action. Containing and ambiguous, or unable to suggest, producing fear through its intense horribleness, making the man a slave to supernatural power. May also be disguised from the voice of God by its sometimes trivial objective, and fruitful results when obeyed. Pages 119. 120. 121. 122.

XVIII. Satanic guidance by supernatural voices, visions, readings, drawings, are all dependent upon the guidance of the mind and reason, and take place in the same realms as a counterpart of the true in the spirit. Pages 112. 113. 114. 115. 116. 117. 118.
Counterfeit

XVIII. Diverse "leadings" and "influences." Diverse "leadings" and "influences," variously presented to the mind, can very easily be but are differential in character, are, in reality, the "leading of the Spirit." They are compelling and convincing. They are compelling in effect, and all "compelling" and "convincing" from the supernatural realm belies the work of deceiving spirits.

XIX. Satanic "loodings." Satanic "loodings," (a) demand a positive state, (b) are brooked by mental action, (c) are frequently contrary to truth, and (d) frustrate in result. Deny all such influence on God. Pages 149, 150.

XX. Counterfeits of "intelligence." A person, under the bland yielding of an apparently inspired power, apart from intelligent apprehension of results or circumstances, may, in thought, in action, or in the whole person, be subjected to all that is claimed to be the influence of the Holy Spirit, or of the "Spirit of God." Pages 118, 119.

XXI. Evil spirits give power in a supernatural energy—generally hyperactive and uncontrollable—designed to throw the mind and body. This "power," when it ceases, leaves the mind and body, and effects generally being evidenced to normal causes. Cf. page 118, 119.

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XXIII. Texts from human experience, given by evil spirits, are known by being in the scene, given pleasant sensations, rather than true power. When it passes away, the person is shocked or swayed, and may go into spiritual darkness through the darkness of the evil spirits, e.g., pp. 129, 130.

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XXV. Power of the "love of God," making the recipient come over to the enemy, thus making it difficult to know the true power of the Love of God. Pages 130, 131.

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Summary of "Ground"

1. Righteous man here named: p. 22.
2. Degree of ground (for punishment cannot be defined. p. 22.
3. Ground can be deepened: p. 51.
5. They denying and attack to remain p. 189.

II. The ground given in: for reasons:

1. Every person: accepted from them. p. 65, 121, 132.
2. Wrong conception suggested for (or spiritual things. p. 187.
3. Wrong interpretation of their work: by entreating their p. 187.

III. Faith or Spirit: need of p. 100, 36, 131.


Note. 1. The given nature is permanent ground, nothing to be dealt with personality on the basis of them. pp. 11, 126.


V. Result of ground given: forever settled; forever terminated. pp. 82, 121.

VI. Ground is given as if: to every creature, i.e., of all without exception or unconditionally, definitely, or obtained by grace. pp. 22, 223, 140.

VII. Man ground has to be dealt with:

1. Must be found out and given up. p. 174.
2. Light on ground gained by p. 171.
3. Knowledge of ground and ground given up. p. 171.
4. Must face truth about ground. p. 171.

VIII. Ground must be observed to continue for the believer p. 171.

IX. Need of everything the man ground p. 190.

Explanations: Ground is given up: e.g., in the case of the pattern of nature. p. 171.

The believer acquiring the ground is an essential part of his work. p. 171.

All experimental manifestations by e.g., in the believer's life. Only those are ground for their workings. See pp. 140, 241, 244.

The believer protecting his freedom, must watch lest new ground is given by wrong interpretation of manifestations of e.g., p. 174. See Romans p. 174. Need of watchful men against "camera" suggested by e.g., to cover ground, or cover standing with. p. 17.

For further knowledge of "ground" see Galatians p. 102, 187.
Column List of Stages of Deliverance.

I. The ground given for deception.
   - By first obtaining consent of the will.  
   - By counterfeiting the presence of God in an influence.  
   - By perverting the Person of God.  
   - By suggestions to the mind.  
   - By false guidance.  
   - By counterfeiting of body.  
   - By supernatural visions and voices.  
   - By leading to extremities, etc., etc.,

   These forms abet to deceive us as an guide (1) communication with (1) entrance to (1) confidences of the believer, that all their workings are of God.

II. The ground given for deception.
   - They busy themselves in the very structure of the human frame, and enter mind or nervous systems especially.
   - See Chapter IV.

III. Where they moan.
   - The body in these becomes open to the evil spirits.  
   - The man stung by evil spirits is never general.
   - It is "Delirium" etc., etc., etc.
   - See Chapter VII or "Exorcism."

IV. Symptoms of the presence of evil spirits in a man.
   - Antagonism to truth about evil spirits.  
   - Rational and quick judgment.  
   - Inability to reason or to listen to other's words.
   - "Flashings" of memory.
   - Loss of memory.
   - Surprising spirits.
   - Anomalous tactualness of sense.
   - The body in these becomes open to the evil spirits.  
   - For use of eyes, bowels...  
   - Tongue...  
   - Nerves...  
   - Hands...  
   - Feet...  
   - Manifested in uncontrollable movements.  
   - See Chapter VII.

V. The man stung by evil spirits is never general.
   - It is "Delirium" etc., etc., etc.
   - See Chapter VII or "Exorcism."

VI. Effects to avoid through evil spirits.
   - General weakness.
   - Mental and bodily intemperance.
   - Nerve irritation shown in irresolution.
   - Malaria.
   - Positiveness.
   - Loss of declarative power of knowledge.
   - Spirits of delusion.
   - Prejudices without reason.
   - Overexcitement.
   - Exaggerated view of self, painful or pleasant.
   - Lack of mental balance.
   - Depression and oppression, etc., etc., etc.

NOTE: These stages given in column form for believers' diagnosis of their own cases of deliverance or, for the making of others.

N.B.—All symptoms may be manifested in slight or acute degrees; singly or as a whole.
RESTORING YOUR MIND
(Receiving The Mind Of Christ)

GENERAL
If your mind is sick, here is how to restore your mind
to health. If you are not a Christian or are a young
Christian, here is how to receive Christ and the mind
of Christ. Look up and read the following scriptures,
and then do what they say.

LIST OF SCRIPTURES

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<td>Isa. 11:7</td>
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<td>Rom. 12:2</td>
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<td>1 Cor. 2:14*</td>
<td>(Things of God are spiritually discerned)</td>
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<td>Eph. 4:22-23</td>
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<td>Phil. 2:12</td>
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<td>Rev. 5:12</td>
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- Authority
- Fear of God's laws in their mind
- Fear of God's laws in their hearts
- Honor
- Glory
- Blessing

THE MIND:
FREEING - RESTORING - PROTECTING

GENERAL - All thoughts start either with the Father
or Satan. Man is incapable of generating thoughts
alone. Don't let Satan generate your thoughts (Matt.
5:37; II Cor. 10:5; Matt. 5:36; 6:27).

WHY THIS BOOKLET? - The Father has planned so
that any child of God can have superb intelligence. The
mind is truly the key to a believer's growth into an over-
comer.

FREEING THE MIND
The Battle Field is Your Mind
You Can: Free your mind (Eph. 6:17); free your
children's minds (I Cor. 7:11; John 17:12; Isa. 54:13;
Eph. 6:11); and free the minds of the ones to be
delivered (Eph. 6:18; Rom. 8:26-27).

You Have to Work at Taking Authority
1. You must become a believer (John 14:12: Mark
16:17).

2. Break the bondage of Satan over the aware and un-
aware mind. (Heb. 1:14; Lev. 26:13; Isa. 28:22; Job
38:31).
3. Daily recite renunciation and warfare prayers.
4. Have an attitude of deliverance and keep yourself
in a state of continuous deliverance (Luke 8:14).
5. Cast out fears (name each one or group), forgetful-
ness, curses, vows, anxiety, confusion, envy, jealousy,
gossip, compromise, cravings, addictions, mind con-
troul spirits, etc. (Mark 16:17; Phil. 4:4-8).
6. Restore the soul.
7. Salvation really means saved or delivered out of
the control of the Devil (Rom. 10:10; Phil. 2:12; Eph.
6:17).
8. Learn the true meaning of hope (I Thes. 5:8; Eph.
2:6; Col. 2:9-10).
9. Now you can control your mind by bringing every
thought into captivity (II Cor. 10:5).

HOW DID THE MIND GET IN BONDAGE?
1. We should know this about evil spirits' rights to
enter a person (saved or unsaved). Satan is a legalist.
This means that he knows when he has a legal right to
send or keep an evil spirit in a person. Example: The
act of smoking gives legal grounds for nicotine, crav-
ing of smoke, addiction, and many other spirits to
enter and stay in a person.
2. Before we are "born again" Satan has a heyday fill-
ing us with evil spirits.
3. Explanation: This has to be correct or the Bible
could not say the carnal flesh is at enmity (open war-
fare) with God. This means that the cells and blood
have to be full of evil spirits or it would not be at war
with the Father.
4. In many scriptures the Lord says these will be
visited upon the third and fourth generations.
5. This gives Satan legal grounds to afflict an unborn
baby, newborn baby, child and adults until these
curses are removed.
6. Ephesians 2:2 (Amplified) - "In which at one time
were the evil spirits (-) a legalist. This means that the
cells and blood have to be full of evil spirits or it would not be at war
with the Father.

7. Every disease (regardless of what your doctor says)
was started by God. Satan had to give the permission on the matter.

8. What limits or restricts the number of evil spirits
that can be in the brain or body (flesh)?
9. The strongman referred to in the scriptures by Jesus
Christ has to give his permission for spirits of lesser
power to enter the brain or body and be submissive to
him.
10. There is one Satan, millions of fallen angels
(101,000,000 +), Rev. 5:11, billions of demons (Pre-
Adamic Race?).
11. FEAR - (Satan's weapon to make a person afraid).
Every organ of a person is affected by fear. Over 200
reasons for fear in Satan (called phobias).
12. ENJOY YOURSELF - The evil spirits encourage,
tempt and push their victims: such as eating (surfeit­
ing).
13. Now so that men will not know or realize that man was created by the Father and so that man would think the Devil really does not exist, Satan developed the following plans.
14. All present problems of any type can be explained scientifically, such as: Evolution - man evolved from lower forms (lying and deception spirits).
15. Man finally accepts the lowly position in the world. Thinks of himself as part of a "chance system" without a specific end (Isa. 46:10).

WHAT IS THE SOUL? - To the best of our knowledge, the soul is made up of the: personality, intellect, mind as it deals with the intellect, will, emotions and heart.

HOW IS IT FRAGMENTED AND REMOVED?
1. Dealing with the occult or witchcraft apparently gives grounds for Satan to remove portions of the soul and substitute evil spirits in that portion's place.
2. Whenever a person puts something or someone above the Father, a portion of the soul can go into the idolized object or person.
3. Witchcraft, spells, incantations, some forms of prayers - these can be used to fragment and remove the soul.
4. Great trauma such as accidents, fire, shock, etc., undoubtedly have a place in the plan to fragment the soul (Psalm 7:2).

WHY DOES SATAN WANT TO FRAGMENT AND REMOVE THE INTELLECT OF A BABY, CHILD, YOUNG PERSON OR ADULT?
1. Ties up the whole family with care for the retarded or insane.
2. Weakens faith in God.
3. Brings shame to entire family.
4. Causes embarrassment about marriages to others.
5. Sets stage for future generations to be insane.
6. Binds them to doctors.
7. Binds them to psychiatrist.
8. Sometimes connects the family to the occult through accommodation to the behavior of the victim.

HERE IS A TRUTH! - Just remember - There is no such a thing as a deranged, retarded, insane person as such, there is only a person whose normal God-given intellect has been removed and insane, deranged, retarded, dumb, crazy, evil spirits substituted for the normal intellect.

HOW TO DEAL WITH THE RETARDED, INSANE AND SENILE
1. Scripture posters and wallpaper with powerful deliverance scriptures are helpful.
2. Play deliverance scripture and messages, and mass deliverance tapes 24 hours a day when possible.
3. Have parent or guardian to take Warfare Prayers for those unable to take them personally.
4. Distance from the person being prayed for means nothing.
5. Your commanding and prayers are effective in comas, when sleeping and drugged, or under anes­thesia. The evil spirits hear it all.
7. Anoint premises with oil; also anoint clothes and bedclothes with oil.
8. Loose their angels as discussed in Matt. 18:10.
9. Ask for angels to minister all the time (Heb. 1:14).
11. Cast out Mind Control and Prince of Mind Occult.

PROTECTING YOUR MIND
1. The word 'strong' is related to Joel 3:16 where the Lord says that He'll be our strength, which means shelter.
2. 'Might' means ability or strength through and in us. We must know our authority and power.
3. "Stand" means an active upright position.
4. "Having done all to stand" - means having conquered all to be ready to fight again. This should tell any believer they could get battered and destroyed if they do not learn warfare.
5. Faith must be alive by doing works that Jesus Christ did. Shield can be quickly moved to head.
7. These scriptures pertain to hope: Joel 3:16; Col. 1:5; II Thes. 2:6; I Tim. 1:1; Col. 1:27; Titus 3:7.
8. Now you are the Lord's battle axe - Jer. 51:20.
9. The whole armor of God is found in Eph. 6:10-18; I Thes. 5:8; Gal. 2:5.

LIST OF DEMONS
General
Resentment, Unforgiveness
Occult sins and practices
Demonic subjection to authority
Psychic powers or bondages of physical or mental illness
Evil curses, charms, vexes, hexes, spells, jinxes, bewitchment, witchcraft and sorcery
Every dark spirit, evil influence
Pride, haughty look, lying tongue, hands that shed innocent blood, heart that deviseth wicked imagina­tions, feet that be swift to running to mischief, false witness and he that soweth discord among the brethren
Unbelief and doubt, care, worry, anxiety
Evil soul ties
All fetters, bonds, ties and bands, whether they be by word or deed
Fragmented mind, will and emotions
Retardation, insanity and senility, madness
Mind control and prince of mind occult
Sins of blood ancestors
Cults, Eastern religions and false religions
Mind altering medicines such as Valium, Librium, Serex, Phenobarbital, sleeping pills, etc.
Early retirement, defeat, giving up easily, automatic failure mechanism
Forgetfulness, vows, confusion, envy, jealousy, gossip, compromise, cravings, additions
Sickness, poverty, oppression
Smoking, nicotine, craving of smoke
Adultery, harlotry, fornication, lewd sex, sexual exploits
Acting, deceptions, role playing, fantasy
Depression, imaginations, daydreaming, intellectual idolatry, infirmity
Blindness, astonishment of heart
Anger, hate, low I.Q., fear of failure, aging, anti-Christ, fear of man, divorce, self-centeredness, ego,
nervous habits, fatigue, religion without Christ, suicide
Diabetes, kidney stones, cancer, hepatitis, arthritis, kidney infection
All fears and phobias
Self-gratification and selfish pleasure, surfeiting
Derangement, dumb, crazy
Worship of objects or persons
Incantations and psychic prayers
Trauma of accidents, fire, shock, etc.
Non-incentive, victim of chance, mental acceptance of mediocrity and low man on scale

Occult (Partial List)
Fortune Telling, Ouija Board, Cards, Good Luck Charms, Seances, Edgar Cayce, Jean Dixon, Mind Control, Witchcraft, Four-Leaf Clover, Rabbit Foot, Wishbone, ESP, Transcendental Meditation, Yoga, Hypnosis, Drugs (tranquilizers and pain relievers), Incense, Dungeons and Dragons, Pendulum, Palm Reading, Automatic Handwriting, Pierced Ears, Horoscopes, Signs of the Zodiac, Voodoo, Magic, Levitation, Water Witching, Tea Leaf Reading, Secret Organizations, Eight Ball.

REFERENCES - The Mind: Freeing - Restoring - Protecting by J.M. Haggard. Excerpts were taken from this booklet and a list of demons was compiled for mass deliverance.

DELIVERANCE
FOR THE SUBCONSCIOUS MIND
(Abused child)

DEFINITIONS
Subconscious - n. that portion of mental activity of which the individual has little or no conscious perception.

Subconscious - a. occurring without conscious perception, or with only slight perception on the part of the individual - said of mental processes of reactions.

Abuse - n. to use ill; to maltreat; to misuse, to use with bad motives or wrong purposes; to violate; to defile; to deceive, to impose on; to treat harshly; to use insulting, coarse, or bad language about or to; to revile.

EARLINE'S TESTIMONY
Rejection is the basic cause of abuse. All types of rejection work to destroy the mental and emotional health of an individual.

Read II Tim. 3:1-6 and watch for these characteristics in my life.

I had often wondered about certain problems I had: (1) an inordinate desire to please, (2) inability to say no to things I didn't want to do, (3) always setting goals, working hard to accomplish them and then stopping short of success, (4) always feeling I had to do things better than anyone else and (5) trying to make everything around me and about me look better than I thought it was.

In September of 1983, I cut off part of my finger in an accident loading a horse. It was the first time I had need of a hospital in many years. I was put to sleep and my finger was sewn into my palm. The next day I was supposed to be quiet and take it easy.

For five years, I had been trying to help my mom get resettled after my dad's death. At times she would tell me what she wanted me to do and I would start to do it. Right in the middle of my doing it, she would suddenly, without telling me, change her mind, and have one of my brothers doing an entirely different thing.

Two years ago, I took her to Maine to see my brother. Back in Chattanooga she accused me of wanting and trying to kill her. This really puzzled me because I thought we got along very well.

After the operation, I was being still on the sofa praying. I asked God, "Why can't I help Mom? Why does she think I want to kill her?"

I had a vision or dream, some might say a flashback. I was standing in the room I had as a child. I was high, near the ceiling, I was witnessing a terrible thing. A woman was beating, not whipping, a child. I went down to see who this was and to stop it; I saw it was my mom. I went beside the bed, bent down and looked; the child was me.

Thinking I was hallucinating because of the drugs from the operation the day before, I quickly decided to get up and get busy. One handed work was hard to find, so I swept the carport.

My brother called me or I called him. Since I sounded a little funny, he asked what was wrong. I told him next time they could sew me up awake. Then I related this story to him. He was silent, then he asked me if I didn't remember that day. He had said he had told my dad that if my mom didn't stop beating me for no reason, he would kill her. The only words said in the scene were by my dad; he said to my mom that he would kill her if she thought we got along very well.

About eight to nine years before this incident, Gene wanted to kill her came from the guilt for what she did to me.

Neither of us knew about deliverance from demons, so God had to teach us. After a long time of praying one night, Gene began to call out Rejection, Rebellion, Bitterness, etc. I was very different after this. I had to learn how to stay free by studying the Bible. No one in our town believed a Christian could have a demon, so we had to rely on God and His Word.
I was doing very well until the scene passed before my eyes and I learned of my early life. Immediately, I began to have times of panic for no apparent reason. I was hostile. I noticed a panic when those who had authority over me were present. I would become fearful if a policeman came near me, and when the pastor or principal came into my room. I felt I had to challenge Gene's decisions.

We prayed and felt that I needed more deliverance. Gene was led to call out the same things as before. We realized at this point that we were working on my subconscious mind.

TEACHING

As you can see, abuse (whether verbal, physical, mental or sexual) has a deep and lasting effect on a person. It affects all their relationships and all they do. This includes neglect.

II Tim. 3:2 says that in the end times people will be lovers of self, utterly self-centered. Most child abuse comes from selfish parents. When a child is neglected or rejected, damage is done to them emotionally, mentally and physically.

Emotionally these children are unsure of themselves, and everyone or almost everyone around them. Often they are unable to be still or concentrate. Emotions are always at an extreme pitch.

Mentally they cannot trust others or themselves. They have difficulty learning, due mainly to being emotionally unsound. Some become so fearful they are always watching everyone around them. Some are pressured so by rejection, they go to unnatural or extreme means to succeed. Lying does not seem so bad if it will stop the abuse.

Many become schizophrenic, paranoid and psychotic. Schizophrenics are double or many minded, and unable to cope with reality (James 1:4-6). Some become catatonic either rejecting any activity or extremely active and talkative, and have hallucinations (II Tim. 3:3). The paranoid mind has delusions of grandeur and persecution. Psychotics simply refuse to acknowledge reality (II Tim. 3:4): the town bum, drunks, sexual perverts, etc. Many that we call hypocrites are in this group (II Tim. 3:5).

Many times an abused child will mildly or completely neglect themselves to convey the idea to others that they are worthless or at fault. By their attitudes they invite sickness, etc. Or, they go to the other extreme, they must always look beautiful to hide their real self.

If a child is beaten, when it becomes an adult it will tend to do the same thing to its children. I know that God helped me in this area. As a small child coming home from school one day after a particularly hard time, a voice told me, "You don't have to be like your people, you have the ability to choose which way you will go." With my children, I would never touch to punish when I was really mad or upset.

Since these senseless beatings have no reason, the child becomes confused and frustrated. Many work extremely hard to prove themselves.

In mental abuse, children follow pretty much the same pattern as physical abuse. Eventually they accept or partially accept the verbal abuse as true. Dishonest dealing with children makes them fearful of trusting. Hence they have trouble trusting God because parents who are authority figures have not been trustworthy. They always have nervous problems.

Sexually abused children have all the above problems. Hate figures in all abuse, but is extreme in a sexually abused child. The abused child may take up homosexuality, sadism, etc., and become frigid. Any form of abuse can lead to mental illness.

First, the child who has been abused must learn to forgive. When tempted to hate again, the child must not let it rule him or her.

Come to understand that the parent or abuser has had much trouble in his or her life. If the person is young, you should seek help and protection from this abuser.

If you have had unexplained nervousness, fears, lying, inability to trust, always having to prove yourself in dead-heat competition, hate and hatefulness, strong leaning to sexual perversions, hypocritical, fantasy, inability to cope with life or people, extreme self-centeredness, extreme emotions, bad temper, depression, confusion, frustrations, being victimized or unable to control your actions, then you probably need deliverance in your subconscious mind as well as conscious mind.

After deliverance, you will need to learn what the Bible says about each area of deliverance and teach yourself to obey. Without the demons inside, you should be able to obey God's instructions. Ask God for understanding of yourself. Learn to think differently than before.

For example: Most abused people have a problem feeling gratitude because they have been victimized repeatedly. They cannot be glad or grateful when something good happens because they fear it has a price to be paid. Learn Deut. 28:47 - to serve the Lord in gratitude of heart and mind for all that He has blessed you with (an example of what parents' attitudes should be). Remember, Jesus died for you before you were ever born. Forgive everyone to the degree that you can truly pray for them to be saved and receive blessings of God. Realize that their troubles are probably as great or greater than yours. Realize it is not entirely or maybe not at all your fault.

DELIVERANCE

Break all inheritance from ancestors' sins that would give you demons in the subconscious mind. These include idol worship (Masons, occult, cults, Catholic, etc.), sexual sins (bastards, incest, adultery, homosexuality, etc.) and ungodly attitudes of the parents.
Start with basic deliverance in subconscious mind and conscious mind (Rejection, Bitterness and Rebellion). Then call for demon spirits that went in from the abuser (Spirits of Abuse). Call out the Victim Spirit (advertises to be victimized).

**LIST OF DEMONS**

<table>
<thead>
<tr>
<th>Beating</th>
<th>False burdens</th>
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<tbody>
<tr>
<td>Discontent</td>
<td>Irritability</td>
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<tr>
<td>Covetousness</td>
<td>Harlotry</td>
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<td>Lethargy</td>
<td>Loneliness</td>
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<td>Hat</td>
<td>Worry</td>
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<td>Dejection</td>
<td>Competition</td>
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<tr>
<td>Stealing</td>
<td>Despondency</td>
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<tr>
<td>Compromise</td>
<td>Timid and shy</td>
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<tr>
<td>Guilt</td>
<td>Dread</td>
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<tr>
<td>Hopelessness</td>
<td>Driving</td>
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<tr>
<td>Kleptomania</td>
<td>Fear of authority</td>
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<tr>
<td>Masturbation</td>
<td>Inadequacy</td>
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<tr>
<td>Retaliation</td>
<td>Apprehension</td>
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<td>Suicide</td>
<td>Argument</td>
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<td>Material Lust</td>
<td>Rape</td>
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<tr>
<td>Depression</td>
<td>Ineptness</td>
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<tr>
<td>Destruction</td>
<td>Nervous</td>
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<tr>
<td>Death (welcome)</td>
<td>Grief</td>
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<tr>
<td>Fantasy</td>
<td>Disgust</td>
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<td>Food Lust</td>
<td>Suspicion</td>
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<td>Pride</td>
<td>Excitement</td>
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<td>Pouting</td>
<td>Sorrow</td>
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<tr>
<td>Morbidity</td>
<td>Lying and deceit</td>
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<tr>
<td>Greed</td>
<td>(for protection)</td>
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<td>Homosexuality</td>
<td>Jealousy</td>
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<td>Cursing</td>
<td>Schizophrenia</td>
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<td>Heaviness</td>
<td>Heartache</td>
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<td>Criticism</td>
<td>Spite</td>
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<td>Despair</td>
<td>Mental illness</td>
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<td>Berating</td>
<td>Heartbreak</td>
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<td>Gloom</td>
<td>Exposure</td>
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<td>Intolerance</td>
<td>Hatred</td>
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<td>Ego</td>
<td>Retarded</td>
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<tr>
<td>Inferiority</td>
<td>Crying (for control of others)</td>
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</table>

| Discouraged                    | No peace               |
| Cruelty                        | Stoicism               |
| Madness                        | Hallucinations         |
| Frigidity                      | Idleness               |
| Contention                     | Aggravated             |
| Manic depressive               | Passivity              |
| Sadness                        | Nightmares             |
| Defeated                       | Self-pity              |
| Daydreaming                    | Fantasy lust           |
| Paranoia                       | Sleepiness             |
| Laziness                       | Confusioa              |
| Pretense                       | Self-reward            |
| Fantasy                        | Procrastination        |
| Unfairness                     | Alcohol                |
| Death                          | Frustation             |
| Murder                         | Self-hatred            |
| Disrust                        | Listlessness           |
| Fear of judgement              | Drugs                  |
| Cursing                        | Forgetfulness          |
| Sadism                         | Self-awareness         |
| Pretension                     | Funk                   |
| Fear of condemnation           | Quarreling             |
| Gossip                         | Incoherence            |
| Backbiting                     | Self-condemnation      |
| Unreality                      | Indecision             |
| Fear of accusation             | Fighting               |
| Mockery                        | Doubt                  |
| Hyperactive                    | Self-protection        |
| Escape                         | Incest                 |
| Fear of reproof                | Torment                |
| Belittling                     | Unbelief               |
| Driving                        | Sexual impurity        |
| Indifference                   | Harassment             |
| Sensitivity                    | Skepticism             |
| Railing                        | Lust                   |

**DELIVERANCE FROM GRIEF AND BITTERNESS**

**SCRIPTURE**

| 1 Sam. 1:16 | Hannah's bitter provocation (childless). |
| 1 Sam. 2:33 | Grief over children. |
| Psalm 6:7   | Eyes consumed because of grief. |
| Psalm 31:9  | Eyes, inner self & body weak from grief. |
| Psalm 31:10 | Life spent with grief. |
| Psalm 78:40 | God's grief over our rebellion. |
| Prov. 17:25 | Foolish son is grief to father. |
| Isa. 17:11 | Griefs due to worshipping Adonis. |
| Isa. 53:3  | Jesus acquainted with grief. |
| Isa. 53:4,10 | Jesus bore our griefs. |
| Jer. 6:7   | Jeremiah's grief over Jerusalem's wickedness. |
| Jer. 45:3  | Lord added grief to sorrow. |
| 2 Cor. 2:5 | Grief caused by incest. |
| Eph. 4:30  | Grieve not the Holy Spirit. |
| 2 Cor. 1:3 | God comforts & consoles us in troubles. |
| 2 Cor. 1:4 | So we may comfort others. |
| 1 Pet. 5:6-11 | Knowing the same sufferings are appointed to your brethren in the world. God will complete, settle, establish you. |

**GENERAL** - I learned about grief when our son died. In time this grief became dear to me. I was very heart broken when I hadn't thought of him all day.

God met us at the time of Byron's death. He did unusual things to get our attention and to minister to us. This saved our lives but did not remove grief from us. We followed the usual pattern for those who grieve. We used grief and self-pity to manipulate others and disobey God. None of us were aware of these actions at the time, yet we became expert at using them. Our demons, having become expert at using people for thousands of years, have us doing their bidding very well, very quickly.

**FAMILY REACTIONS** - As we were unable to meet Marie's needs, she felt rejected and went into rebellion and bitterness. She would rebel just for the sake of rebelling. She didn't know it at the time, neither did we, but these actions were the result of distrust because we let her brother die. Parents are to protect
Gene withdrew from the family, and neglected family problems and needs to minister to others.

I grieved over all the above. I became domineering, a Jezebel, trying to fix everything for everybody except myself. This dominating tendency to emphasize everyone's troubles, even creating more troubles.

GENE'S TESTIMONY - After Byron's death, the world seemed unreal. I wanted to leave this world and asked God to kill us. This was an improper prayer and it was a selfish action on my part. Losing Byron was like losing an arm or a leg. We searched the Bible to see if we could commit suicide, go to heaven and be with Byron, and also to be out of our misery. The Bible says that you have no right to commit suicide and you may end up in Hell. We prayed that the plane would crash in the Atlanta Airport. There were one-hundred tornadoes in Atlanta that day and the plane shook on its take-off. My grief really was for my loss and for myself. God told us that Byron was in Heaven. I would sit and hold Byron's picture and cry; I did this many times. I felt like I had to grieve over Byron's death or I was not showing proper love for him. I would drive to work praying and crying. I cry often now but they are tears of joy. I have found that there is nothing wrong with a man crying in the sight of God.

I did not want to work but God told me that I must support my family. I tried to go to the mission field but nobody wanted me; they only wanted me to go to the seminary. God told me to continue to be an engineer and to start helping others who were in need.

After Byron's death we really started seeking God. Jesus was our Savior but He became our Lord and Master also.

Byron's death caused us to reach out and help others who were experiencing death in their families. God has helped restore our lives as we have helped others. Now we have a ministry of helping others centered around deliverance.

It took four years to write our testimony "From Death Into Real Life" and to overcome our grief. I handled my grief by the following steps: I quit looking back at Byron's death, I ministered to the needs of my family, and I went on with what the Lord wanted me to do.

EARLINE'S TESTIMONY - I grieved over Byron's death and worried over my family. I became a dominating Jezebel, trying to fix everything for everyone except myself. This action tended to make everything worse, even creating more problems. I prayed and fasted a lot to get God to straighten them out, but forgot to ask for wisdom and understanding to straighten myself out. I did not follow I Peter 5:7-11. I would cast my cares upon Him but because there was no quick-fix, I took them all back and did not follow on to believe v.9, that after a while He would finish the work He planned in us. We would be established, secure, settled and strengthened.

I had been taught about good confessions. I confessed, until I was worn out, that the problems would be taken care of by God. Things got worse rather than better. I did not take scriptural care of my part of the problem. I was ignorant of the Bible's instruction so God could not act. I did not qualify due to ignorance and disobedience (Hosea 4:6). I began to say to God, "If I must go through this, please teach me all that I need to learn. I don't want to go through this over and over."

Grief is a normal reaction to loss or pain. It is not normal grief when two, five or ten years later, it is as great or greater than when it happened. Grief becomes rebellion when it controls our action to the point we do not obey God.

In John 10:10 we find out who wants to kill, steal and destroy us. The Devil never lets up when you have trouble; that's when he pounces the hardest through his demons.

DEFINITIONS

What is grief? Grief is sorrow, heavy, grievous, sad, intense suffering caused by emotions due to loss, misfortune, injury, evil, regret or suffering, to be morbid, to suffer calamity, failure, distress or lament.

Emotions - Grief causes a breakdown in emotional control. Emotions will fluctuate wildly.

Will - You are unable to do what you see you should do or need to do.

Body - Doctors tell us, after many years of study, those who are bitter, in grief or unforgiving create a climate in the body where cancer, arthritis and ulcers thrive. Our body chemistry and functions are out of order due to the stress created by grief, bitterness and unforgiveness.

Mind - The mind should be under control by the person's spirit which should be under the direction of the Holy Spirit. We tend to think of our mind as the supreme part of us but it is not. We are a spirit that has a soul and lives in a body.

INSTRUCTIONS - Just as we do not let our hands or feet do their own thing, neither do we let our mind accept every thought coming into it. A mind can receive more than one thought at a time from more than one source. We hear from God and Satan at the same time. We should examine every thought that comes into our minds. If it does not pass a Biblical inspection, we should reject it. If it lines up with the Bible, we pray for wisdom and act on the wisdom God gives. Many thoughts coming through our minds are not our own but are sent out by evil spirits to snag us. If we accept them and think back with them, we can be led into depression, sins, etc.

Many thoughts coming into your mind are not your own but are sent to entice you. If we accept them and act on them, we can be led into sins in mind or body.

Boys at Louisiana Training Institute would tell me that they had thoughts to do the crime and not to do it at
They did not sort out the good from the evil and made the wrong choice. Rom. 6:16-17 tells us that to whomever we yield ourselves servants to obey, that's whose slave we become; if to unrighteousness - death and if to righteousness - life in God.

John 10:10 says Jesus comes to give life abundantly. My cry, was "Lord how do I get life abundantly?" I learned a new song (Is. 60:1), "Arise, shine for your light has come." I tried but I didn't know how to arise or shine. In the Amplified Bible I found the complete directions.

Is. 60:1 - Arise (from the depression and prostration in which circumstances have kept you; rise to a new life). Shine (be radiant with the glory of the Lord; for your light has come, and the glory of the Lord has risen upon you). Now I knew what I was to arise from depression and prostration. Each time I tried to arise, a ton of weight held me down.

Is. 61:1-4: Jesus came to preach the gospel, bind and heal the broken hearted, proclaim liberty to the physical and spiritual captives, and opening of the prisons and eyes of the blind. To proclaim the year of favor, to grant consolation and joy to those that mourn, to give beauty for ashes, praise for falling spirit and build oaks of righteousness that the Lord be glorified.

Grief does not bring glory to the Lord but joy, praise and righteousness do. Verse 4 says after all this is done, they (the people) will rebuild their ruined lives and cities. This has begun to come true in the lives of our family members.

I realized I was asking God to fix the circumstances around me that I should have been at work on. I was continually asking, "How?" Right off I saw more scripture after I saw the scripture about forgiveness.

Mark 11:22-26 and Matt. 18:21-35 instructed me to forgive everyone who had ever wronged me in anyway, including myself. I must forgive Byron for dying and myself for thinking I could have prevented it, and ask God to forgive me for blaming Him.

Forgiveness doesn't mean forgetting. It means let it drop, leave it and let it go (Matt.6:6-15). Count the offense unimportant compared to what Jesus did for me, (Matt. 18:34-35). As I came to forgive, much of the ton of weight fell off of me. I must forgive to be forgiven. If I regard iniquity in my heart, God will not hear me. Unforgiveness is sin (Ps. 66:18). Many of my prayers were not answered because of unforgiveness, grief or bitterness.

We grieve over many things: our sins, the results of our sins, rejections, worries, neglect, divorce, abuse, death, failure, children's failures, etc.

A spirit of grief is bitter. This bitterness reaches everybody and everything around us (Heb. 12:14-16). Our grief kept us so tied up in it that we neglected each other and our daughter. She took the neglect to mean rejection and she began to reject herself; after rejection, entered rebellion.

How did we get out of this mess? - After two years of fasting, Bible study and prayer, God suggested that I ask Gene to pray deliverance for me. We had never heard of prayers for deliverance; neither did we know what it was or how to do it. Gene suggested we go into our room and ask God to help us. The Bible says we have the Holy Spirit; we don't need anyone to teach us (I John 2:27).

After a very lengthy prayer, Gene began to call out things bothering me. The basis for deliverance is Mark 16:16-20 and Jesus’ examples in the Gospels.

As he called out unforgiveness, the faces of people and circumstances flashed before me, and I forgave them. He then proceeded to rejection, bitterness (of which grief is a part) and rebellion.

What to do if you are caught in the grip of grief and bitterness

Forgiveness (Mark 11:25) - Christians have no choice but to forgive. Matt. 18:34-35: God will send tormentors on you if you don't forgive.

Submit To God (John 4:23-24) - Face up to the facts: do not use grief as an excuse to disobey God, for bad behavior or to neglect duties. Fantasy is deadly. Obey: To establish basis for deliverance, you must obey appropriate scriptures. Honesty: "If you love Me, you will keep My commandments. God hates lies and lying. Bind up the evil forces working against you. Loose yourself from them and ask God to send his forces to aid in your release: wisdom, discerning of spirit's power and might (seven-fold Spirit of God).

Call out all evil spirits from yourself and our family members.

To stay free after deliverance - Control your thought life (II Cor. 10:5). I got very holy asking God to control my thoughts. After weeks of doing this, I heard, "Stupid! What is the understood subject of that sentence?" I had my answer; I was to bring every thought into subjection to Jesus Christ. He quoted Isa. 55 to me. Phil. 4:8 gives a list of things you should think on, things worthy of reverence, just, honorable, seemingly pure, lovely, lovable, kind, winsome, gracious; if there be any virtue, excellence or anything worthy of praise, think on, weigh, and take account of these things. Fix your mind on them. This is a commandment! Resist Satan - I never in my wildest imagination could have known how Satan would fight against my desire to obey. I got a lot of experience in forgiving and in thought control right off. People began to say and do things that hurt badly. I used to retaliate ten times for one hurt. But, God says, "Vengeance is Mine, I will repay.

As I forgave and just simply counted the offense as worthless, a wholesome, clean feeling came to me. I liked it.

I made a list of things God allows me to think on and put it behind the cabinet door in the kitchen. When I got off track, I'd read the list. If what I was thinking about wasn't on the list, I'd stop those thoughts, reject and throw them out.
Continue To Break Old Habits And Obey God - If lazy, Prov. 6:6,9; 10:26; 13:4; 20:4; 26:16. If disobedient, I Sam. 15:23; Ez. 20:38; Is. 30:1. If lying, Prov. 6:17; Rev. 21:8. Whatever your problem, find the instructions for the solution in the Bible and follow them. If you fail, get up and try again: II Cor. 4:7-9, Book of James, I Cor. 10, etc.

RESULTS - God has shown me that we would still be "us four and no more family" except for Byron's death. We avoided people with problems. We had always taken care of our problems as they arose. We had everything: positions, houses, cars, boats, etc. - what this world says is success. We were wretched and poor in God's eyes. Now each time God uses us to help someone, I see it as a result of God's help, our obedience to God, and Byron's death. Much good has come out of Byron's death for many families, children and individuals. Without deliverance from demon bondage, we'd probably all be dead now.

LET'S GET STARTED
Repent - The first thing you need to do is repent for being ignorant of the Bible which contains God's advice and for not following that which you do know; for wanting to or for living in fantasy; for blaming others when it's your problem too; for not trusting God and going on but living in the past; for the unkindness you have done to others; for not believing that this terrible thing that has happened can work together for good and be useful to you, others and God's plan; for not accepting God's right to use you seeing you were bought with a great and precious price; for not being willing to be hurt as others are; for refusing to be grateful to God in all things; for listening to and following the advice of demons; for failing to consider the others who have also been grieved by this thing which has happened; for holding resentments against yourself, others and God; and for allowing your grief to become excessive.

Forgive - Ask God to remind you of all those against whom you hold unforgiveness. Forgive all (yourself - everyone). Forgive those causing your grief.

Break Curses - Rebellion, divorce, death, occult involvement, inherited curses, domination and bitterness.

Pray any other prayer that will establish the basis for deliverance from grief and bitterness.

Ask God to give you wisdom in correcting your thought patterns, ways of treating others, purpose of your life, the things that have hurt you so much; to help you understand how the other members of your family have suffered; to help you let Him use this thing for your good, the good of others and God's plan.

LIST OF DEMONS

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<thead>
<tr>
<th>Unforgiveness</th>
<th>Worry</th>
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<tbody>
<tr>
<td>Rejection</td>
<td>Fear</td>
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<tr>
<td>Fear of Rejection</td>
<td>Anxiety</td>
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<td>Rejection of Others</td>
<td>Apprehension</td>
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<td>Self Rejection</td>
<td>Restlessness</td>
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<td>Root of Bitterness</td>
<td>Roving</td>
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<td>Resentment</td>
<td>Confusion</td>
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<td>Hatred</td>
<td>Frustration</td>
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<td>Unforgiveness</td>
<td>Incoherence</td>
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<td>Violence Toward Self</td>
<td>Lying Spirit</td>
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<td>Violence Toward Others</td>
<td>Guilt</td>
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<td>Malice</td>
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<td>Wrath</td>
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<td>Bitterness of Death</td>
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<td>Bitter Wailing</td>
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<td>Rebellion</td>
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<td>Self-Will</td>
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<td>Doubting God's Word</td>
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THE NEUROTIC PERSONALITY (PSYCHONEUROSIS)

GENERAL - This is a series of three lessons, The Three P's: Psychoneurosis, Psychopsychosis and Psychopathic. The first lesson will deal with "The Neurotic Personalities (Psychoneurosis)"; second lesson "The Delinquent Personalities (Psychopsychosis)" and third lesson "The Pathologic Personalities (Psychopathic)". These are the results of unresolved traumas of mind and emotions.
Many people suffering from some form of personality disorder believe they cannot be helped at all. They are happy to find that they can be helped by God's provisions through Jesus Christ. Many that you think will never make it do. They start off by attacking one or two problems and follow right on through to success.

We've also worked with a few people who didn't really seem to have many problems and they would get a lot of help. Maybe they would get a job and lose their government aid. Then they would decide they didn't want to go through with deliverance and discipline because of money, or persecutions.

As you will find in Pigs in the Parlor, most personality problems begin with that first deadly wound of rejection which is not handled properly. Satan and his demons build a strong web around rejection as the person tries to protect himself from further rejection and its pain.

I would like to share with you some very wonderful verses from God's Word. These verses were very vexing to me at one time.

First I'll share one group of verses which encouraged me while at the same time these others troubled me.

Isaiah 61:1-4, The Spirit of the Lord is upon me to preach the Gospel of good tidings to the meek, the poor and afflicted; He sent me to bind up and heal the brokenhearted, to proclaim liberty to the physical and spiritual captives, and the opening of the prison and of the eyes of those who are bound. To proclaim the acceptable year of the Lord - the year of His favor - and the day of vengeance of our God; to comfort all who mourn. To grant consolation and joy to those who mourn in Zion, to give them an ornament for mourning, the garment of praise for heavy, distressed and failing spirit; that they may be called oaks of righteousness, lofty, strong, magnificent, distinguished for uprightness, justice and right standing with God, the planting of the Lord that He may be glorified. And they shall rebuild the ancient ruins and the devastations of many generations.

Verses 1-3 show us what God planned to do in each of our lives. He knows we have all the problems listed. This is a mighty job and God can only accomplish this job if we cooperate with Him. This cooperation means we will have to read, study and discipline ourselves to obey His Word (I Pet. 1:4-9). After Byron's death, each of us had our own personal struggle. I could not see how I would ever have any joy again except being joyful over my salvation.

Verse 4 tells us what we will be able to do if we allow verses 1-3 to take place in our lives.

I thought, "God, that's a very big job You've got in me". Phil. 1:6 gave me the answer. He will complete the job if I cooperate with Him.

Sometimes I find myself and others fulfilling Jer. 6:16. The Lord said, Stand by the roads and look and ask for the eternal paths, where is the good, old way; then walk in it, and you will find rest for your soul. But they said, 'We will not walk in it'. Does this sound like you? Young people today, as well as old, say "No" to God.

Matthew 11:28-29, Come to Me, all you who labor and are heavy-laden and over burdened, and I will cause you to rest. I will ease and refresh and relieve your souls. Take my yoke upon you, and learn of Me; for I am gentle (meek) and humble (lowly) in heart and you shall find rest for your souls - relief, ease, refreshment and recreation and blessed quiet. Verse 29 has the key - we are to do the taking of the yoke.

What is the yoke? Taking time to learn what God said to do and doing it. Sounds easy? Try it! Learning and doing require great determination and discipline. It sounds paradoxical that in discipline and obedience you'll find your greatest freedom. Everyone thinks if they throw off the yoke they'll be free. Let's use a classic - the young lady or man who throws off God's advice to be chaste (sexually inactive) until married and remain faithful to mate to death. He or she thinks they are free of old moral restraints only to find sexual diseases aplenty and a life of agony.

Matt. 11:30, For My yoke is wholesome (useful and good) not harsh, hard, sharp and pressing, but comfortable, gracious and pleasant; My burden is light and easy to be borne. Really obeying God is easier than carrying the load of sin.

Example - A friend of my dad's, while in service, enjoyed many female friends and got sexually-transmitted diseases several times. Each time his disease was cured by penicillin. He figured he beat the odds, found a wonderful girl and got married. In a few years they had a sweet, beautiful baby girl. The baby had syphilis and died in about one year. Next baby is a beautiful girl again; at three years old she's fine. He's making a fortune as a hotel baker. He still thinks, 'This time we made it.' But alas, at seven years this child starts going blind and takes ten years to die. I worked for this man in his bakery for two years. He cried all day everyday. There was no help for his pain. He did not find healing for his girls.

Today one of our greatest problems as individuals and as a nation is our heavy, over-burdened lives. Before I ever knew there was deliverance and hope, I thought, "God, You surely must be kidding."

But after my first deliverance, I was able to understand a lot better what God was saying. We can lead a peaceful, contented life mentally as well as spiritually. The soul contains your mind, will and emotions. Sometimes in the King James version these words are used interchangeably.

When you have demons in your soul, you think this is surely an unkeepable promise or pie in the sky bye and bye. Please read Phil. 4:7-9, test your inner emotions, actions and will against the scriptures, and see if you score very well. Rejoice in the Lord, Always? Do you
see your unselfishness and consideration? Do you ever fret or be anxious? Always in everything give thanks to God? Show God's Peace? Think only on things true, just, pure, kind, lovely, excellent, etc.? Do you fix your mind by force, if need be, on the above? Now verse 7 always eluded me. I always looked for someone who had God's peace, the peace of mind which passeth all understanding. Mostly I found people worse off than me.

In Gal. 5:22 and I Pet. 5:10, I found that the work of the Holy Spirit in me should have accomplished love, joy, peace, patience (an even temper), kindness and goodness, faithfulness, meekness, humility, gentleness, self-control, self-restraint and continence but it had not done so yet.

Two years of frustrations and prayers paid off one night when God showed us about evil spirits. We began to learn then and it hasn't stopped yet.

So I want to share a few things with you that we have observed during deliverance sessions about ourselves and others that may help you.

TRAUMA - All people who have ever lived on this earth will at one time or another encounter an earth shaking event from which their lives will never be the same again. When we refuse to face it honestly, we can enter into mental or emotional fantasy.

My first, I suppose, was ten years of child beatings at the hands of my mom and sometimes my dad. I used the psychosis of denial to repress these beatings so that I do not remember them very well. At ten years of age, our daughter saw the death of the brother she loved more than anyone else. She also developed and used some forms of denial. The denial was only recently faced up to and its power broken. She now feels so free and happy, the first time in thirteen years (facing up with no pretense = freedom).

Most of us use some form of denial to help us adjust to this trauma. We simply deny it, build withdrawn fantasy lives that do not deal with the real world we face. This is a childish way to adjust to trouble. Unless the people around us understand what is happening to us, know God's solution and are willing to practice it, we may spend a lifetime in a troubled state of mind. Sometimes we will be only mildly troubled but sometimes it may grow to a neurosis or psychosis.

When we refuse to deal honestly with life or have unrealistic expectations of an easy life with no problems or sadness, refuse to be responsible for our action, we make lies our refuge (Isa. 28:15). And God will send you strong delusions (II Thes. 2:11). In our humanity we often resort to lives of fantasy when faced with trauma which cuts us to our core. In Psalm 51:6, God desires truth in our inner parts. In John 8:32, the truth sets us free.

DEFINITIONS

Soul - mind, will and emotion - your personality.

Will - the power of choice and deliberate action or intention resulting from exercising this power.

Emotion - a physical or mental response to happenings. It may be a change in feeling, behavior or internal excitement with both superficial (mild) or deep (extremely strong) phenomena being elicited.

Mind - the thinking and perceiving part of consciousness, intellect, reason.

Trauma - a severe, sudden shock that has a permanent effect upon the personality.

Neurotic - a maladjustive form of an adjustment mechanism. Neurotics do not adjust normally to trauma.

Psychosis - a mental or personality disorder, more severe than a neurosis, having unrealistic behavior that often is so dangerous that a person must be institutionalized.

Psychopath - a person with an imperfect or nonexistent understanding of morality, and consequent antisocial conduct. In short, a psychopathic personality has absolutely no moral scruples - no conscience.

Personality Impairment - falls into three separate categories: neurosis, psychotic and psychopathic. Each is separate yet sometimes overlap. A person may have problems in only one area or some in each area.

Neurosis is the milder form of abnormal reaction to trauma. It is an inability to deal with traumatic experiences in a mature way and almost always has roots in childhood.

Sexual, emotional or physical abuse, neglect, too much attention or too little attention, unrealistic expectations from parents, death and traumatic accident are only a few things that accelerate a small problem into a larger one.

Neurosis is evident when a function of the personality escapes conscious control: groundless fears, uncontrollable ideas, disturbing behavior patterns, loss of control of body parts and disability of involuntary organs where no medical or physical reason can be found.

A common symptom is groundless fear or anxiety. We're not talking about normal anxiety or fear when there is immediate danger, but a constant reign of fear. Worry is mild but continuous fear; panic is extra - intense fear.

Reality - Our world is full of dangers but God has promised to protect us and never leave us (Psalm 116:15). Precious in the sight of God is the death of His saints. The Living Bible says He is present at accidents. In Hebrews 13:5, He will never, never, never leave us. When hard times come, God doesn't get
scared and run from us. Many of the hard times or traumatic experiences can be used by God, with our cooperation, to refine us and make us strong.

Fearing and fantasizing (denial), and fearing what may happen and usually doesn’t wastes mental power and capacity.

Panic with no cause or an imaginary cause is a sure sign of neurosis. We panic about fear of death, fear of death of loved one, pain, serious illness and permanent injury. Bodily signs of panic are heart palpitations, rapid pulse, sweaty hands and/or feet, rapid breathing, perspiring and dizziness. Anxiety may be caused by memory of pain caused by failure, rejection, cruelty and being projected to future events.

Some common phobias are fear of falling from high places (bathophobia), being confined (claustrophobia), of corpse (necrophobia), and fear of open spaces (agoraphobia).

Phobias are unreasonable fear such as fears of snakes, mice, spiders, heights, darkness, sex, leaving home and driving after an accident. When these interfere with normal life they become a neurosis.

Obsessions - a conscious idea or device recognized as being irrational such as a desire to rape, exposure, prostitution, murder, hurt, drunkenness, drugs, peeping toms, homosexuality, gluttony, etc. An obsessive neurotic does not approve of his desire but cannot get rid of it.

Compulsions - Attempts of the obsessive to hide or counteract the obsession; as a person who fantasizes about homosexuality but goes to great lengths to show he loves them. Excessive hand washing is fear of getting germs. Extreme spotless housekeeping sometimes masks a dislike for the family being cozy or comfortable. Lust is hidden by unusually strong attempts to show he does not lust.

Kleptomania - desiring to steal even when you can pay.

Mania - committing acts against your conscious will, like stealing, fire setting, assault, rape and rage. When not doing these things, they seem normal.

Sleepwalking - desire to do something impulsive that he may be ashamed to do when awake.

Amnesia - intense desire to forget something dreadful.

Hysteria - condition of people wishing desperately to avoid a distressing situation. Blindness with no physical or medical reason, paralysis and convulsions can result also from repressed emotions or motives. These symptoms satisfy the person.

Hypochondriac - behavior of one who uses illness to keep from doing something he doesn’t want to do; to avoid confrontation. Example - wife gets a headache every time husband gets romantic.

Death Wish, Neurasthenia, Accident Prone - these are people who have a strong sense of guilt and feel the need to be punished.

Neurotic Depression or Melancholia - a person sad for no reason or sorrows for an abnormally long time. Melancholia is prolonged grief and finding comfort in it.

LIST OF NEUROTIC PERSONALITY DEMONS AND CHARACTERISTICS - Bind all demons that we or our ancestors have given power to control our minds. Bind all demons of the occult, cults, drugs, rock music, sexual sins, occult games, etc. (II Cor. 6:14-18; 10:3-6; Eph. 6:11-18). Loose the Seven-Fold Spirit of God: Wisdom, Understanding, Counsel, Might, Knowledge of God, Reverence to God and Obedient Fear of God (Isa. 11:2). In the Name of Jesus, we loose ourselves from your control. We will have victory over you (Eph. 3:16-19).

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Detachment
Unjustified Elation
Unjustified Depression
Irresponsible
Acting Superior
Paranoia
Compensation
Rationalization
Bullying
Sadism
Repressed Emotional Excitement
Shameful Desires
Wrong Motives
Repressed Frustration
Obsessive
Irrational Idea or Desire
(Homosexuality)
Prejudices
Indecent or Criminal Acts
Compulsive/Obsessive
 Extremes - Orderly/Sloppy
 Extremes - Generous/Stingy
 Extremes - Courteous/Discourteous
 Extremes - Kind/Cruel
Ritualistic
Hysteria
Hysterical Paralysis
Glove Anesthesia
Stupidity
Convulsions
Neurasthenia
Death Wish or Wish to Stop Functioning
Continuous Fatigue
Diseases
Colitis
Asthma
Hives
High Blood Pressure
Migraine Headaches
Impotence and Frigidity
Phobias (Fears Of)
Bathophobia: Falling From High Places
Claustrophobia: Tight Places
Necrophobia: Fear of the Dead
Agoraphobia: Fear of Open Space
Photophobia: Fear of Bright Light
Snakes, People and Many Others

THE DELINQUENT PERSONALITIES (PSYCHOPSYCHOSIS)

GENERAL - Gene and I have come to believe that a lot of delinquency is the result of homes out of divine order. Neglect or hate for the children and abuse of children hardens their hearts and leaves a child unable to enter society and fulfill his divine purpose.

When people are hurt and do not completely forgive, they let Satan's demons minister to them, and build a demonic personality in their mind and body. This personality is not normal and it usually is not pleasant.

It is healing to the body and mind to completely forgive - holding nothing back. When you have nothing against others, the next step is to forgive yourself completely.

Then, with obedience to the Biblical principles, you can build a healthy mind. It will not be easy but it will be the most exciting thing you will ever do. One common ingredient in all delinquent personalities is the almost total lack of Godly principles.

What is the root cause of most personality problems? In the people we have worked with, it has originated with a very serious rejection. The ultimate rejection is the murder of the unborn. An attempted abortion which failed or nine months of the parents wishing you would die before or at birth. You may think these things do not effect people but they do. As a result of not being wanted, a person will spend a life time trying every means he can think of to get people to accept him. If he cannot get a feeling of acceptance, he will become increasingly more removed from normalcy. Becoming more bitter, he will eventually rebel against all authority.

Children who are betrayed through abuse can hardly trust anyone - even God. They cannot comprehend true love, therefore they cannot accept nor comprehend the love of Jesus. They cannot understand abiding help, therefore they cannot understand the work of the Holy Spirit. God does not promise a life without pain or loss but He shows us how to respond to all parts of our life. Read Hebrews 12 and don't neglect to read the last half.

Most crimes against people and property are committed by people suffering from manias. Theft, arson, rape, assault, murder are some of the acts that neurotics commit. Some crimes are committed by retarded people.

Professional criminals usually have rejected all or part of social ethics. These are usually burglars, robbers, confidence men, racketeers, gangsters and killers. Sometimes they desire to be caught and punished because this relieves repressed guilt feelings. Those criminals who feel no guilt or remorse over their acts are psychopathic personalities and will be discussed later.

Now we'll study psychotic behavior. As you will see in many cases, the same problem exists as in neuroses but to a greater degree.

In society, consistent, serious and inappropriate disobedience of the written and unwritten laws is considered a sign of abnormal behavior. II Tim. 3:1-5 lists abnormal behavior from God's point of view.

ORGANIC PSYCHOSIS - There are many causes of organic psychosis: inborn brain defects, brain infections, intoxication, head injuries, circulation disorders, seizures, bodily changes of growth and aging,
tumors or cancers, and unknown physical causes. Each of these conditions can alter behavior so severely that it appears irrational and prevents adjustments. God can heal any of these disorders.

General Paresis is due to syphilitic damage to the brain; it causes indifference to neatness, punctuality and normal interests. Person becomes irritable or overly sentimental. Efficiency, memory, energy and intellect declines. Speech becomes slurred. If not treated, degeneration ends in death.

Alcoholic and Drug Reactions - Alcohol and drugs are used to relieve anxiety and guilt feelings, and to suppress hurtful emotions. Alcohol and drugs relieve the tensions by depressing the nervous system starting in the brain; behavior is regressive. The more drugs or drinks taken, the more immature the person becomes.

Alcohol and drugs do nothing to solve problems. At the drunken stage, he is psychotic. Without salvation and deliverance, the alcoholic has little hope of cure. His descent is continually downward until death takes him.

PSYCHOTIC BEHAVIOR - Psychotic behavior may be thought of as a last ditch effort of the mind to deal with the anxiety aroused by emotion or mental shocks. A psychotic can not deal with anxiety and his symptoms serve to help him escape the shock.

If a person accepts this behavioral pattern, finds comfort in it and has no desire to change somewhere along the way, a demon can come in. Then he feels he can not change and usually will not cooperate with those who would help.

Psychotic depression is expressed three ways: emotionally, physically and intellectually.

Emotionally: A severely depressed person feels overwhelmingly sad, hopeless, worthless and helpless. They also have fears of catastrophe, complete discouragement and will give up in the face of problems. Physically: They may claim physical problems they don't really have (hypochondriac). Intellectually: They will try to make it look like they are unable to learn. They will choose to live on a level below their abilities.

In middle age people are sometimes shocked by the realization that they are mortal, have less energy and sometimes are ill. They have regrets for past failures and a wasted life with fear of future and death. As a boy or girl disappointed in love sometimes seems to enjoy the misery, so do these people. Sometimes this ends in suicide.

Manic depressive has alternating episodes of great depression, anger or great elation. Sometimes only one symptom is present or they may vacillate between symptoms.

Psychotic mania - an extremely outgoing person, talks excessively and loudly, laughs, shouts, mind flits from thing to thing, ignores chaste moral conduct, may be sexually promiscuous and is a rebel.

Schizophrenia - a split mind (James 1:4-6). This person has periods of inconsistency and is undependable, ignores reality and reacts largely to their hallucinations. Thinks only their ideas are the right ones. They are often apathetic (loose interest in living). They deny reality, disregarding the reality they see. Their emotions are withdrawn from reality into fantasy, they do not care to relate or communicate with friends or family. Talks only of his fantasies. Schizophrenia sometimes is helped along by this common trait of people. We tend, especially when young, to ignore the truly important things and expend great energy on unimportant things.

Many become prostitutes, druggers or boozers, bums, delinquents, wanderers and thieves. They are indifferent to pain or the pain they cause, and blame others for all shortcomings.

Acute Schizophrenic Panic - sudden panic, non-stopping, resulting in nervous breakdown.

Catatonic Schizophrenia - hostile to society and selves. It is shown two ways: total withdrawal, sitting in stupor, or excessive aggression. In catatonic state, the person is keenly observing everything. If a catatonic shifts to extreme excited stage, the underlying hostility may force him to kill. Sometimes at this time they have superhuman (demonic) strength.

Hebephrenic Schizophrenia - a youthful mind. Often seen in people trying to take back babyish or childish ways. Symptoms are silliness, disassociated emotions, peculiar delusions, hallucinations, making meaningless grimaces or gestures, and inability to communicate. This behavior reflects a complete break with human concepts of conduct and substitution of a fantasy reality.

Paranoid Schizophrenic has also disordered emotions and thinking with delusions of persecutions or grandeur. His delusions help him hide the source of the problem and deny any responsibility for failure. When competition threatens, delusions of persecution are used to deny failure or frustration.

Paranoiacs grow out of childish adjustments to unpleasant reality. He will apply intelligence and energy to perfecting a hypothesis that is factually false but emotionally true. He is unwilling to test his emotionally true conclusion objectively or look at it logically. Paranoiacs often strive excessively for success or leadership and suffer greatly mentally if they fail.

Tranquilizing drugs - many times we are working with a schizophrenic person and the demon will give his name. It will be the name of one of the tranquilizing drugs. The demons claim to let the person appear relieved of some symptoms as long as they get the drug.
LIST OF DELINQUENT PERSONALITY DEMONS AND CHARACTERISTICS

The Organic Psychosis (Physical)
Kinds and Causes:
Inborn Brain Defects
Brain Infections
Intoxication
Head Injuries
Circulation Disorders
Seizures
Body Changes of Growth & Aging
Tumors or Cancers
Unknown Physical Causes
General Paresis - Syphilitic Damage

Alcoholic Reactions:
Regression
Pathological Intoxication
Acute Alcoholic Hallucinations
Delirium Tremors
Korsakoff's Syndrome
Blackouts
Alcohol/Drug Addiction
Senile Dementia

Symptoms:
Release
Interference:
Amnesia
Dementia
Aphasia
Compensation:
Avoids
Replaces
Repeats

Manic Depressive
Maniacal
Wild Elation
Depression
Distorted Perverred Values

Psychotic Mania
Excessive:
Talking
Outgoingness
Laughing
Shouting
Artificial Joy
Flitting Mind
Spend Thrift
Hypomanic
Flouting Restraints

Sexual Problems Accompanying Psychotic Mania:
Promiscuous
Arrogant
Bold
Exhibitionistic
Denial

Simple Schizophrenia
Vagabonds
Prostitutes
Delinquents

Wanderers
Unsettled & Undependable
Stealing
Indifferent
Filthy
Dangerous
Disgrace

Acute Schizophrenia
Panic
Agitated
Nervous Breakdown

Hebephrenic Schizophrenia
Crazy Fool
Silliness
Disassociated Emotions
Peculiar Delusions & Hallucinations
Grimaces
Fantasy
Insane
Symbolism

Tranquilizing Drugs
Chlordiazepoxide - Librium
Chlorpromazine - Thorazine
Diazepam - Valium
Meprobamate - Miltown & Equanil
Promazine - Sarparine
Reserpine - Serpasil
Street Drugs / Rock Music
Side Effects of Drugs:
Jaundice
Nausea
Rashes
Severe Mental Depression
Suicidal Tendencies

Psychological Discord
Anxiety - Escape Behavior
Psychic Shocks:
Death
Deceived
Divorce
Hate
Rejection
Terror
Fears of Catastrophe
Depressed Nervous System

Psychotic Depression
In Emotions, Physical, Intellectual:
Discouragement (Devil's D's)
Wordless
Hopeless
Fantasy
Introvert
Stupor

Involutional Melancholia
Regret of Past
Fear of Future
Fear of Change
Death Wish

Fear of Death
Suicide
Despair
Sexual Impotence
Despondent

Change of Life Stress
Male/Female
Guilt
Uselessness
Irritable
Restless
Headaches
Heart Palpitations
Dizziness
Sleepiness
Forgetfulness
Depression
Regret

Schizophrenia
Double Minded
Split Minded
No Communication
Detachment
Fantasy
Indifference
Inconsistency
Unreality
Emotional Disorders
Excitement
Exaggeration
Hallucinations
Dementia Praecox
Apathetic
Vain Imaginations
Denying Reality
False Perceptions
Delusions
False Beliefs
Withdrawal

Catatonic Schizophrenia
Indifference
Hostile

Childish Negativism
Temper Tantrums
Killing
Sheer Aggressive Energy
Superhuman Demonic Strength
Regression

Paranoid Schizophrenia
Disordered Emotion
Delusion of Persecution
Delusion of Grandeur
Anxiety
Guilt
Deep Fear
Frustration
Fear of Homosexuality
Fears of Failure
Fear of Competition
Persuasive Delusional System
THE PATHOLOGIC PERSONALITY (PSYCHOPATHIC)

DEFINITIONS - The psychopathic personality is characterized by disequilibrium and gross errors in judgement. It is egocentric, disdains Bible, country and people, and has no natural affection for family members. When opposed, will vacillate between big bully attitude, and quaking and cringing.

The so-called successful type will use high-powered domination tactics to get money, success or way; will do anything for selfish gain.

Why do people develop this way? We have seen two main reasons: 1. The sins of their forefathers which have placed curses on them. The effect of these curses will cause people to develop ways of thinking and behavior that will allow the demons to control them. 2. The treatment given them by parents; such as improper love, discipline, teaching and example. Rejection is the root of many of the personality problems in people.

The emotionally unstable personality, the compulsive personality, homosexuality and other pathological sexual deviates are in the group called psychopathic.

The emotionally unstable people overreact to minor stress. All relationships are emotional because of his hostility, guilt, rejection, bitterness, rebellion and anxiety. These people go to great extremes to get their way; having gotten it, they will still not be grateful or satisfied.

The Passive-Aggressive Personality - Reactions in this group are of three varieties. All three occur frequently and interchangeably in the same person. In all these groups the central aim is to control others which is witchcraft. Jezebel and Ahab are in this group.

The Passive-Dependent Type is helpless, indecisive, dependent and sometimes called a clinging vine. Winning, procrastination and trying to push someone else to do for them. They wait forever for you to do it for them. The velvet-gloved Jezebel and sweet, smiling, lazy Ahab are in this group.

The Passive-Aggressive Type reacts to life with passive measures that have an aggressive tinge, such as pouting, stubbornness, procrastination, inefficiency and obstructionism (typical - chronic objector). This one will take strong measures to get you to do his bidding.

The Aggressive Type reacts to frustration with irritability, temper tantrums and destructive behavior. Has a morbid or pathological resentment. This person is deeply dependent on others but deceives himself believing he is not. This group contains all parents who bully their children instead of teaching them. Rapists are in this group.

The Compulsive Personality - These people are characterized by chronic, frenzied, excessive concern with perfection. They are overly inhibited, over conscientious and may have an abnormal capacity for work. They cannot relax: work-a-holic, etc.; driven by fears of failure.

Homosexuality - A common spur to homosexuality seems to be drugs and alcoholism. We have found the most common reason is the Ahab and Jezebel home. Families with parents out of order create great tensions and instability. It is hard for children to mature properly in such an immature situation. Early homosexual seduction is a strong influence. Phallus-over-evaluation can stem from old Baal worship. We have seen a few homosexuals delivered.

Ambisexual Types have the same profile as above but repress their homosexuality for looks sake. Some raise families and move among normal people while practicing homosexuality.

Perverted - people not normal in sexual life who engage in perverted sex as normal.

Voyeurism - seeking sexual gratification by watching others in sexual activities (Peeping Toms).

Fetishism - An inanimate object is the love object (a blanket, stocking, glove, shoe, etc.). Even any part of the body may be a source of erotic stimulation.

Flagellation - whipping (sadism) or allowing oneself to be whipped (masochism) for sexual excitement.

Oral Sex, Anal Sex and Bestiality are closely related. Buggery and sodomy; all are sodomy.

Exposure is a mild form of perversion: dirty old man image.

Crimes committed by psychopaths are often very gruesome, horrible and senseless. Most of these crimes have a motivation for deviate sex. Mass murderers and snipers are in this group.

SOCIOPATH - An abnormal attitude toward society, refusing to conform to the culture. For Christian, a refusal to conform to God's direction about living within society. There are two forms.

Antisocial Reaction - A person always in trouble who does not profit from punishment or experience; has no genuine loyalties to any person (Abasalom). He is callous and hedonistic, shows emotional immaturity, no sense of responsibility, has poor judgement, and tries to rationalize his behavior (hoboes, draft dodger, radical).

Dyssocial Reaction - A psychopath with antisocial and immoral trends. This person has usually experienced some or all of these common frustrations: disordered home life, unstable parents or catastrophic childhood frustrations creating an intense hostility to authority.

These are some of the usual causes. These things go on generation after generation, and have a snowballing effect. Popularizing crime, disintegration of old-fashioned wholesome home life, lowering moral
standards, lax disciplinary measures, indifference to religion, and extremes in progressive education are some of the causes.

By and large the best solution is for people to return to God's directions for family, personal and social life. As we have gone through these subjects, I'm sure scriptures have come to your mind which offer the correct solution to each problem.

Study some Bible characters such as King Saul, Ab-salom, Ahab and Jezebel to see that human nature hasn't changed.

For contrast, see Abraham, Hannah, King David, Isaiah and Daniel to see that good human nature also has not changed. While none of these men and women were perfect, all had repentant and obedient hearts.

RESTORATION - If you are in this group actively or if you fantasize about these things, you may have had childhood frustrations or broken home, etc. Now is the time to ask God to begin restoration. Maybe you have repressed the memory as I did. If so, forgive anyone who treated you in such a manner to bring you into this type of bondage. If you remember the activity and people, forgive each person. Ask God to forgive you for keeping these things alive in your life. Declare all out war on the demons which have lived in your life and mind so long. You may need to ask others to forgive you for the hurt you've caused them. Ask God to help you to overcome your hurting and neglecting to teach them correctly. Remember the gates of hell shall not prevail against you, if you persevere. Break all soul ties to anyone you have been connected with in any of these things: broken homes, divorced husbands or wives, or any sex partner besides legitimate mate. Break all bonds of demonic domination coming to you and going from you. Remember you have made this vow to God not to any person on earth.

Luke 21:34, But take heed to yourselves and be on your guard lest your hearts be overburdened and depressed - weighted down - with the giddiness and headache and nausea of self-indulgence, drunkenness, and worldly worries and cares pertaining to (the business of) this life, and that day come upon you suddenly like a trap or a noose.

You might like to pray something like this: 'Father in Heaven I come to You now in Jesus' name. I have forgiven all who have mistreated me in any way and I have broken all evil soul ties. If I have missed anything that I need to pray about, please bring it to my memory. I have read in Luke 10:19, Behold I give you authority and power to trample upon serpents and scorpions and physical and mental strength and ability over all the power that the enemy possesses, and nothing shall in any way harm you. Nevertheless do not rejoice at this, that the spirits are subject to you but rejoice that your names are written or enrolled in Heaven. I take the authority You have given me in Jesus' name.

Father, You have given us the keys fo Your kingdom - binding and loosing. We now bind all evil authorities, powers, rulers, princes and dominions that have had control over us and our families in the name of Jesus Christ. In His name we loose them from us . Father, we ask You to send Your Seven-Fold Spirit and the ministering spirits of God to help in this battle. We break all the curses that are on us from the sins of our forefathers. (If you know their sins, name them now.) Father, I thank You for all You have provided for me. Thank You, Lord Jesus, for dying for my sins and giving me power over all the power of the enemy in Your name. Amen."

Ephesians and James are extremely good books to aid you in living in the nasty now and now. These scriptures will help you maintain your deliverance. Study them carefully after deliverance and follow the direction given.

Matt. 11:29, If we take God's yoke upon us and learn of Him and obey his precepts, we will enter His rest.

LIST OF PATHOLOGIC DEMONS AND CHARACTERISTICS

<table>
<thead>
<tr>
<th>Psychopathic Personality</th>
<th>Spend Thrift</th>
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<tr>
<td>Emotional Disequilibrium</td>
<td>When Failure Comes:</td>
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<td>Gross Errors in Judgment</td>
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<td>Munching on Friends</td>
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<td>Disdain for Love</td>
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<td>Scoffers at Bible and God</td>
<td>Blaming Others - Not Responsible</td>
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<tr>
<td>Sneers</td>
<td>Cringing Fear</td>
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<tr>
<td>No Human Affection</td>
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<td>Unheeding</td>
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<tr>
<td>No Understanding</td>
<td>Emotionally Unstable Personality</td>
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<tr>
<td>Extreme Selfishness</td>
<td>Passive-Aggressive Type</td>
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<tr>
<td>Paranoid</td>
<td>Passive With Aggressiveness</td>
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<tr>
<td>Strutters</td>
<td>Pouting</td>
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<tr>
<td>No Fair Plan</td>
<td>Stubbornness</td>
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<tr>
<td>Materially Successful:</td>
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<tr>
<td>Psychopathic High Pressure</td>
<td>Inefficiency</td>
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<tr>
<td>Attempts to Dominate</td>
<td>Obstructionism</td>
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<tr>
<td>Gambling</td>
<td>Chronic Objector</td>
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<tr>
<td>Harlotry</td>
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Compulsive Personality:
Overinhibited
Overconscientious
Chronic, Excessive, Obsessive Concerns
Work-a-holic
Rigid
Tense
Neurotic Illness
Regression From Maturity

Passive Type:
Helplessness
Indecisiveness
Clinging Vine

Aggressive Type:
Frustrated
Irritable
Temper Tantrums
Destructive
Trying To Dominate
Hidden Dependency
Because I had asked to understand, one brick called each other. Each of us had placed bricks it kept us from seeing each other and understanding WALLS. This wall was constructed in such a manner that praying and asking God what had happened to the closeness our family always had. I saw a large brick Joshua 1:8 and keep deliverance? After my deliverance, I was 2 Tim. 3:2 and obtain the information you need to help. In Isa. 58:3-6, vs. 6, (Rather,) is this not the fast I have chosen: to loose the bands of wickedness, to undo the bands of the yoke, to let the oppressed go free, and that you break every (enslaving) yoke? See also Acts 8:23. Study these Scriptures and you will see that bitterness

<table>
<thead>
<tr>
<th>Homosexuality</th>
<th>Male:</th>
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<tr>
<td></td>
<td>Cosmectized</td>
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<td>Effeminate</td>
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<td>Sissified</td>
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<th>Female - Lesbian:</th>
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<tr>
<td>Gruff</td>
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<td>Swaggering</td>
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<td>Aggressive</td>
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<td>Masculine</td>
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<tr>
<th>General:</th>
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<tr>
<td>Emotionally Unstable</td>
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<tr>
<td>Sexually Confused</td>
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<tr>
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<tr>
<td>Ahab and Jezebel Home</td>
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<tr>
<td>Overattachment to Mother or Father</td>
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<tr>
<td>Unusual Hate for Mother or Father</td>
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<tr>
<td>Overevaluation of Genital Stimuli</td>
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<tr>
<td>Fear of Father or Mother</td>
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<tr>
<td>Jealousy of Sibling</td>
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<td>Homosexual Seduction</td>
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<td>Masturbation</td>
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<td>Abnormal Erotic Interest</td>
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<tr>
<th>Sexual Deviation</th>
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<tr>
<td>Sexual Deviation:</td>
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<tr>
<td>Alcoholism, Drugs, Crime, Rebellion</td>
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<tr>
<td>Voyeurism</td>
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<tr>
<td>Peeping Toms</td>
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<td>Girlie Shows</td>
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<td>Movies</td>
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<td>Pederasty:</td>
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<tr>
<td>Anal Sex</td>
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<td>Buggery</td>
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<td>Sodomy</td>
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<td>Bestiality</td>
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<td>Fetishism:</td>
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<tr>
<td>Inanimate Sex Object</td>
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<tr>
<td>Body Erotic Stimulation</td>
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<tr>
<td>Flagellation:</td>
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<tr>
<td>Whipping (sadism) - Desire to inflict pain</td>
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<tr>
<td>Masochism - Desire to Receive Pain</td>
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<tr>
<td>Fellatio and Cunnilingus:</td>
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<td>Oral Sex</td>
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<tr>
<td>Exposure:</td>
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<tr>
<td>Senile</td>
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<tr>
<td>Dirty Old Man</td>
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| Antisocial Reaction (Sociopathy) |
| Chronic Antisocial |
| Stoic |
| Disloyal |
| Callous |
| Hedonistic |
| Emotional Immaturity |
| Can't Learn From Experience or Punishment |
| Irresponsible |
| Poor Judgment |
| Rationalization |
| Radical |
| Shirks Duties |

**AN ATTITUDE OF GRATITUDE**

A Sure Cure For Depression

**LIST OF SCRIPTURES**

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<tr>
<th>Scripture</th>
<th>Verse</th>
<th>Passage</th>
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<tbody>
<tr>
<td>Ezra 3:10-13; 6:16-22</td>
<td>Account of triumph and joy at the destruction of idol worship and renewed worship of God.</td>
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<tr>
<td>Pro. 4:23</td>
<td>Guard your heart - life flows from it.</td>
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<tr>
<td>Matt. 12:35-36</td>
<td>You are what flows out of you.</td>
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<tr>
<td>Pro. 18:21</td>
<td>Death and life are in your tongue - watch it, man!</td>
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<tr>
<td>Pro. 12:25</td>
<td>Anxiety - heavy heart, encouragement, help.</td>
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<tr>
<td>Joshua 1:8</td>
<td>Formula for good success.</td>
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<tr>
<td>Phil. 4:8</td>
<td>Think on these things.</td>
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<tr>
<td>Col. 3:16</td>
<td>Let Christ's words live in you.</td>
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<tr>
<td>Mark 11:23</td>
<td>Have what you believe and say.</td>
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<tr>
<td>Psa. 50:23</td>
<td>Order your conversation rightly; if you say with your lips &quot;yea&quot;, but in your heart &quot;nay&quot;, you just cancelled!</td>
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<tr>
<td>2 Tim. 3:2</td>
<td>Ungrateful is high on the list of signs of the end times in personal life. God told me, &quot;Earline, have an attitude of gratitude&quot;.</td>
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**WALLS BETWEEN PEOPLE**

How can you help yourself and your family members get and keep deliverance? After my deliverance, I was praying and asking God what had happened to the closeness our family always had. I saw a large brick wall. This wall was constructed in such a manner that it kept us from seeing each other and understanding each other. Each of us had placed bricks in the wall. Because I had asked to understand, one brick called 'no understanding' had come out of the wall. I saw names on all the other bricks facing me and I realized these were the names of the things I had done intentionally and unintentionally that had placed invisible barriers between my family members and myself. I repented for my part in building the wall and prayed to obtain knowledge to remove the other bricks I had put in the wall. As I began to remove my bricks, the others began to remove theirs.

We found that, in trying to protect ourselves from being hurt, we had placed invisible barriers around ourselves and cut the other person off from us. I have observed that some ladies sit in the deliverance meetings like knots on a log but up in the ladies meeting they don't. Why do you act differently in the large meetings when your husband and children are present? Don't look so smug fellows, because I believe you are doing the same thing. We do this because we are unable to feel the need of the other family members and share their desire to be free. We have become hateful, gotten behind our wall and do not feel the pain nor desire they have to be free. We're too centered on ourselves. Don't be like the husband who told his wife during deliverance, "You'll never overcome this one." Instead of beating each other down, try helping.

You may need to spend time in prayer and fasting to obtain the information you need to help. In Isa. 58:3-6, vs. 6, (Rather,) is this not the fast I have chosen: to loose the bands of wickedness, to undo the bands of the yoke, to let the oppressed go free, and that you break every (enslaving) yoke? See also Acts 8:23. Study these Scriptures and you will see that bitterness
Parents, if you have rebellious children, search out the place where you dealt them a deadly blow of rejection and undo it. Parents need to know that the demons are present at all times; they take every occasion given them to lie to the children about what you just said or did. If you tell your child by word or action that you do not have time for him right now, the demons will tell him you don’t love him or you would like it better if he was not around. As soon as possible, talk with the child and explain why you could not take time at just that moment, and give quality time to him. I have found that children understand if you will just take time to communicate with them.

Just as the bitterness has enslaved all of those around it, so all must be active in undoing its yoke. As we go through the teaching and the deliverance, think about your family members, not just yourself.

HOW DO YOU KEEP DEMONS OUT?
1. Begin to know your God. He is greater than you think. Study your Bible and use what you have learned. He keeps covenant with you.
2. As your understanding of God grows, your fear of demons will lessen.
3. Know your rights. When demons come to seek entry again, rebuke them in Jesus Christ’s name. Immediately, say that you have a few things to tell them. A good place to start is the Lord’s Supper, His Death, Resurrection and Ascension. Remind them that it was all done for you. They do not like to stay around to hear of your salvation, etc. Talk out loud when necessary.
4. Seek God to know where you may have given them the right to attack; correct your thinking or actions. REMEMBER, they want the right to try to re-enter you. They will try to get you to cooperate with them and give them the right to re-enter.
5. Continually rejoice that God loves you, Jesus did all this for you and the Holy Spirit is willing to live in you.

GENERAL
Sometimes to understand what something is, it is good to know what it is not. Let’s consult Webster’s Dictionary: Ingratitude – n., ungratefulness, lack of gratitude; adj., unthankful, unmindful, thankless. And what it is: Gratitude – n., thanks, thankfulness, appreciation, indebtedness; adj., to be beholding, indebted, in one’s debt. "Thanks," "thanksgiving" and "thankful" are used 137 times in the Bible. If the ingredients of gratitude were counted, it would include praise, joy, rejoicing, etc. If all these were counted, the number of times "gratitude" appears in its many forms would be staggering.

My first encounter with God’s "attitude about gratitude" came one day when I was doing a "duty" reading of the Bible. These verses, Deut. 28:47-48, seemed to jump out at me almost as though it were being thrown at me. I read it over and over. The Holy Spirit began to deal with me immediately. You see, I had just been complaining about my house (it was not big enough), my daughter (she was fighting and beating up all the boys in the neighborhood), and my husband (he wasn’t giving me enough - you name it, I didn’t think he was doing enough). After all, it’s a little embarrassing to have your friends see that you only have three bedrooms, your daughter whips all the boys her age, and your husband suddenly has changed.

In II Cor. 10:5, we are told to bring all our thoughts into subjection to Jesus Christ. This means we have to control our thoughts. Isa. 55:8 tells us that God’s thoughts are not ours. As I saw my thoughts as God looks at them, I didn’t feel so holy anymore. The truth was getting through. I was the one failing, more so than them. But most of all, I failed to be thankful to God for His blessings and provisions. As I was so thinking, I remembered that the Bible says I am the best reward Gene will have on earth (Ecc. 9:9, Living Bible). Question: What kind of reward are you, Earline? I was very grieved at my answer for I had made his life a grief to him in the past one and a half years.

Then, God reminded me that He supplicith all my needs. Since I was not thankful for them, He could remove all of them instantly. In my mind, I saw Gene and Marie as gone. That was enough, I didn’t even get to possessions; I was much grieved. I repented as fast as I saw my mistakes and was cleansed. Then I began a study about gratitude to God. This is what I found:
1 Chron. 16:4,7-11 The first account of God’s people (Levites) appointed to give praise and thanks to God continually.
2 Chron. 20:21,22 Shows praises go before the people for victory against overwhelming odds.
Acts 16:25 Says Paul and Silas were delivered out of prison after they continually sang praises to God.

Read these accounts for realization of the value of gratitude to God: Deut. 28:47-48, Amplified Bible, "Because you did not serve the Lord your God with joyfulfulness of mind and heart in gratitude for the abundance of all with which He both blessed you, therefore, you shall serve your enemies whom the Lord shall send against you, in hunger, in thirst, in nakedness, and in the want of all things: and He will put a yoke of iron upon your neck until He has destroyed you."

See James 4:7-8 and Hab. 3:17-18. The Devil does not flee from you because you have not submitted yourself to God. You should rejoice in your salvation even if all else fails.

It is very important to serve the Lord with joy; joy being a large part of gratitude: Eph. 5:20, Amplified Bible, "At all times and for everything giving thanks in the name of our Lord Jesus Christ to God the Father." I Thes. 5:18, "Thank God in everything no matter what the circumstances may be, be thankful and give thanks; for this is the will of God in Christ Jesus concerning you." Here thankfulness is emphasized by its double usage. Many times the entrance of demon activity may come about by so small a thing as ungratefulness. It was so for me.

Study these examples: Deut. 1:26-28, vs. 26 - brought rebellion against God; vs. 27 - punishment, discontentment with God, lying to self; and vs. 28 - cringing fear,
ineptness, fear of failure. Romans 1:19-32; vs. 27 - knowing God yet not honoring or glorifying Him or giving thanks becomes futile, godless, vain, foolish, stupid; vs. 22 - claiming wisdom but becoming fools and simpletons; vs. 23 - worshipping demons; vs. 24 - God gave them up; and vs. 24-32 - a listing which is shocking in its reality of what happens to people who have known and recognized God but do not truly obey and have gratitude towards God.

In this account in Romans, we are treated to an example of how the Devil gradually draws us away from God until we reach a point where God gives us up, I have witnessed this in many Christian lives and Spirit-filled Christians as well. This trick or wile of the Devil is called gradualism. It is used on us in our spiritual life as well as our political and financial life. We have lost much of our personal freedom and purchasing power, not to mention our spiritual power by just this trick.

Joy, praise, gladness, thankfulness and reverence for God are all a part of gratitude. As soon as I began to be grateful in my mind to me, I felt joy, peace, praise, gladness, reverence and honor for God spring up inside of me. I began to look at each problem I faced with a different way you allow your mind to think will eventually excite good ment. It's such an opportunity to watch God work. You should never escape the fact that you are in charge of your attitudes. Attitudes reside in the mind. You are in charge of that mind in your head (II Cor. 10:5). The way you allow your mind to think will eventually become YOU (Matt. 12:35-37).

**LIST OF DEMONS**

Here are some demons you may recognize. They are partners with ingratitude. These are Godward (repentance is an absolute necessity):

| Ingratitude to God | Thanklessness |
| Dishonor of God | Hatred Towards God |
| Rejection of God & His dealings with you | Anger Towards God |

These are towards others (these need repentance also):

| Punishment | Indecency |
| Discontent | Incast |
| Lying To Self | Loathsomeness |
| Cover-Up Lies | Unrighteousness |
| Cringing Fear | Iniquity |
| Ineptness | Guilt |
| Fear of Failure | Covetousness |
| Dishonor of Self | Greed |
| Dishonor of Others | Malice |
| Futility | Envy |
| Foolish Reasonings | Jealousy |
| Stupid Speculations | Murder |
| Senseless Minds | Strife |
| Foolishness | Decit |
| Lack of Knowledge | Treachery |
| Lack of Wisdom | Ill-will |
| Sexual Idolatry | Cruel Ways |
| Impurity | Secret Backbitings |
| Homosexuality/ (Male or Female) | Gossip |

| Slandering | Disobedient To Parents |
| Hateful to God | Ungrateful |
| Insolence | Boasters |
| Arrogance | Unholy |
| Boasting | Profane |
| Inventors of Evil | Callous and Inhuman |
| Undutiful To Parents | Relentless |
| Having No Understanding | Unforgiving |
| Without Conscience | Lacking Natural Affections |
| Faithlessness | Troublemakers |
| Heartlessness | False Accusers |
| Loneliness | Intemperate |
| Mercilessness | Loose Morals |
| Fantasy | Fierce |
| Poverty in Soul | Hatred of Good |
| Poverty of Spirit | Treacherous |
| Poverty in Body | Betrayers |
| Poverty in Pocketbook | Rash |
| Want | Self-conceited |
| Lack | Hypocrites |
| Self-centeredness | Lovers of Sexual Pleasure |
| Insufficiency | Vain/Godless Imaginations |
| Rationalization | Ungrateful to Husband, |
| Murmuring & Complaining | Wife and Children |
| Proud | Arrogant & Contemptuous |
| Abusive/Contemptuous | Blasphemous Scoffers |

**HOW TO BE MISERABLE**

*(Me, I and Mine)*

**You, Yours and Yourself**

**GENERAL**

1. Think only about yourself.
2. Talk only about yourself.
3. Use "I" as often as possible.
4. Mirror yourself continually in the opinion of others.
5. Listen greedily to what others say about you.
6. You be suspicious of others.
7. You expect to always be appreciated by others.
8. You be jealous and sensitive of others.
9. You never forgive others.
10. Trust nobody but yourself.
11. You insist on consideration and respect by others.
12. You demand agreement with your own views.
13. Sulk if people are not grateful to you.
14. Never forget a service you have rendered.
15. Be on the lookout always for a good time for yourself.
16. Shirk your duties when you can.
17. You do as little for others as possible.
18. Love yourself supremely.
19. You always be selfish towards others.

Review the following list of names of demons that begin with "self" and see which ones apply to you; then do something about getting rid of these bad habits and/or demons! There are many other names that begin with "self" that are omitted. If you treat yourself any way that is contrary to the Holy Bible, it is demonic and you may receive demons by the name of that characteristic after you have practiced that bad habit for awhile!
### NAMES OF DEMONS BEGINNING WITH 'SELF'

- Self-abhoring
- Self-abnegation
- Self-absorbed
- Self-absorption
- Self-abuse
- Self-accusation
- Self-admiring
- Self-affrighted
- Self-aggrandizement
- Self-annihilation
- Self-applause
- Self-appointed
- Self-approbation
- Self-assumed
- Self-awareness
- Self-banished
- Self-baptizer
- Self-begotten
- Self-beguiled
- Self-betrayal
- Self-blinded
- Self-centered
- Self-collected
- Self-conceited
- Self-concern
- Self-condemnation
- Self-condemning
- Self-conflict
- Self-conscious
- Self-consuming
- Self-contained
- Self-contempt
- Self-contradiction
- Self-criticism
- Self-cruel fixation
- Self-deceiving
- Self-deception
- Self-degradation
- Self-deluded
- Self-delusion
- Self-depraved
- Self-depreciation
- Self-despair
- Self-despair
- Self-despise
- Self-destroying
- Self-destroying
- Self-dissolving
- Self-devouring
- Self-diffidence
- Self-diffusive
- Self-disparagement
- Self-display
- Self-distrust
- Self-ease
- Self-esteem
- Self-evolution
- Self-exaggeration
- Self-exalting
- Self-exposure
- Self-exulting
- Self-flattering
- Self-forgetfulness
- Self-hatred
- Self-harming
- Self-hood
- Self-idolized
- Self-ignorance
- Self-immolating
- Self-importance
- Self-indignation
- Self-indulging
- Self-inflation
- Self-interest
- Selfishness
- Self-killed
- Self-lauding
- Self-loathing
- Self-loving
- Self-made
- Self-neglecting
- Self-oblivion
- Self-opinionated
- Self-partiality
- Self-pity
- Self-pleasing
- Self-pollution
- Self-preference
- Self-pride
- Self-repression
- Self-reproving
- Self-repulsive
- Self-restriction
- Self-reverence
- Self-righteousness
- Self-received
- Self-scorn
- Self-seduction
- Self-seeking
- Self-starved
- Self-subjugation
- Self-subversive
- Self-suppression
- Self-suspended
- Self-suspicious
- Self-tormenting
- Self-torture
- Self-torturing
- Self-unforgiveness
- Self-willed
- Self-worshipper
- Self-wrong

### THE ART OF SELFISHNESS

#### SCRIPTURE REFERENCES

- **Gen. 3:1-24** Results of Adam and Eve's selfishness.
- **Ex. 20:1-17** Comprehensive list of Biblical principles.
- **2 Sam. 6:14-23** David looses all sense of self in worship to God.
- **Isa. 11:2** Seven-fold Spirit of God.
- **Matt. 22:34-40** Two basic Biblical principles containing all of Ex. 20:1-17.
- **Mark 12:29-31** The Great Commandments.
- **James 3:14-18** Fruit of selfishness.
- **Gal. 5:16-26** Contrasting fruit of godly and ungodly spirits.
- **Heb. 5:5** Jesus did not exalt Himself; was exalted by God.
- **James 4:2-4** Seeking blessings is selfishness.
- **Jude** Concerning selfish leaders and Christians.
- **2 Cor. 10:12** Comparing yourself to others.
- **Rev. 2 and 3** Could it be that self-gratification is the underlying problem in these two chapters?

**GENERAL** - I guess this topic could be entitled "How To Teach The Art of Selfishness To Your Children" or "How You Learned To Be Selfish", but I think there is no need to dress it up. Let's just call it selfishness. I was reading II Tim. 3:1-7 one day and began to understand some errors of my manner of thinking and teaching my children. This chapter seems to contain the results of not heeding the instruction in Ex. 20.

Also, most of us have attended public school where we were subtly taught humanism. If you are over fifty years of age, the humanistic hold on your mind will not be as strong as with those who are younger. The teaching of humanism in America's public schools is a perfect study of Satan's use of gradualism. As the years have gone by, it has increased in intensity until people are becoming utterly self-centered, lazy, looking for something to help them escape reality, someone to blame for their failures and dependent on government for those things they should be doing for themselves. Reading and heeding the teaching of the Bible seems like a fantasy to us. Therefore, we Christians find ourselves seeking a God who will take care of all our problems for us. We cannot understand that God has cut covenant with us and never cuts out on us. We are the ones who ask God to do both His part and ours. The Christian life requires a Christian to become deeply involved in correcting the problems in his own life, thereby learning to know God and himself and becoming strong in faith as he sees his obedience to the scriptures bringing corrections in his body, soul and spirit. Then his life will be a strength and encouragement to all people both saved and lost.

**Humanism, humanitarianism**: 1. the beliefs or actions of humanitarians. 2. In ethics (a) the doctrine that man's obligations are limited to the welfare of mankind (b) the doctrine that man may perfect his own nature without the aid of divine grace. 3. The doctrine that denies the divinity of Jesus Christ. As
any person with any sense at all can see this assumption is a failure. Mankind is not getting better, only worse. If you think mankind is getting better as a group or as individuals, take off your blinders and look clearly at us.

This religion started with the first family in Genesis. We see it in action when Cain comes before God with his rebellious offering instead of following the instructions of God concerning repentance and worship. He brings the works of his own hands demanding God accept them. When God rebukes and rejects him, he plots the death of his brother who has obeyed God and been accepted. We in the church are still doing this.

A man can never be so good that God will have to accept him for his goodness alone without that man accepting God’s way of salvation, repentance and worship. God is not obligated to receive our works in place of obedience to His Word. This is the basis of all false religions.

Selfishness in Worship - II Sam. 6:14-23
1. David danced with all his might before the Lord.
2. Israel was shouting and blowing the trumpets.
3. David was leaping and dancing before the Lord.
4. Michal despised David in her heart.
5. David said, “I will yet be more vile than this and I will be base in my own eyes.”
6. Michal was childless until her death.
7. There is a lesson here for us. Let’s dance, shout, blow the trumpet, leap and humble ourselves before God!

Because of self, we restrict our worship of the Lord. We must follow some preset way of behaving. Sometimes we despise those who really get into worship as David did. Look out, we may receive a sentence like Michal’s.

Because spirits of self are very sneaky and try to trick and confuse us, pray something like this before you begin this study. We often, in moments of mock piety, ask God to sit on the throne of our life but do not consider what it will mean. Once I was carried away with fantasy and asked God to sit on the throne of my life. His answer was, “It’s a little crowded here; we cannot both sit here”. We need to consider what this kind of prayer means and not ask such a thing unless we mean to make the changes that will be required of us.

“Father, I come to You now in the name of Jesus asking You to send the Seven-Fold Spirit of God upon me (Isa. 11:2) to help me to understand the selfishness in my life. I bind all self spirits from interfering with my understanding of my motives and actions. Give me wisdom to attack my problems. Grant me the ability to see my motives and actions as You do. Father, please forgive, cleanse, and instruct me in Your way. I repent of accepting humanism as a religion to live by. Father, help me to comprehend the many subtle ways it has controlled my ideas and actions, clouded my view of You and of life, and kept me from understanding Your Word. I now take authority (Luke 10:19) over all the power of the enemy, and I bind him and his demons from interfering now. I ask You, Father, to send warrior spirits and angels to assist me (Heb. 1:14). I ask this prayer in Jesus’ Name.”

We complain about the young being so selfish. Where do you think they were trained? Look in the mirror. Selfishness is a lack of control of self-indulgence. One proof of the Holy Spirit’s work in us is self-control (Gal. 5:5, 22-26). V.22 But the fruit of the Holy Spirit, (the work which His presence within accomplishes) - is love, joy (gladdness), peace, patience (an even temper, forbearance), kindness, goodness (benevolence), faithfulness: V.23 (meekness, humility) gentleness, self-control (self-restraint, continence). Against such there is no law. V.24 And those who belong to Christ Jesus, the Messiah, have crucified the flesh - Godless human nature - with its passions and appetites and desires.

II Tim. 3:1-5
VI. When He said, but understand this, I realized that whether I agreed with the statement or whether I liked it or not, this is the way it would surely be. That in the last days perilous time will set in. Any slow-minded person can tell that perilous times have indeed set in: hard to deal with and hard to bear. Does anyone doubt that these times are hard to deal with and hard to bear?

V.2. For people will be lovers of self and utterly self-centered. Here we see the demon behind many of the plagues in America today. Just consider the true motive behind: sex out of marriage; drunkenness, gluttony and drugs; robbery; murder; the most awful murder to the helpless - abortion; sexual, mental and physical abuse of children; homosexuality; betrayal of our nation and the list goes on. I believe you can judge the condition of a person or a nation by the way it treats its children.

Lovers of money and aroused by an inordinate greedy desire for wealth. The Bible tells us that God gives blessings to His beloved in his sleep (Ps. 127:2). Josh. 1:6-8 gives the real formula for good success. I have noticed that many people completely wear themselves out attempting to obtain money and things (the better things of life). They lose their children to drugs, people who prey on children, polluted and perverted sex, or suicide and do not awake from their slumber until the children have been destroyed. Our children follow our example.

Proud and arrogant and contemptuous boasters. Have you ever noticed who does the bragging and boasting? It is usually those who are attempting to cover their failures. Are they full of hot air? People who boast are really showing their rejection. Our children follow our example.

They will be abusive (blasphemous, scoffers). These days it’s not uncommon to hear people scoffing at God, Satan and every thing that is honest, correct and true. In II Pet. 2:9-10 these people are filled with self-will, despise authority, walk after the flesh, and indulge in polluting passions and exaggerating emotions. They do not give proper respect to God, the Devil or the demons. The children are just following our example.
Disobedient to parents. When you consider the example set by and the life lived by most Christians, is it any wonder the children of Christians scoff at God, parents and the law? Most Christians don't care very much about obeying God. They won't spend enough time to read and learn how to obey Him. In all the deliverances we've been in where disobedience was a big problem in the children, we would always find the parents were self-centered, had not taken time to live a life of obedience before the children, nor taken the time to teach Biblical principles to them. Worst of all, the parents do not live by Biblical principles themselves. The children are just following our example.

Unholy. From the time children can hold their heads up, they are exposed to all kinds of unholiness right in mom and dad's house.

Profane. A lot of people who spank their children for cursing do it themselves. Have you ever said (most people especially Christians do), "Oh God," or "Oh, my God". They will follow you.

V3. They will be without natural (human) affection (callous and inhuman) relentless - admitting of no truce or appeasement. There is so much child abuse today, but not all of it is beatings, etc. Much of it is overindulgence, appeasement and submission of parents to children by begging them to obey. We don't love our children enough to teach right living to them. Sinners often have higher morals than Christians. Natural human affection is simply love among family members. Natural human affection requires that there be no sex among family members. God looks at incest as requiring strong punishment. Where there is a lack of natural affection between family members, there is callousness. Young and old alike will slumber on in evil ways and refuse suggestions for change until some calamity happens, and even then make no changes.

They will be slanderers - false accusers, trouble makers; intemperate and loose in morals and conduct, uncontrolled and fierce, haters of good. These are the common emotions and actions in the world today, and to our shame even in the Christian world. We say we have power over all the power of the enemy; why do we not stop all of these?

Verses 4 and 5 tell you all the consequences of the way we have raised our children. It is not just us but the way we were raised. If there is to be any change for the better, dads and moms will again have to learn and obey their Heavenly Father, read the manual (Bible), and put it into action.

These two verses are self explanatory. V4. They will be treacherous (betrayers), rash and inflated with self-conceit. They will be lovers of sensual pleasures and vain amusements more than and rather than lovers of God. What has all the name it - claim it - faith it and God wants you rich led to? We boast of the size of our church when many times we have led the people to crave what they before only mildly wanted. Now they feel that their greed is holy.

V5. For although they hold a form of piety (true religion), they deny and reject and are strangers to the power of it - their conduct belies the genuineness of their profession. (When we deny our sins in this area and reject change and deliverance, we show we have no power). From such people turn away. Such people fill the church houses today. They show by their attitude that they would rather be some place else: sleeping through the dead service given by the defeated pastor. If anyone does get in touch with God and start cleaning himself up, most of the church will hate him. True seekers of God welcome His action in their lives and the lives of others. They welcome His supernatural power in the church and in their own life. If you are one of those people who does not like for God to move in the church as He will, you may be one of the followers of Cain (Gen. 3:1-24). His religious system says God should accept us when we do things we have decided are good.

Women's Lib was born in Gen. 3:1-6. We aren't told why Eve listened to the serpent. If she acted as all people do today, I would say she felt rejected and inferior. The Bible does not tell us why she did what she did. But I believe the serpent's comments give us some clues. First, he questions God's instructions and requirements (doubting God really meant what He said). Then he points to her desires: to be wise, to know the difference between good and evil, blessing and calamity. I believe these desires are the basic drive of all Jezebels. Adam became Ahab. He loved Eve and chose to submit to Eve in his actions as well as to consequences. Nothing happened until Adam ate, then their eyes were opened. Each of their actions were motivated by selfishness. By letting selfishness rule them, they gave way for other demon activity in their lives.

Ahab and Jezebel traits have followed us today and are still causing grave troubles. Watch the pattern of Ahab and Jezebel develop. First they agree to rebel, next hide from God, try to cover the sins, blame someone else, and can no longer approach God with purity. God passed judgement on their sins. The tendency to sin in the same manner passed on to all their descendants. How about the gifts:

1. Ahab and Jezebel characteristics.
2. Disobedience and rebellion.
3. Rejection.
4. Desiring to be equal to God.
5. Lying.
7. Blaming others for our mistakes and sin.
9. Fear of facing God, attempting to hide from God.
11. Loss of position and possession.
12. Sadness.
14. Cursed to break-breaking work.
15. Grief.
If into school work. As we continually probe for their desires, we are strength to teach the children why they can and cannot control if at all. My assistant and I would have to bind spirits on the children for weeks after they came back. As parents, we should have certain things. When they say everyone else has it have and when. We should have enough spiritual have the good sense to know what toys our child should 

Let's just take a look at how we parents really flub up. Let's use the Christmas Season as a case in point. We loose demons of self-centeredness on our children plus those of idolatry. We say to them ever so well meaning, "What would you like for Christmas?" He probably hasn't thought to much about it unless we've allowed him to get brain washed by TV. So we start him on the self trail.

As a teacher, I can tell you that it takes a month or more for your child to get this self-centeredness under control if at all. My assistant and I would have to bind up idolatry and self-centeredness, and loose Godly spirits on the children for weeks after they came back to school. We would use scriptures about self-control, good work habits and generosity to help them get back into school work.

As we continually probe for their desires, we are really sicking demons on the child. As parents, we should have the good sense to know what toys our child should have and when. We should have enough spiritual strength to teach the children why they can and cannot have certain things. When they say everyone else has it or does it, a parent gets a great teaching opportunity. If you do not have sound convictions, you will not be prepared to calmly and powerfully teach with enough conviction to convince them of your confidence in your knowledge.

We don't just wait for holidays, we are constantly asking the children, "what do you want for supper"? If there are three children, there will be no agreement. Why not take on your responsibility and make a wholesome meal? Those who don't like it may wait until the next meal - no saacks. When they get hungry, they will eat.

What about clothes? Parents are paying; they should say what you wear. If you are on your own and paying your own bills, you may chose.

Lately, I hear and see moms and dads begging children to obey. In our day, we didn't beg, we told them what they could or could not do. Those children seemed to be better adjusted and happier than now. It is really more disgusting to see an Ahab daddy beg a child to be good than to see a mom giving in.

You will need to study your own motives to see why you do the things you do. They may point to your own need to face up to the need for deliverance from rejection, bitterness and rebellion, etc. Refusing to shape up, once saved, is serious rebellion and stupidity.

Do you have enough strength to read, study your Bible and obey it? Will you take the time to teach your children Biblical principles? Will you be strong enough to stand up to their objections as the family begins to come into order? The children really respond well to their father's teaching them. Our children would really be kicking up a fuss. After Gene talked to them, they would correct quickly.

BIBLICAL PRINCIPLES - The Biblical principles we are to live by are contained in Matt. 22:34-40 and Mark 12:29-30. We tend to forget that if we love Jesus we will work at keeping all His Commandments (John 14:15). II Timothy 3:1-7 is the results of breaking the Ten Commandants (Ex. 20:1-17).

Ex. 20:1-17
V3. We shall have no God but God. Self cannot be our god.
V4. We shall not bow to another God. Self cannot be bowed to.
V5. This is the result of not loving God with all our heart, mind, spirit, and whole being. If we worship or hold self in higher esteem than God, we have made ourselves an idol. We will curse ourselves, our children, our grandchildren and our great-grandchildren. Is serving the god of self, worth our children for generations?
V6. God's mercy is shown to a thousand generations. It is easy to see selfishness is the force breaking every commandment.

You cannot maintain your deliverance from demon bondage unless you determine to obey God's commandments. God's principles must become our principles. A Christian without God's principles is not
worthy of trust. In the Old Testament, God is telling us what actions to have and not have. In the New Testament, Jesus Christ is looking behind our actions to our motives or the roots of our actions. God says not to commit adultery; Jesus says to look with lust is adultery.

When we break any commandment, curses are loosed on our children. This means that demons have a right to work on our children to get them to sin and allow in more demons.

Take adultery for instance; demons will follow our children and put pressure on them to enter into sex sin. The age at which children get into sex sin is younger and younger, and the sin more and more gross and unclean.

Begin by recognizing and truly repenting of sin in breaking God’s commandments. Then repent with sincere repentance for each commandment you have broken.

Now you are ready to break curses of idol worship and self worship, and of bowing down to idols (don’t forget the idol of self). Break curses of witchcraft and satanism, using God’s name in vain or in profanity, not honoring the Sabbath, not honoring parents (the curse for not honoring parents is short life), hate, murder, adultery, stealing, lying, covetousness and for rebellion.

"Dear Father, forgive me for setting up gods to worship, especially the god of self. For placing self on the throne of my life and for serving my wants. I ask you to give me understanding of myself and the motives for my actions. Help me to understand how I became my own god. I do repent for being selfish, of always looking out for myself, of always wanting the best for myself and my family. I am also ashamed to see how I have taught my children to be selfish. Please forgive me for my selfish motives and acts, the way I have tried to and have manipulated others to get my desires. Forgive me for serving you to bring honor to myself. Oh Lord, please cleanse me and instruct me in Your way. I will apply myself diligently to learn Your way and do it."

It is a serious thing to make a vow to God and not pay it. If you plan to keep this vow, you may pray a prayer something like this:

For the men: "Dear Father, I will apply myself to study Biblical principles. I will live them and teach them to my children. I will not berate nor harass my wife and children as they learn."

For the women: "Dear Father, I will apply myself to study Biblical principles. I will incorporate them into my life. I will live them and teach them to our children. I will not belittle or disrespect my husband as he leads us."

LIST OF DEMONS - You can use the Lists of Demons found in MASS DELIVERANCE MANUAL for "Bad Habits of Thinking and Reacting", "Ingratitude" and "Self".