11. TESTIMONY AND FAMILY DELIVERANCE
Our Deliverance Testimony
Earline's Testimony About Her Deliverance
Children's Deliverance
OUR DELIVERANCE TESTIMONY

GENERAL
1. Pray and bind spirits over spirit, soul and body.
2. Read Matt. 10:7-8; Mark 16:17-18; II Tim. 2:19-22.
3. Testimony of ten years in deliverance.

PIGS IN THE PARLOR
1. Every Christian should have a copy.
2. Read cover.
3. Seven Ways to Determine the Need for Deliverance, Seven Steps to Deliverance and Seven Steps for Retaining Deliverance.
4. The deliverance prayer (salvation and deliverance).
5. 53 Common Demon Groupings.
6. Three R's: Root of Bitterness, Rejection and Rebellion.

FAITH TABERNACLE
1. Wednesday - Basic deliverance.
2. Thur. & Fri.- Schizophrenic Personality: Inward and Outward Signs.
3. Saturday - Coming out party (demon manifestations).
4. Sunday - How to stay delivered.

CAN A CHRISTIAN HAVE A DEMON?
Human: Spirit Soul Body
Temple: Holy of Holies Inner Temple Outer Temple
Spirits: Holy Spirit Unholy Spirits (Mental-Physical-Spiritual-Material)
Control: Possession Oppression by Demons

ALL CHRISTIANS
1. Demons come out of Spirit-filled Christians.
2. All Christians need deliverance: II Tim. 2:19-22.
3. We must also cleanse our houses of anything displeasing to God.

OUR FAMILY
1. Earline delivered Marie in Mexico.
2. Earline and I had problems for 1 1/2 years.
3. "I Like To Eat Spirit" - Lost 70 pounds.

OUR MINISTRY
1. Our Family - Common Demon Groupings.
2. Week Nights - We have seen many demons leave.
3. Infirmity - Disease and sickness yield to deliverance rather than healing prayers.
4. Individuals or families.
5. Group mass delivery.

EARLINE'S TESTIMONY ABOUT HER DELIVERANCE

BACKGROUND
I have an Indian-English-German-French background. There are curses on each of these people. Indians worshipped devils. Some English and Europeans were Druids who worshipped Satan.

In innocence my father participated in some occult practices - wart removal and water witching. From my father came curses of Masons and Indians. Physical problems came as a result of curses on Indians worship: Inactive thyroid, female disorders and heart disease.

My mother was a paranoid schizophrenic with an Indian-English background. Her emotional illness caused me to need a lot of deliverance from emotional problems.

The following testimony will help you understand how the soul (mind, will and emotions) works. It will also show you how Satan attacks the physical body with demons by curses.

MAIN TESTIMONY ABOUT DELIVERANCE
In July of 1975 I came into deliverance. Do you know it is truly possible to have peace in your mind? For most of my life, I was your average daughter, wife, mother and woman. In my mind there was never any real peace, only a sort of make-believe peace. I was not particularly moody, not often angry and not often depressed.

Life for me after I married was a continual move--new places--new people--new houses; all of which I enjoyed. Our homes were among the best and most beautiful around. Decorating them was a lot of joy for me. Taking my children to new places and introducing them to new experiences was exciting. We toured all of the U.S., Canada and Mexico. The greatest fun was watching the children enjoy all the new and unusual things we came across. Life was very exciting.

On May 22, 1983 we were devastated. Our son died from an accident at play. Now all of these lovely homes, beautiful furniture, exciting places, fun people and fun times seemed like trash. At this time we came to know the love of Jesus and the power of God. Never would we be the same again.

After five months passed, we returned south from Minneapolis. In Baton Rouge at the Full Gospel Business Men meetings, we heard about divine healing and the Baptism in the Holy Spirit; I needed both. In time I was healed of my allergies, bad back, etc. and got the Baptism in the Holy Spirit.

Gene and I went to meetings, testified and prayed for people, and saw miracles of healing and Baptisms. For about six months things went fine but as time passed, some attitudes and hurts began to show up and I was very unhappy, moody, and depressed.

I spent hours telling Gene how badly he had treated me. I came to believe he had done things that he had not. If you look at my previous statement, you'll see I enjoyed moving. One time when I was ill, I didn't want to move. The rest of the time I enjoyed it. So, I let myself come to believe that he moved just to hurt me and to make life bad for me. I accused him of shutting Marie and me out of his life since Byron died. Gene never knew what to expect when he got home---maybe a frying pan on the noodle. No amount of Bible reading, prayer or fasting helped for more than a week or two at the most.

218
I was trying to help Marie who was going through all kinds of adjustments to her brother's death but only made matters worse. She also became full of resentment and hurt, and was bitter and angry.

Gene and I fasted, prayed and talked. I was fasting and praying that God would fix Gene up. I was so blind I was sure that I was perfect---well almost.

After a year or so, I was sitting reading Psalm 91. I had always loved it but suddenly like a bucket of ice water it hit me. The Psalm was not true for me. I had no peace, and was always angry and moody. I (when you are persuaded by the Devil to look on others as the problem) was even beginning to wonder if God was just being bad to me.

I sat on the couch and began to pray: "God, if You don't help me tonight I am going out of the church altogether, and into the world for good". I told God that Gene is worse off than me; he's all of my problems. God did not answer; have you ever noticed He does not argue with you? Being one of determination, I just stopped talking so I started praying again the same prayer. God said again, "Get Gene to pray deliverance for you". I asked about all the pastors, teachers and evangelists we knew doing the prayers. God did not answer; have you ever noticed He does not argue with you? Being one of determination, I started out again, "God, I must have help tonight; if I don't get it, I flat quit." He said, "Get Gene to pray deliverance for you". God was not harsh, neither was He condemning. He seemed to be pleased that I had finally asked for help and really meant it.

I called Gene; he didn't seem particularly impressed. He also suggested the same people and the same excuses. But the best one was, 'I don't know what deliverance is; I don't know how to do that'.

After some discussion, we decided to go to the bedroom and get in the middle of the bed. We were sitting facing each other, Gene started praying, and my mind started wandering. He prayed a while in tongues and started saying strange things such as, "You come out of my wife in the name of Jesus". One thing I remember well was that at the beginning, when each demon was named, I had a thought, 'I don't have that'.

As he called out Rejection, its hurts and kindred spirits, I was being shown by the Holy Spirit how these spirits had gained entrance into me, and how they had checked and bound me in all attempts to be myself. Rejection kept me just short of my goals in life. Mostly it kept me from doing what God said to do due to a fear that the other person would disagree or reject me and my ideas. I always worked better and succeeded best in those things that I did alone.

Next came Bitterness; I never even considered myself bitter. But as he called out demons under this ruler, I saw hate, violence and anger. I had much trouble with temper. Not that I was always violent, on the contrary I was seldom angry to the observer. When I did get angry or lose my temper, my husband and children usually found some other more suitable place to be.

At the naming of Rebellion, I thought, "I surely don't have this spirit." As he called it out again, I balled up my fist, drew back to back-hand him, and was consumed with a fit of coughing and mucus.

As this was going on, I was shown how there is only one real rebellion, and it is pointed toward God. Even if we say, "My husband just does not accept God's way so I am going to---", in the end, when it's traced back, it is rebellion to God for God gave directions about how to live with an unsaved mate. If it is against circumstances, God says, "This is the will of God in Christ Jesus concerning you". In whatever circumstances, I am therewith to be content.

One of my rebellions was against circumstances. I had always had such lovely homes with rooms to spare, so that Gene always had an office, and I always had a sewing and craft room. When we came here, Gene bought a three bedroom house with only two baths. His reason was that I couldn't set up Byron's bedroom; I became bitter. I said, "Yes, but you still have your office; I don't have a room. You always get what you want." And I became more rebellious.

When I first moved here I didn't hate this house but little by little it crept up on me. At first it was just the things packed together. Then it grew until I hated the house twenty-four hours a day. Then my ingratitude reached other branches of my life. My wheels were the wheels of a camper truck. I didn't like the truck any more. Next came Gene, and then living in this bug-infested hot climate with people who can't speak good English. Next the ungrateful person begins to blame others even if he sees it's as much his fault as the other person's. He lies to himself until in his eyes, at least, the other person is entirely at fault.

God showed me my attitude in light of His attitude, letting me know that He could take even this house away; that He had provided it and I was ungrateful for His provision. Oh my, this really was sobering me up. After these three main ruler demons were cast out, I gave up if he called a demon out. I just agreed and became free of it.

I had a habit of getting my work done as fast as I could because I didn't like being in the house alone. So, I roved all over this town looking for plants and cloth to work on the house, but I never worked on it. I did a lot of visiting with other Christian women which is not necessary.

Since neither Gene nor I knew anything about this turn of events, I asked God to teach me so I wouldn't go backwards. I rather liked the changes in my mind and attitude.

The morning after this experience I came down the hall to the kitchen and was greeted pleasantly by my daughter. Now, this was a surprise because she was not so pleasant at the time either. I noticed that she began to change. I asked God about this often and learned that my condition had put such a strain on her that she was being broken under it. I didn't tell her about my deliverance; I didn't know I should. She became a very obedient and joyful person. I began to enjoy Marie and not worry about her so much.
TESTIMONY ABOUT OVEREATING
After casting out the demon, "I Like To Eat", I told God how I had tried dieting and I knew that was hopeless. I was told obedience is better than sacrifice, and I knew how to eat but was not doing it. Plenty of fresh fruits and vegetables, not much meat and very little sweets is the basis of a proper diet.

Asked if I'd do what I was told, I assured God that I would. He said that food can be divided into two groups: God's and Devil's. Devil's food includes sweets to excess, junk food, and liquids which are mostly empty calories.

It's not bad manners not to eat sweets or any other food when you know your body has not used up the last meal. I was intelligent enough to know if I truly needed food. Here are God's rules in summary:

1. Eat fruit and vegetables; include leafy greens.
2. Do not eat meat - three or four servings weekly.
3. Don't eat until you truly need to.
4. Don't let others stuff you.
5. Rarely eat sweets.
6. Almost never eat junk food.
7. Remember those whose God is their belly.
8. Cook all foods simply.
9. Use little fat and cut fat from meat.

TESTIMONY ABOUT DELIVERANCE FROM INDIAN CURSES
I had a heart condition which was unusual. It never occurred with regularity nor under any specific condition.

While taking a treadmill test, I experienced tremendous pain in the chest, arms and neck. Having been examined by a "great heart specialist" in Minneapolis, he told me that my heart was good but he had written "death by heart attack" on many people's certificates like myself. These were people who didn't really have anything wrong with their hearts.

A year or so after my dad's death I found my heart acting up again. Sometimes one to five years would elapse between seizures. I began to ask God to show me why my brothers, dad, dad's brothers, and his dad, all had heart problems. He showed me Exodus 20 and Ezekiel 18. He told me to repent for my ancestors and myself for the sin of idol worship in Lev. 26:40-41. The curse of idol worship follows the blood line. I did these things and have been free for over seven years. I was only the second generation from this Indian worship and also had curses from previous generations.

TESTIMONY ABOUT SCHIZOPHRENIA
Schizophrenia means split mind (schiz = to split and phren = mind). I had a lifetime of mental and emotional tension. I was unable to decide what to do and see it through. I had many fears that something bad was going to happen.

All of my life I had great fears of bad things happening: fears of failing and fears of people. I was often tense for weeks and I did not know why.

This is the earliest memory I have of going to school. I was so afraid of all the people I could not go into the school but hid behind the well house until my brother came and took me into the first grade. I was disoriented that day; strange feelings and fears tormented me.

I have very few memories from childhood below the age of nine or ten years. Generally speaking, I lived in two worlds: home and away from home. I became very good at forgetting everything bad (parents' fights and my own troubles) that happened at home the minute I walked out the door. I felt more freedom and ease away from home. At high school and college I had trouble with certain subjects like algebra and chemistry. They had things too similar for me to distinguish between them. Both of these subjects ended in frustration and low grades for me.

In my marriage, I had some problems accepting my husband as one who would provide for me, take care of me, and continue to love me. I was always expecting the marriage to end badly.

After six years of marriage, we had a delightful son and two years later we had a beautiful daughter.

Double-mindedness wears the person out, and frustrates and confuses him. Deciding, then undeciding stagnates a person. For example, my mom was here for a while; she couldn't be content for desiring to go home. When at home, she was pressed to stay somewhere else besides her home. When away from home, great fears filled her about the house. She was miserable and made those around her miserable (James 1:5-8).

TESTIMONY ABOUT MAINTAINING DELIVERANCE
The scriptural basis for giving a testimony is found in Rev. 12:11, where we overcome Satan by three things: the blood of Jesus, our testimony, and not loving our lives. God told me that if I was unwilling to tell about my deliverance, I would lose it. And furthermore, if I was ashamed of Him and His provisions, He would be ashamed of me in Heaven.

The day after I received my main deliverance, I had an empty feeling and did not know what to do. My reaction was to ask God continually for direction.

I learned that I didn't really know God's Word. I didn't know how to use God's Word or how to use my mind. I asked God to take my thoughts. He told me that He wouldn't touch my thoughts with a ten foot pole; that His thoughts were higher than mine and that I must control my thoughts.

I started marking everything that God said in the Bible in red. I found there is much said about the mind in Deuteronomy. Next, I was impressed to underline every verse in the New Testament that told me something that I should do.

I soon realized that I really didn't know what I should think with my mind. It occurred to me that my mind is
to be an instrument for my spirit's use and not the other way around. The hands, feet, eyes, ears and body obey, so why not make the mind obey? To make the mind obey, I needed to know what to make it do.

I had to learn how to tell the difference between God's and the Devil's thoughts. The battleground for the Christian is primarily for his soul, not body or spirit. The demons want to re-enter through your mind.

Situations around you will not necessarily change immediately now that you have changed. Just as you practiced obedience to the demons' words, now practice obedience to God's Word.

This is my first encounter with the Devil after I was delivered. Before I was delivered, I would get very angry and depressed when I cleaned house. At that time, we had wall-to-wall furniture. The living room was really badly cluttered. Each piece of furniture had to be moved to vacuum around it. I was happy and didn't hate this house anymore.

As I was vacuuming the living room, I dropped a table on my toe and was having trouble getting the vacuum nozzle under the sofa. I raised up and let out a loud, "I hate this--". God quickly warned me that "life and death is in the tongue, and they that love it will eat the fruit thereof" (Prov. 18:21). I knew that I must not complete the sentence as I would be back where I started from. I repented and repeated until I believed it, "I love this house and I thank God for it".

God also told me at this time that He had given it to my family. If I didn't have an attitude of gratitude about the house and furniture, He could easily remove them from me (Deut. 27:48).

My next attack was sent through people who asked why I looked so much better and was losing weight. I would answer truthfully and say, "I was delivered of demons and no, I was not dieting". If three people were present, you would get three distinct reactions. One would leave pronto, one would regard you as if you were radioactive, and one would grab your arm and want to know more.

Then you'd hear whispers---she had demons! They only talk about demons; do they worship them? They are fanatical; they believe there is a demon under every bush!

Next, I was tempted to go back to some of my old habits of retaliation, etc. I must crucify the flesh—God said that vengeance belongs to Him (Rom. 12:19). I must not habitually sin or else I become the demon's house in that area again (I John 3:8-9).

Mental suggestions by the Devil must be put down. He will suggest a what if, could be or maybe. If this happens, what will you do (fear and more fear)? Unless you have facts to base your knowledge on, don't let the Devil play you along.

One of his tactics was to attack me about Marie: what if Marie can't adjust to her brother's death? Before deliverance, I would cringe in fear and worry. After deliverance, I learned to tell Satan that Marie can do all things through Christ who strengthens her; I can too:

You don't have to be perfect to give a word of encouragement, share an experience, help someone or even cast out a demon. If God wanted perfection, nothing would ever get done. I'm almost fifty-two years old and I have yet to meet a perfect person.

You must have a total commitment to Jesus Christ. Rely totally on Him and His Word. Do these things and you will continue to get free and stay free. Don't be double minded: deciding and undeciding. Remember that a double-minded man is unstable in all his ways. Give very careful study to what you read in the Bible and carefully compare it to the thing you need to make a decision on. When you have judged it by the Biblical instructions then don't waver.

CHILDREN'S DELIVERANCE

GENERAL

Husbands are often the most effective in commanding spirits to leave their wives, with the support of others. This is true with his children also. (Sit together as families during deliverance. A husband has special power and authority over his family that even I don't have as a deliverance minister.)

Children must be disciplined by their parents (Proverbs 13:23). The prayerful and judicious application of the rod can act as a deterrent to childish and foolish behavior (Proverbs 22:15). Parents many times prepare the way for deep-seated spirits of Fear, Rejection and Conditional Love to enter. God will turn the heart of the father (not the mothers) to the children (Malachi 4:6 and Colossians 3:21). A child left to rear himself is a disaster going somewhere to happen (Proverbs 29:15). Indwelling demons can be present because of inheritance, curses, habitual sin, or legal holds or grounds from other sources. The punishment should equal the offence. We provoke our children to wrath when we punish more severely than the offence justifies. The offence should be explained. Other ways to behave should be explored. Then show love; give a hug, approval, compliment on good behavior or improvement of conduct. (The book of Proverbs was a special comfort to me after Byron died because we had disciplined him; he was a well-behaved son.)

Scripture warns us to have nothing to do with fairy tales, fables, enchantments, charmers or such like: Titus 1:14 (fables turn one from truth) and II Peter 1:16 (declares importance of truth). Children at a susceptible age may well be opened up to spirits of Fear, Error, Perversity, Lying and Fantasy. (God is ultimate truth and there is no fantasy in God or in His Word. Fantasy causes most of our young people's problems: drugs, drink, sex, etc.)

The truth is important to God and many, ignorantly, cause children to believe a lie in the guise of a friendly, jolly, phoney, called Santa Claus. This lie caused
our daughter to doubt that her parents would tell her the truth. All lies come from the Devil (John 8:44).
(God taught us to tell the truth in love, we practice tough love!)

The encyclopedia says that the origin of dolls is witchcraft and magic. Only witch doctors or medicine men were allowed to handle them. To this day, multitudes of idol (demon) worshippers use dolls in pagan religious ceremonies. Exodus 20:4 - No graven images.

Jeremiah 48:10 - Lord places a curse on those that use deceit. (Pray and ask the Holy Spirit to show you what dolls to throw away; be cautious about any doll.)

The inventor of the first deck of cards evidently hated God and the Bible, and designed a message in the cards which was the exact opposite of the truth of Scripture. Jesus is supposed to be the joker. Witches, psychics and Satan worshippers use playing cards for divination, and to cast spells and curses. It is time that Christians clean house and destroy the hidden works of darkness. (I John 2:15-17; Romans 12:1-2; II Corinthians 6:17-18 and I Timothy 6:12.) (Playing card games can become addictive.)

By initiating young, interested believers into the battle for deliverance, they soon become seasoned soldiers, learning tactics of war in the battlefield. (We have taught small children to cast out demons; the demons hate to have to obey children! First grade children were taught to war in the spirit.)

MINISTRY TO CHILDREN (EXCERPTS)
Since it has already been shown that demon spirits are able to gain entrance to a fetus and to children, it is obvious that there should be deliverance for them. Demons can be called out of children in the same way they are called out of older persons. There will be manifestations of the spirits leaving through the mouth and nose as in other deliverances. (They can also be cast out of the fetus in the womb.)

Ordinarily, children are quite easily delivered. Since the spirits have not been there very long, they are not as deeply embedded in the flesh. There are exceptions to this, as in the case of children who have been exposed to demonic attack through severe circumstances. The manifestations of the demons can be quite dramatic, even in children. (It is fun to cast demons out of babies, watch demons manifest and watch them leave.)

A young Christian couple brought their three month old child for ministry. This was their first baby and they had disagreed as to how to discipline the child. The father and mother had a violent argument over the matter. While they were having this argument, the child began to scream, and since the incident it was apparent that the child was suffering from tormenting spirits. My wife held the child in her arms and began to command the troubling spirits to go in the name of Jesus. As the first spirit came out, the baby stiffened and cried out. Two other demons came out in the same way. Then the child grew quiet and relaxed, and was soon asleep.

Most children by the age of five or six can be given a simple explanation of what you are going to do before you begin the ministry. They need to know that you are not talking to them but to the spirits in them, otherwise they may be offended or frightened by words of command addressed to the evil spirits. Usually the children are quite cooperative. Since the children may feel more secure with a parent, it is often best for the parent to hold the child during the ministry. The deliverance minister must discern reactions in the child attributable to the spirits being stirred up. The spirits may cause the child to resist being held. He may cry or scream and show signs of great fear. The demons may try various tactics to make one think it is the child being hurt or wronged. The minister and/or parent will then become so sympathetic with the child that they will stop the ministry and the demons retain their hold. (Don't be fooled or become sympathetic to the demons!)

Especially in ministry with children it is well to remember the fact that it is not the loudness of a command that moves the demon but the authority of the name and of the blood of the Lord Jesus Christ. The commands can be given with such calmness and matter-of-factness that the child will scarcely realize what is taking place. (Speak quietly and softly; this infuriates the demons! Know your authority over the forces of evil.)

How do infants and children keep themselves free from the demons once they are delivered, since they are not competent to protect themselves? It is not the responsibility of the child but of his parents or guardians. I believe you will find in the Scripture that when Jesus ministered to children, one or both of the parents were present. It is the responsibility of parents to be the spiritual guardians of their children. (Very few parents do their job properly.)

CHILDREN AND DELIVERANCE (EXCERPTS)
Some people say that children do not need deliverance. I could not disagree more. Parents have a solemn responsibility to provide protection for their offspring in the matter of spiritual warfare. So many curses, legal holds, and other legal grounds can be inherited through the ignorance, curiosity, and/or willful disobedience of the parent. In addition, our society provides a climate for demon infestation. (We have not seen any parents that have protected their children completely or properly; we didn't.)

Once one is alerted to the dangers of passing on weaknesses, infirmities and other unpleasant things to offspring, he should begin breaking curses, destroying legal holds and grounds, and binding any inherited spirits. This is preparation for casting them out. The occult demons are tremendously powerful and tenacious, often staying in families for centuries. People afflicted with them are highly susceptible to psychic phenomena and influence. (Notice that the deliverance prayers are establishing the basis for casting out the demons.)

We have seen children (from babies to teens) receive significant deliverance in the church and at home.
Parents are able to minister some of this to younger ones while the child is sleeping. There need be no fear created in the child about deliverance.

They will usually be able to handle the idea of casting out evil spirits better than many adults. (Adults have to overcome false religious teaching, ignorance of the Bible, and fear of deliverance.)

When a child is brought to us for prayer, we ask that one or both parents accompany them, preferably the father, since he has the most spiritual authority. Often I will talk briefly with the child, allaying any fears, with love for him. (We will not minister to the children without the parents present.)

Usually I ask if he sometimes does or says things he doesn't really want to do, things which get him into trouble. After an affirmative answer, I will mention that often ugly things called spirits get into a boy or girl and cause this sort of thing. I also talk with the child about asking the Lord Jesus to come into his heart (Revelation 3:20) if he has not already done so. I then ask if he would like for those things to come out of him if they are there. Children seldom want problem-causing things and usually readily consent to prayer.

I pray for them, quietly taking authority over the spirits and commanding them to manifest and leave. I will talk with the child about the evil things which are keeping them from God and then ask him to give Jesus all control of his life. I pray for them, quietly taking authority over the spirits and commanding them to manifest and leave. Usually I will talk briefly with the child, allaying any fears, with love for him. (We will not minister to the children without the parents present.)

If parents wait until the child is grown up before attempting deliverance, they will discover the enemy has wasted no time and has burdened them deeply, often scarring body and mind. They will work tirelessly to put a child in bondage, drag him out into the world, and enslave him with many sinful habits. An ounce of prevention here is certainly worth the proverbial pound of cure. (Full Gospel Christians are in general very demonized, not demon possessed, but simply have many demons!)

CURSES ON CHILDREN
1. Children born from incestuous unions (Gen. 19:36-38).
2. Curse of idol worship extends to fourth generation of great-grandchildren (Exodus 20:1-5).
3. Children who strike their parents (Exodus 21:15).
4. Those who curse their parents (Exodus 21:17).
5. Iniquity of fathers on children (Exodus 34:6-7).
6. Children wandered for 40 years (Numbers 14:18 & 33).
7. Idol worship (Deut. 5:9-10).
9. Curse of the bastard extends to tenth generation of descendants (Deut. 23:2).
10. In son's days evil will come on his house (1 Kings 21:19).
11. The iniquity of the father upon the children (Jer. 32:18).

DEMONIC RELIGIOUS CULTS FOR THE YOUNG (EXCERPTS)
There is a strange hold that many weird cults have on thousands of ensnared young people which is through demonic control spirits. In the name of liberty, they have opened the door for terrible bondage (II Peter 2:19, 20).


Deeply craving and seeking peer approval, a disciplined life and a better world than the one they see, these youngsters do not realize how easily they can be deceived. Knowing the vulnerability of the group, unscrupulous promoters work zealously to exploit them and their unspoken cry, "I am important, please notice me".

In the beginning, the approach is always warm, friendly and accepting. Chanting is often used to focus attention and limit peripheral vision.

The cruelty, selfishness and egotism of the leaders is unbelievable. Many are Jezebelian women, some are charismatic witches. Others are vicious and unprincipled men, depraved and driven to all sorts of excesses.

Jesus said, "Ye shall know the truth and the truth shall set you free" (John 8:32). Paul admonished believers not to be entangled again in the yoke of bondage (Galatians 5:1). God's people are to be peculiar (I Peter 2:9; Titus 2:14) but that peculiarity is to be found in the fact that they are zealous of good works and seek to honor God's name.

Proverbs 22:6 says train up a child, Prov. 23:13 says withhold not correction and Prov. 29:15 says rod and reproof bring wisdom. Rejection or withholding love, correction, praise or instruction will open a child to receive a counterfeit for the real love he or she needs. Even though a child would probably not realize it, his soul cries for love, discipline, training and instruction. They will find someone to do these things for them, even if what they find is a counterfeit.

ABUSED CHILDREN
Abuse means to use ill; to maltreat; to misuse; to use with bad motives or wrong purposes; to violate; to defile; to deceive; to impose on; to treat harshly; to use insulting, coarse, or bad language about or to; to revile. Rejection is the basic cause of abuse. All types of rejection work to destroy the mental and emotional health of an individual.

You are rejecting when you do not set a proper example, or withhold correction or instruction or love.

As you can see, abuse (whether verbal, physical, mental or sexual) has a deep and lasting effect on a person. It affects all their relationships and all they do. This includes neglect. II Tim. 3:2 says that in the end

223
times people will be lovers of self, utterly self-centered. Most child abuse comes from selfish parents. When a child is neglected or rejected, damage is done to them emotionally, mentally and physically which is almost impossible to overcome without God's provision of salvation and deliverance. Psychiatry and psychology attempt to help you live with effect of abuse. God has provided a way to get rid of the effects.

Emotionally these children are unsure of themselves, and everyone or almost everyone around them. Often they are unable to be still or concentrate.

Emotions are always at an extreme pitch. They cannot handle conflict but are threatened by it. Often they lash out in temper when problems need to be solved.

Mentally they cannot trust others or themselves. They have difficulty learning due mainly to being emotionally unsound. Some become so fearful they are always watching everyone around them. Some are pressured so by rejection, they go to unnatural or extreme means to succeed. Lying does not seem so bad if it will stop the abuse.

Many become schizophrenic, paranoid and psychotic. Schizophrenics are double or many minded, and unable to cope with reality (James 1:4-6). Some become either catatonic, rejecting any activity, or extremely active and talkative, and have hallucinations (II Tim. 3:3). The paranoid mind has delusions of grandeur and persecution. Psychotics simply refuse to acknowledge reality (II Tim. 3:4): the town bum, drunks, sexual perverts, etc. Many that we call hypocrites are in this group (II Tim. 3:5). They will put on whatever face they feel will get the best treatment for them.

Many times an abused child will mildly or completely neglect themselves to convey the idea to others that they are worthless or at fault. By their attitudes they invite sickness, etc. Or, they go to the other extreme - they must always look beautiful to hide their real selves. Doing many things to harm themselves, they always have a hate/love relationship with themselves.

If a child is beaten, it will, when it becomes an adult, tend to do the same thing to its children. I know that God helped me in this area. As a small child coming home from school one day after a particularly hard time, a voice told me, "You don't have to be like your people, you have the ability to choose which way you will go". With my children, I would never touch to punish when I was really mad or upset.

Since these senseless beatings have no reason, the child becomes confused and frustrated. Many work extremely hard to prove themselves. Many go to great lengths to succeed but are riddled by self-doubt: They stop short of their goals adding more failure and self-hatred, etc. to their life.

In mental abuse, children follow pretty much the same pattern as physical abuse. Eventually they accept or partially accept the verbal abuse as true. Dishonest dealing with children makes them fearful of trusting.

Hence they have trouble trusting God because parents who are authority figures have not been trustworthy. They always have nervous problems.

Sexually abused children have all the above problems. Hate figures in all abuse, but is extreme in a sexually abused child. The abused child may take up homosexuality, sadism, etc. and become frigid. Any form of abuse can lead to mental illness.

First, the child who has been abused must learn to forgive. When tempted to hate again, the child must not let it rule him or her.

Come to understand that the parent or abuser has had much trouble in his or her life. If the person is young, you should seek help and protection from this abuser.

If you have had unexplained nervousness, fears, lying, inability to trust, always having to prove yourself, in dead-heat competition, hate and hatredfulness, strong leaning to sexual perversions, hypocritical, fantasy, inability to cope with life or people, extreme self-centeredness, extreme emotions, bad temper, depression, confusion, frustrations, being victimized or unable to control your actions, then you probably need deliverance in your subconscious mind as well as conscious mind.

After deliverance, you will need to learn what the Bible says about each area where you obtained deliverance and teach yourself to obey. Without the demons inside, you should be able to obey God's instructions. Ask God for understanding of yourself. Learn to think differently than before.

For example: most abused people have a problem feeling gratitude because they have been victimized repeatedly. They cannot be glad or grateful when something good happens because they fear it has a price to be paid. Learn Deut. 28:47 - to serve the Lord in gratitude of heart and mind for all that He has blessed you with (an example of what parents' attitudes should be). Remember, Jesus died for you before you were ever born. Forgive everyone to the degree that you can truly pray for them to be saved and receive blessings of God. Realize that their troubles are probably as great or greater than yours. Realize it is not entirely or maybe not at all your fault.

DOLLS (EXCERPTS)
Dolls were believed to bring good luck to their owners, to make livestock give more milk, help win wars, and heal the sick. Only witch doctors or medicine men were allowed to handle them.

The dictionary defines a doll as a small carved or molded figure which served as a cult object or representation of a nursery story, cartoon or puppet character.

Both World Book and Britannica point out that dolls were buried with people and were supposed to be friends and servants in the spirit world.

Roman and Greek girls, in preparation for marriage,
would leave their dolls on the altar of the temples of Artemis and Diana. To this day multitudes of idol (demon) worshippers use dolls in pagan religious ceremonies.

DOLLS IN TOLEDO, OHIO (EXCERPTS)
One night when my wife was complaining to me about the child's insolence, out of nowhere, I said, "Her problems are those stinking doll babies, it's witchcraft."

The next night while I was praying for someone's deliverance, she picked up an encyclopedia to check what it said about dolls! There it was: "origin in witchcraft and magic".

DOLLS FOR BABY - SEVEN MONTHS OLD (EXCERPTS)
The Lord began to show us the legal grounds Satan held. It was in his dolls! He had received one for Christmas and a small plastic boy sailor doll at birth. The Lord also told my husband of various stuffed toys (in shapes of animals - whales, dogs and kangaroos), a plastic toy "Big Bird" and matching bib. These were thrown away and curses from them broken. (Look for strange sicknesses or sicknesses that will not heal in children).

When the Lord commanded that "no graven images" were to be made, He wasn't being cruel and heartless. He knew the damage they could put upon people (Exodus 20:4). The Lord has also shown us that puppets are a deception and the Lord places a curse on those that use deceit (Jer. 48:10).

MARIONETTES, MARIOLATRY, MUMMERY, PUPPETRY & VENTRILOQUISM (See Section 7: Holidays and Puppetry, Marionettes, Moliatry)

CONCLUSION
God is total reality; there is no fantasy or play acting in God! There is no unreality in the Bible! Christians should not deal in any spiritual fantasy. Fantasy is very simply a lie that is not from God.

God does not need any human circus or side shows to sell and promote the Kingdom of God! All it takes is a straight forward application of the Bible with signs, wonders and miracles following the true teaching of the Word of God to attract people to church. Jesus said if you don't believe me then believe my miracles.

SATAN IN THE TOY STORE
How can a child be influenced to readily accept demons? Webster's defines fantasy as 1) imagination or fancy, especially wild, visionary fancy; 2) unreal mental image; illusion; phantasm; 3) whim; queer notion; caprice; 4) an imaginative poem, play, etc.; and 5) in psychology, a mental image as in a day dream.

Movies - Star Wars, Dark Cauldrons, etc. aim to frighten, to deceive, to familiarize children with hideous characters, to entice children to accept evil as good, etc. "Woe to those who call evil good and good evil" (Isa.5:20). For instance, consider E.T. He could heal, raise the dead, etc.; a mockery of Jesus and a horrible creature.

Read Daniel 11:38; God of forces means munitions. The below games include force or munitions. In the games munitions is associated with occult, charms and magic.

Years ago God showed me the reason for Walt Disney movies, full of occult workings and such as E.T. It was to get the children to feel comfortable, even to love the better of the evil presented to them. Do you think it has worked?

In our work with people, we have found fantasy to be a major problem. Many people under 35 years old have a hard time living in a real world. Dwelling in fantasy has become to them the real world; the real world is fantasy. Fantasy costs in lost mental power, satisfaction of life and work.

Cartoons draw on Egyptology - Isis, mythology, witchcraft, occult, Smurfs, Dungeons & Dragons, Little People and Gremlins. The most violent block of T.V. time is Saturday morning.

Fairy Tales and Walt Disney movies are full of occult practices: Mary Poppins, Dark Cauldron, etc. Video games incite destruction and death. Rock music and subliminal music is meant to operate on stimuli that exist below the threshold of the conscious mind. Its goal is to awaken the energy center (in the brain) and to expand mental awareness. Scientific instruments have proved it reaches its goal. Music is more powerful than drugs.

New Age Children's music is to incite rebellion and self elevation. Rock music leads young people into sexual perversions and violence.

Toys Having Either Occult Linkage, Actions or Excessive Violence
SMURFS:(German word for demon)-Papa Smurf is a wizard who casts spells and mixes potions, and often refers to Beelzebub (Satan) in the cartoons. He practices sorcery and witchcraft. Wizards and witches were put to death in the Old Testament. Paying heed to them, however amusing or cute and innocent they seem to be, gives respectability to that which God forbids for He knows it leads to one opening up oneself to satanic bondage. Ignore and Renounce!

STAR WARS: The theme is based on a cosmic force taken from Zen Buddhism and Eastern religions.

EMPIRE STRIKES BACK: Yoda is referred to as a Zen master.


DUNGEONS & DRAGONS: Fantasy game fought in the minds of the players. Teaches demonology, witchcraft, voodoo, murder, rape, blasphemy, suicide, assassination, insanity, sex perversion, homosexuality, Satan worship, barbarianism, cannibalism, sadism, demon summoning, necromancy and divination. Human sacrifice. Some game!!

RAINBOW BRITE AND SPIRITES: Sprites are listed in the advanced D & D Monster Manual. New Age Movement uses rainbow symbol with the star.

SHE-RA: Princess of power, magic power, female
defender of the universe. RA is the name of an Egyptian sun god.

PEGASUS: Flying horse from D & D monster manual. New Age Movement uses it for astral flight/meditation.

UNICORNS: D & D Monster Manual; Medieval kings and popes used amulet made from horn; believed to have magical and healing powers.

CARE BEARS: (Not Really???) Wear charms (amulets) to keep away evil spirits (occult symbols). Rabbit foot, rainbow with star (New Age symbol), horseshoe, four leaf clover. Latest character, wizard.

HERSELF THE ELF: Elves are inferior spirit beings with great powers supposedly. Magical flowers. MAGIC KIT: It’s magic, spirit slate with mystery computer. Teaches how to become a magician.

CABBAGE PATCH DOLLS: Creates soul tie with child; mockery of life and death and natural emotions.

CABBAGE PATCH PLAYMATES - (to promote illegitimacy) - Amulets Koosas - mysterious cuddly creature which brings good luck - adoptable - you name them.

PUNK ROCK DOLL: Name and adopt, same as above.

GREMLINS: Violent, sadistic; use transformation (New Age concept), Cannibalism, and promotional scheme. From English word "germane" to vex. Kill and viciously attack people.

CROSSBOWS & CATAPULTS: Designed from "Dark Ages"; Vikings vs. Barbarians, very violent. Fantasy.

SWORD &SORCERY BATTLE GEAR: Fantasy, sorcery, occult, violence.

G.I. JOE: Now adding occult characters to their ranks of regular army characters.

STARRIORS: Warrior robots kill for control of earth using chain saws, buzz saw, drills, spiked ream, vibrator chisel.

SECRET WARS: Fight aliens with secret messages (occult); the ‘Force’, wild mutants and hideous creature transformation.

OTHER WORLD: Similar to D & D. Violence with warlords, demons, dragons.

BLACK STAR: Warlock with alien demon; similar to D & D.

BLACKSTONE: Teaches magic.

MASTERS OF THE UNIVERSE: Evil lords of destruction, beast man, evil ocean warlord... sorcery. Trying to take the place of Jesus as protector of His creation.

TRANSFORMER: New Age concept. The deceptive leader promotes peace through tyranny. Links up to Black Hole. Occult practice can change body into another form.

SNake MOUNTAIN: Player becomes the snake and works the demon’s jaws as he speaks. Experiment with demon power.

ROBO FORCE: Evil Robot Empire, very violent, ‘He has killer instinct and a crusher hand’. Dictator and destroyer.


BOARD GAMES:
These games open children to the influence of occult power, wizardry, violence, mind control and witchcraft: Thunder-Barbarian, Pandemonium, Magic 8 Ball, Monster Mansion, Krull (occult with sorcerer), Herself the Elf, Gremlins, Dragon Master, Mythical Cards, Dungeon, Ouija, Dark Towers, Magical Crystals, Dragon Lords, Towers of Night, Forest of Doom, Fires of Shadarr, Star Wars and Yoda, Fantasy Card Game, Hell Pits of Night-Fang, Rune Quest, Chivalry, Sorcery and Arduin-Grimoire.

SUMMARY
II Timothy 4:4 - "In the last days they will not endure sound doctrine. They shall turn away their ears from hearing the truth; they shall turn unto FABLES and MYTHS!" Webster’s Dictionary defines FABLES as a fictitious narrative, legendary story of supernatural happenings, a narrative story in which animals SPEAK AND ACT LIKE HUMAN BEINGS. Beware Christian, these are the END TIMES!

SCRIPTURES PERTAINING TO OCCULT PRACTICES

ENCHANTMENTS: The act of influencing by charms and incantations, the practice of magical arts.

ENCHANter: Sorcerer, magician, one who uses the human voice or music to bring another person under psychic control (Lev. 19:26; Deut. 18:10-12; II Chron. 33:6; II Kings 17:17; Isa. 47:8-11; Jer. 27:8-9; Daniel 1:20).

WITCHCRAFT: The practice of dealing with evil spirits, the use of sorcery or magic (Deut. 18:10-12; II Chron. 33:6; I Sam. 15:23; Gal. 5:19-21).

SORCERY: The use of power gained from the assistance or control of evil spirits, especially for divining (Jer. 27:9; Isa. 47:9; Rev. 21:8).

DIVINATION: Fortune telling (Deut. 18:10-14; II Kings 17:17; Jer. 27:8-9; Jer. 29:8-9; Acts 16:16-24).

WIZARDRY: The art or practices of a wizard, sorcery.

WIZARD: One skilled in magic, sorcerer, male witch, to be destroyed in Israel (Deut. 18:11; 2 Kings 17:17; Ex. 22:18).

NECROMANCY: Communication with the dead, conjuration of the spirits of the dead for purposes of magically revealing the future or influencing the course of events (Deut. 18:11; I Sam. 28:1-25; Isa. 8:19; I Chron. 10:13-14).

CHARM: Put a spell upon someone, to affect by magic, (Deut. 18:11; Isa. 19:3).


SOOTHSAIDING: The act of foretelling events, prophesying by a spirit other than the Holy Spirit (Jos. 13:22; Micah 5:12-15; Acts 16:16-18).

PROGNOSTICATION: To foretell from signs or symptoms, prophesying without the Holy Spirit, soothsaying (Isa. 47:12-15; Jos. 13:22; Micah 5:12-15).
OBSERVING TIMES: Astrology (Lev. 19:26; Deut. 18:10-14; II Kings 21:6; II Chron. 33:6).

MAGIC: Witchcraft (See same scriptures).

SINS OF THE ANCESTORS (See Section 5: Curses, Curse of the Bastard).

REFERENCES
1. Pages 65 and 66, Chapter 14, Ministry to Children, PIGS IN THE PARLOR.
2. Pages 33 through 35, Children & Deliverance, DEMOLISHING THE HOSTS OF HELL.
3. Tracts on demonic toys, movies, games and music written by Shirley Smith, 9700 Highway 107, Sherwood, Arkansas 72116.

LIST OF DEMONS FOR ABUSED CHILDREN

- beating
- discontent
- covetousness
- hate
- dejection
- stealing
- guilt
- hopelessness
- kleptomania
- retaliation
- suicide
- material lust
- destruction
- death (welcome fantasy)
- food lust
- pouting
- morbidity
- greed
- cursing
- heaviness
- criticism
- berating
- gloom
- intolerance
- inferiority
- false burdens
- irritability
- lonely
- worry
- competition
- timid and shy
- dread
- driving
- inadequacy
- apprehension
- argument
- impatience
- nervousness
- grief
- suspicion
- excitement
- sorrow
- jealousy
- schizophrenia
- heartache
- spite
- mental illness
- heartbreak
- hatred
- retarded
- crying (for control of others)
- cruelty
- madness
- contention
- manic depressive
- sadness
- daydreaming
- paranoia
- laziness
- fantasy
- unfairness
- death
- distrust
- fear of judgement
- cursing
- pretension
- fear of condemnation
- gossip
- unreality

GENERAL LIST OF DEMONS TO CAST OUT

A good general list of demons to cast out of children is the Schizophrenia-Paranoid Hands list of demon families found on Pages 126 and 127, Chapter 21, Schizophrenia, "Pigs in the Parlor". It can be used for mass or individual deliverance. Start with Rejection, then Root of Bitterness, then Rebellion families. After going through basic deliverance, the three R's, then start to cast out the other demon families (Schizophrenia-Paranoia).

Find out the child's problems by talking to the parents (and the child if possible). After doing deliverance in paragraph above, then work on specific demon families identified for the individual. You can also use the previously listed names of demonic toys, movies, games and music as the names of demons in deliverance. Very simply, there is a name of a demon for every evil practice that is contrary to the Holy Bible!
12. HEALING AND BODY
   Jesus Set Marie's Broken Arm
   Body - Cured and healed By Deliverance
   Drunkenness And Gluttony
   Drugs & Medicine
   Child Drug Addicts
JESUS SET MARIE'S BROKEN ARM

One Sunday after going to church, we decided to get Marie's horse, King Fox, and go to Highland Park near Baton Rouge, Louisiana. After enjoying an afternoon in the sun, we told Marie to ride back and stable the horse so that we could go to Sunday evening services. She rode through the woods and we rode around the woods in our car.

When we got back to the stables, the horse was tied up and Marie was lying in a car. She had fallen off King Fox and broken her arm. Her face was white and her lips were blue. This shocked Earline and I but we had the presence of the Holy Spirit so we prayed for Marie; nothing happened outwardly.

After putting the horse in the stable and Marie in our car, we headed for home. We didn't know whether to take her to the hospital or to the doctor or to depend upon God for healing. As we rode back home, the Lord quickened my mind, "The steps of a good man are ordered by the Lord". I asked God to order our steps about what to do.

After we reached home, Marie sat in the car and felt of the bones in her arm. She could feel the dislocated broken bones. We called our family doctor, Dr. Lee, but he was out and his backup was not to be found. We then took her to Doctor's Memorial Hospital where she was x-rayed and attended by Dr. Kilroy, a bone specialist. He was a very talkative doctor and showed us the x-ray. He could see a complete break through the shoulder socket. The bone was perfectly set and a chipped bone was perfectly in place. We told Dr. Kilroy about praying for her arm and he said that was done.

I said I would go and went back to my study to get the anointing oil. As I came out, Earline said, "Go get your anointing oil and pray for Marie". God had given us a "Word of Wisdom" found in I Cor. 18:8, one of the nine gifts of the Holy Spirit. We were familiar with James 5:14-15 about anointing with oil and praying the prayer of faith. I then anointed Marie's forehead, held her hand of the broken arm, and we all prayed again. Her arm tingled and she could feel the bones moving within the arm, PRAISE THE LORD!

We then took her to Doctor's Memorial Hospital where she was x-rayed and attended by Dr. Kilroy, a bone specialist. He was a very talkative doctor and showed us the x-ray. He could see a complete break through the shoulder socket. The bone was perfectly set and a chipped bone was perfectly in place. We told Dr. Kilroy about praying for her arm and he said that it was unusual to see that type of break and not have to set the bone.

He put a cast just past Marie's elbow and said come back in three weeks. Earline and Marie prayed that she would be completely healed by then. Dr. Kilroy examined her and took another x-ray to prove she was not healed. PRAISE THE LORD, she was healed, the cast was taken off, and she rode King Fox three weeks after the arm was broken! Any doctor will tell you that it takes six to eight weeks to heal an ordinary break and longer for complicated breaks.

We had memorized a verse in church the Sunday before the accident, Jer. 32:27, "Behold I am the Lord, the God of all flesh: is there anything too hard for Me?" The answer naturally is, no; God is not limited by our faith.

Since then I have heard of three other cases where God set the bones and I personally know two of the individuals.

The Lord taught us a number of lessons:
1. Anointing with oil is important to Him.
2. Plead the blood of Jesus over your family everyday.
3. He will heal injuries as well as sickness.
4. Be ready to pray at all times.

To God be the glory, honor and praise for everything that was done.

BODY - CURED AND HEALED BY DELIVERANCE

LIST OF SCRIPTURE
There are many healing Scriptures in the Holy Bible; the following is a good list:

Exodus
15:26; 23:25-26

Numbers
12:13; 16:46-48; 21:7-9; 23:19

Deut.
7:15; 28:15-61

2 Kings
5:14; 20:5

2 Chron.
16:12-13

Job
2:6-7; 5:26

Psalms
27:1; 30:2; 34:19-20; 37:25; 42:11; 91:10, 14-16; 103:1-3; 105:37; 107:20

Proverbs

Isaiah
53:4-5; 58:6,8; 59:19; 61:1

Jeremiah
8:22; 16:19; 17:14; 30:17; 33:3,6

Matthew

Mark

Luke

John

Acts
1:8; 3:4-6; 4:9; 5:2,14-16; 8:5-8; 9:18,34; 10:38; 14:8-11; 16:18; 19:11-16; 21:8-9

1 Cor.
12:9-10

2 Cor.
9:8; 10:4-5

Galatians
3:13

Ephesians
3:20; 6:10-18

Phil.
2:27; 4:13

2 Timothy
1:7

Hebrews
2:4; 11:1-6,11, 34; 12:2,6-8; 13:8

James
4:7; 5:13-16

1 Peter
1:3-7; 2:20,24; 4:12-19; 5:7-8,10

2 Peter
1:3-4

1 John
4:4; 5:4,14-15

Rev.
12:10-11

Also see I Corinthians 5:4-8 for the destruction of the flesh for sin and II Corinthians 12:7-9 for the messenger of Satan to buffet Paul to keep him humble.

230
CURE - CURED - CURES
Action by God or Physicians

Jeremiah 33:6 (health and cure)
46:11 (not be cured)
53:6 (cure them)
Hoshea 5:13 (cure them)
Matthew 17:16 (not cure him)
17:18 (child was cured)
Luke 7:21 (cured many of their infirmities)
9:1 (cure diseases)
13:32 (I do cures)
John 5:10 (him that was cured)

Old Testament Medicine and Healing
1. A medicine, healing (cure).
2. To mend, to heal (cure).
3. Heal it, to remove (cure).
4. Bandage as placed on a wound (cured).

New Testament (Relieving and Making Whole)
1. To relieve of disease.
2. To attend (cure, cured).
3. Healing, make whole (cures).
4. I made a study of cures in the Bible; here is what I found. Either you can pray to God or you can go to the physicians to be cured. Medicine is used to relieve diseases. The Israelites had to depend on God for their cures; they were not trained medically. God is displeased when Christians do not seek God first for their cures. We have found that demons come into a person when they have an operation and are given an anesthetic. Demons also come into the child during birth by operation and drugs.

EXCERPTS FROM THE BIBLE
The following are excerpts from the Bible that show how the body can be cured and healed by the casting out of demons:

Matt. 4:23-24 Torments, lunatic, possessed with devils - healed.
8:16-17 Possessed with devils - healed sick.
12:22 Possessed with devil, blind and dumb healed him.
17:14-21 Rebuked the devil - child was cured.
6:17-19 Vexed with unclean spirits and they were healed.
7:21 And plagues and of evil spirits - cured.
8:2 Of evil spirits and infirmities - healed.
9:37-42 Rebuked the unclean spirit - healed the child.
13:11-17 Spirit of infirmity - healed.

Apparently the casting out of demons is considered healing by the Bible; it frequently says that demons were cast out and they were healed. Other verses make a strong reference to this phenomenon.

Possibly the casting out of demons is considered healing by the Bible; it frequently says that demons were cast out and they were healed. Other verses make a strong reference to this phenomenon.

Demons can lie dormant while waiting for the right opportunity to strike. They can be in the body due to inherited sins from the ancestors.

POSSIBLE ROOTS OF INFIRMITY
John 10:10, "The thief cometh not, but for to steal, and to kill, and to destroy." We have seen people exclaim they were healed when the casting out of demons is taking place and there was no prayer for healing. There are evil forces (demons) behind many illnesses from minor to life threatening.

Behind a screen of bitterness, rebellion, ingratitude, and rejection hide evil spirits which work on the mind and on body chemistry and cause disturbances in physical, mental and emotional health.

God has designed all the parts of the human body to work in harmony.

In some cases a person will repent of their sins and forgive all who have hurt them and receive healing but will later allow themselves to get into a pattern of unforgiveness again and allow the problem to recur.

Here are a few Scriptures which show the correlation between attitudes, sins and actions with sickness or disease: Proverbs 12:4; 14:30 - rottenness in bones - incurable disease, stink maybe cancer, etc. Psalms 6:7 - eyes dim because of grief. II Chronicles 21:12-15 - intestinal disease because of idol worship and murder.

Isaiah 3:16-26 - ladies who are haughty, undisciplined, flirtatious, and proud may suffer scabs on the crown of heads, stench of rottenness, and/or baldness and poverty. Deuteronomy 28:21-35 - disobedience brings many consequences; some are physical and mental illnesses.

ACUPUNCTURE
Stay away from acupuncture, acupressure, Spiritualism or Christian Science for healing. According to recent medical reports it has been found that treatment by acupuncture brought relief to only one-third of the people who have used this procedure to cure chronic pain.

According to Encyclopedia Britannica acupuncture comes from two Latin words "acus" meaning needle and "pungere" to prick. The Chinese, 5,000 years ago used this method to relieve pain. According to The New Family Encyclopedia it is the yin/yang theory and many investigators attribute its effects to hypnosis. This information alone should warn a Christian not to allow these methods to be used on them. The practice of medicine was limited to the occult priests in the Hindu religion; the oldest recorded medical information comes from them. Because of this we know acupuncture is witchcraft. The ancient Chinese were expert in the use of acupuncture and acupressure. Acupressure which uses pressure points and massage instead of needles, is still based on the occult.

Often when a person receives a healing through some occult practice they will soon find themselves with a greater illness. My father used an occult practice of tying knots in a string and burying it in the drip of the house to cure one of my brothers of warts, later he had spinal meningitis.
SICKNESS AND DEMONIC SYMPTOMS
Some examples are as follows:

**Epilepsy**
According to Taber's Cyclopedic Medical Dictionary, epilepsy is a recurring paroxysmal disorder of cerebral function characterized by sudden, brief attacks of altered consciousness, motor activity, or sensory phenomena. Convulsive seizures, hyperpyrexia, metabolic disturbances, recurrent attacks of abdominal pain, headaches, falling, dizziness, vomiting, emotional instability, fainting spells and the like. Psychomotor attacks cause mental confusion, staggering, purposeless movements, may make unintelligible sounds, may have occasional outbursts of irrational and even violent behavior.

**Schizophrenia**
This personality problem begins when a person withdraws from friends, has morbid introspections, reduced initiative, strange behavior, delusions, hallucinations, and thought disturbances. Three main groups: Catatonic will have one or more of the following problems: catatonic stupor, mutism, negativism, rigidity, excitement, and violence. Paranoid will have these problems: delusions of grandeur, persecution, jealousy, or hallucination of these. Undifferentiated will have some of these: delusions, incoherence, and grossly disorganized behavior. We have seen all these types of schizophrenics freed by the casting out of demons. Most of the time the thoughts these people have are the thoughts of demons and are always meant to incapacitate the individual. In James 1:8, the Bible calls this double mindedness.

**Coprolalia**
This disease was recognized by Gilles de la Tourette, a French neurologist. It is the compulsion to scream obscenities. The afflicted person may have a lack of muscle coordination, involuntary purposeless movements, facial and muscle ticks, incoherent grunts and barks may accompany the obscenities. They may appear to be very vulgar, drunk or psychotic. There is little or no help in medicine. This ailment usually begins in childhood with uncontrollable twitching, especially of the facial muscles. This is usually helped by repentance and deliverance from spirits of swearing, hate, obscenities, etc.

We have seen that deliverance from demonic bondage often cures medical or mental problems that have "no known cure" associated with their names.

**MUTILATION**
It is strange that some people seem to be needing operations on a fairly routine basis. There have been a number of times we have found Mutilation to be the ruler. He often has a partner named Accident Prone, they seem to work together to bring a person accidents and operations. I had many operations until it was cast out.

Traumatic shocks open the way for many demons to enter. Some of the natural ones are paranoid fear, depression, despair, discouragement, suicides, paralysis, demons of affliction, death and fear of death, etc.

I was prayed for many times in an attempt to overcome demons who had come in at our son's death. These demons strengthened those already in my mind and body. Every Sunday for almost two years I was prayed for and the demons would be quiet for a week or less. I became convinced that my problems were too much for God, I had not repented enough, or God hated me. After God told me to ask Gene to pray for me in deliverance I realized I had not been prayed for correctly. Prayers of faith do not do much good unless the right thing is prayed for.

**SPIRIT OF PARALYSIS (EXCERPTS)**
Is it not strange that in the realm of healings there are relatively few among the paraplegics and quadriplegics? Although demons do not know everything about the future, they certainly know a great deal more than we do.

Spirits called Accident and Accident Prone work with others named Bone Breaker and Back Breaker to open the way for a character called Traumatic Shock.

Once the base is established and the headquarters in the nervous system is secured, Paralysis calls in spirits of Crippling, Deformity, Atrophy, Depression, Discouragement, Hopelessness, Despair, Suicide, Death and many others and begins the systematic destruction of the victim.

Paralysis sneered at the many preachers and others in healing ministries who had prayed for this man in the wheelchair and others in similar bondage with little or no results. He called them fools because they refused to recognize the presence and the work of demons and thereby could not deal with the problem adequately.

Apparently, there were ruling demons of Paralysis, Affliction, and Spinal Cord Scar Tissue present. I'm sure that there are others yet to be rebuked and cast out.

I am convinced that some people have such a strong gift of faith for healing that when they pray evil spirits are literally thrown out whether the person praying knows this or not. On the other hand, if the demons are only stunned or immobilized temporarily by believing prayer, then there is always a possibility of a later revival of their work and activity.

**LIST OF DEMONS**
**Princes, Kings & World Rulers**
- Accident
- Accident Prone
- Paralysis
- Crippling
- Deformity
- Atrophy
- Depression
- Discouragement
- Roots of Infirmity
- Shame and Embarrassment
- Rebellion & Idolatry

- Bone Breaker
- Back Breaker
- Traumatic Shock
- Hopelessness
- Despair
- Suicide
- Death
- Affliction
- Spinal Cord Scar Tissue
- Grief
- Troubled Will in Conflict
- Resentment & Envy

232
### Diseases Found in the Bible

<table>
<thead>
<tr>
<th>Condition</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acne</td>
<td>Acupuncture &amp; Acupressure</td>
</tr>
<tr>
<td>Carcuncles</td>
<td>Curse of Jezabel</td>
</tr>
<tr>
<td>Carcinoma</td>
<td>Envy &amp; Jealousy</td>
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<tr>
<td>Colitis</td>
<td>Hypnotism</td>
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<td>Cystitis</td>
<td>Acupuncture &amp; Acupressure</td>
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<td>Witchcraft &amp; Occult</td>
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<td>Eye Trouble</td>
<td>Hypnosis</td>
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<td>Cystitis</td>
<td>Ailments</td>
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<tr>
<td>Cancer of Bone</td>
<td>Tooth Decay</td>
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<td>Cancer of Bone</td>
<td>Christian Science Healing</td>
</tr>
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<td>Cancer of Bowels</td>
<td>Traumatic Shock</td>
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<td>Cancer of Bowels</td>
<td>Leukemia</td>
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<tr>
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<tr>
<td>Cancer of Bowels</td>
<td>Traumatic Death</td>
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<td>Tuberculous of Bone</td>
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<td>Cancer of Bowels</td>
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### Functional Diseases of Body

- **Meriham** (controller - females allergies), Tiepea (mouth, gums), Wotege (gluttony, body illness, ruler of Octopus), Felus (gluttony), Arcolias (fatness, sins of Sodom and Gomorrah), Lukolias (pain of sternum), Blargy (infection of colon and colon cancer), Bozo (stomach infection), Boice (pancreas), Carpa (stomach nerves), Denemis (Gall Bladder), Hiawatha Indian (glandular malfunctions and body fluids, swelling), Moxie (chest pains), Monroe (breast cancer under ruler Cerulias - controller), Prince Damulias (right breast), Ruler Arculias (left breast), Tail (lymph glands of breast), Verico (mushroom growth type breast cancer), Colbeck (bone marrow), Upeedes (ear, deafness), Optias (puts parasites and organisms into body), Targa (broken rhythm into heart), Yondacota (blood cancer), Citicizan (convulsions and epilepsy), Rezpan (pituitary glands), Goratus (pituitary glands - violent), Woepa (heart blockage), Csarbolias (foot pain), Pontolias (right foot), Pinfolias (left foot), Nickulias (pain in neck), Eraualias (ear infections)

### Emotional Symptoms

- Belfagar (vanity), Contressie (flippancy of emotions), Collodus (stoicism - no feeling), Repanel (controller), Ashtroth (accusation, criticism), Petgrammation (selfishness), Philanfesus (sloth), Felix (self-pity, fear of disapproval), Varrir (controller - disobedience against obedience), Vermo (Guilt), Eland (resentment, sorrow), Remus and Remur (cause sleep in spiritual environment), Soonelton (rebellion), Vormo (excessive tiredness), Phonoque (play acting, dramatic, choreography), Voltare (game playing, taunting), Boletta (game playing, taunting), Whocarbo (over concern of what others think), Funo (blood pressure), Triano (blood pressure), Targa (rapid heartbeat), Woepa (heart blockage), Optias (puts cancer cells into human anatomy)

### Body Pain

- Condor (controller prince), Artrize (shaking of the body), Colbeck (bone and marrow), Sutias (back pain), Shiton (back pain in spine, serpent - Jean Dixon's snake), Larkopious (knee), Rockalious (knee), Lukolias (sternum), Damelious (body pain), Sarkolious (pain - energy force - from outer space), Romulous, Nickolious (pain from outer space), Arkilious (radiational force), Taepe (copy demon - copy other characteristics), Pycone (back of neck), Osmodaus (back of neck), Porox (blocks human will), Carbare (ruler of spiritual blockage), Ruschon (fights against Jesus Christ), Morondo (blocks reading of Word), Meganosis (blocks all knowledge), Armenious (false doctrine)

### REFERENCES

DRUNKENNESS AND GLUTTONY

LIST OF SCRIPTURES

Gen. 9:20-25 (Drunk - Naked - Cursed son)
Lev. 10:9 (Priest)
Lev. 17:10-11 (Do not eat blood - blood sausage)
Num. 11:4-6 (Lust for food, hated God's manna)
Deut. 29:18-21 (Great wrath of God - curses for disobedience)
I Sam. 25:36-37 (Very drunken - paralyzed - died)
I Kings 20:12, 16 (Drunk kings - lost battle)
Job 15:27 (Fatness of face and flanks)
Psalm 69:22 (Trap)
Psalm 75:4-6 (Wine)
Psalm 78:29-31 (Slew the fattest)
Psalm 104:10-18 (Wine)
Psalm 106:14-15 (Wine)
Proverbs 9:1-6 (Wine)
Proverbs 20:1 (Mocker)
Proverbs 23:2, 21 (Appetite - Gluttony)
Proverbs 23:29-35 (Sting like snake)
Proverbs 25:16 (Vomit honey)
Proverbs 31:4-7 (Dies)
Ecc. 10:16-18 (Drunkenness of Princes and King)
Isaiah 5:1-13 (Inflamed)
Isaiah 5:22-23 (Wicked)
Isaiah 24:9, 11 (Judgment)
Isaiah 28:1-3 (Pride)
Isaiah 28:7-8 (Tables full of vomit and filth)
Ezekiel 44:21 (Priest shall not drink wine.)
Hosea 4:11-13 (Whoredom and wine caused them to err.)
Joel 1:5 (Howling and weeping for wine)
 Nahum 1:10 (Drunk as drunkards)
 Habakkuk 2:15-16 (Drunkenness for sex)
 Matt. 24:48-51 (Drunkenness and gluttony - not aware)
 Luke 21:34-36 (Surfeiting and drunkenness - not watching)
 John 6:26 (Seeking Jesus for food not for worship)
 Rom. 13:11-14 (Rioting and drunkenness)
 I Cor. 6:9-13 (Drunkards shall not inherit the kingdom.)
 Gal. 5:19-21 (Drunkenness and other works of the flesh)
 Eph. 5:15-20 (Drunken with wine)
 Phil. 3:18-19 (Whose god is your belly)
 I Thes. 5:4-8 (Drunken in the night - thief will rob)
 Titus 2:3-5 (Be sober - not given to much wine.)
 I Peter 4:1-3 (Excess of wine and banquettings)

KEY SCRIPTURES

Lev. 17:10 (Boudan sausage is made with blood)
Numbers 11:4 (Lust for food)
Job. 15:27 (Fatness of face and flanks)
Psalm 69:22 (Table is a snare)
Psalm 78:29-31 (Slew the fattest of them)
Psalm 106:14-15 (Leanness of their souls)
Proverbs 23:2 (Put a knife to your throat)
Pro. 23:20-21 (Poverty for drunkard and glutton)

Proverbs 25:16 (And vomit it)
John 6:26 (Seek Jesus, not food from Jesus)
Phil. 3:18-19 (God is belly)

GENERAL - I am a serious person about the Lord. This is a serious lesson. I will try to start off on a humorous note. "Fools rush in where angels fear to tread." Earline and I rush in where preachers fear to tread. We have discussed starting an organization called "Cowards for Christ". We could even have a chapter called "Cowardly Preachers". We could have millions of members. Now back to a serious vein. Paul said that he declared the whole truth to the people in his day. That is what we should do in these modern days.

How many of you believe that you should avoid the hard sayings of the Bible? I want to talk to you about an area that most preachers shun. It is hard on men of God as well as women in general. I don't have the preachers' problems about your leaving the church if your ears are not tickled or quit giving to the church if your toes have been stepped on. One of the hard sayings of the Bible is that drunkenness and gluttony are the same! You will either love or hate us.

AMERICANS MUST CHANGE THEIR EATING HABITS! - Jeanne Paul, Nurse Anesthesiologist, sent us the following horrible statistics about illnesses that are happening to modern men, women and children because of the way they eat. Do you live to eat or eat to live? You cannot eat like the Devil and live like the Lord.

1. 80 million Americans are overweight. 30 million are obese (20% above ideal weight). 30 to 50% of these are Christians. 50% of males over 30 and 75% of females over 40 are overweight.
2. Some chronic conditions comparing normal to overweight people follow:
   - Cholesterol gallstones are 300% more frequent.
   - Touxmia of pregnancy is 700% higher.
   - Infection of urine collecting part of the kidney is 500% greater.
   - Diabetes Mellitus is 400% more common.
   - There are more maternal deaths.
   - Infections are 200% more frequent.
   - Postoperative mortality is 250% greater.
   - High blood pressure is found 250% more frequently when you reach age 45.
3. Over consumption of meat, fats, sugar, cholesterol, salt and alcohol have been linked with a higher incidence of six of the ten leading causes of death in the U.S.: heart disease, cancer, strokes, diabetes, arteriosclerosis and high blood pressure.
4. Turn of the century Americans were eating 4 pounds of meat, 4 pounds of sugar a year; today we consume 130 pounds per person per year - some statistics put it as high as 200 pounds because of the different type sugars being added to most prepared foods.
5. Readers Digest, September, 1987, stated that Americans eat 3 million gallons of ice cream per day and 3,000 tons of candy per day.
6. 20% of the American diet is now sugar. At the turn of the century there were very few diabetics; now there are 10 million with 600,000 new cases annually.
7. 20 years ago they never heard of hyperactive children; now there are 1 million.
8. Many pre-school children have rotted-off teeth.
9. At the turn of the century, people died most often from bacterial-type disease. Now they are dying from degenerative disease: diabetes, cancer, heart disease and strokes. Then, 1 in 13 had cancer, now 1 in 3, and by 1990, 1 in 2. The age of chronic disease onset is much earlier.
10. The annual death rate from hardening of the arteries and degenerative heart disease in the U.S. for men age 50 to 59 is the highest in the world. Many accident victims and young men killed in Vietnam had the arteries of 55 to 60 year olds. The most common surgery in men under 55 is coronary by-pass surgery: 2 to 5% die on the operating table.
47% are dead in 5 years.

American doctors to teach them how to treat tourists who have heart attacks.

1.3 million Americans have heart attacks per year and 1 in 2. The age of chronic disease onset is much earlier.

12. In 1912 the first heart attack was reported. Now 1 in 2. The age of chronic disease onset is much earlier.

13. Metropolitan Life Insurance Company has shown that a man 45 years old, who increases his weight by 25 pounds over standard weight, reduces his life expectancy by 25%, i.e. he dies at age 60 instead of 75.

14. Every pound of fat you add to your body forms and must nourish approximately 3/4 mile of blood vessels and flush them with blood every 5/6th of a second. The extra burden on the heart has statistical results as follows: 70% of the new cases of hypertension are directly attributed to weight gain.

For every 10 pounds a man puts on, his blood pressure rises 6.5 points systolic (top number).

30 million Americans have high-blood pressure.

15. The American Cancer Society says that at least 60% of cancer is diet related. 90% of colon cancer could be avoided with fiber. Breast cancer can be greatly reduced by lowering sugar, fat and caffeine consumption.

16. The American Heart Association suggests the percent of calories from fat must not exceed 25 to 30%. The average for Americans now is 40% and some think much higher.

17. People are misled by the polyunsaturates in margarines and oils. You must look for hydrogenated on the label which is simply eating plastic. The only way the body can handle this is to deposit it in the arteries.

18. 30% of American women have osteoporosis and that is a world record. Many factors are involved such as low calcium intake, birth control pills, less weight-bearing exercise and higher consumption of phosphoric acid (the fizz in pops). The onset of this disease is much earlier after the 30's and even some men are developing it.

EARLINE'S TESTIMONY - The following is a summary of her testimony:

1. After casting out the demon, "I Like To Eat", I told God how I had tried dieting and I knew that was hopeless.

2. I was told obedience is better than sacrifice, and I knew how to eat but was not doing it. Plenty of fresh fruits and vegetables, not much meat and very little sweets is the basis of a proper diet.

3. Asked if I'd do what I was told, I assured God that I would. He said that food can be divided into two groups: God's and Devil's. Devil's foods include sweets to excess, junk food, and liquids which are mostly empty calories.

4. It's not bad manners not to eat sweets or any other food when you know your body has not used up the last meal. I was intelligent enough to know if I truly needed food.

5. Here are the rules in summary:
   a. Eat fruits and vegetables; include leafy greens.
   b. Do not eat much meat - three or four servings weekly.
   c. Don't eat unless you truly need to.
   d. Don't let others stuff you.
   e. Seldom eat sweets.
   f. Almost never eat junk food.
   g. Remember those whose God is their belly.
   h. Cook all foods simply.
   i. Use little fat and cut fat from the meat.

6. Earline lost about seventy pounds and weighed less than she did when we got married and after she had two children. I got a new wife!

CONCLUSION - You can be healed by God or cured by a doctor. You can mentally discipline your body. Your demons can be cast out in the name of Jesus. You can ask God to help you control your weight. There are no excuses (mentally, physically or spiritually) for being overweight in the Bible!

LIST OF DEMONS - Forgive those who have rejected you and caused you to seek food and drink for comfort. Ask God for forgiveness for drunkenness and gluttony, and any other addictions such as drugs and medicines. Then break curses and demonic ties on you because of your ancestors who were drunkards and gluttons. Finally, cast out the following lists of demons.

Start with Basic Deliverance: Rejection/Bitterness/Rebellion, then Drunkenness/Gluttony, Drugs and Medicine, Ungodly Spirits and finally Common Demon Groupings.

Gluttony
Drunkenness
Nervousness
Alcohol
Compulsive Eating
Medications for Drunkenness
Rejection
Resentment
Desire
Frustration
Addiction to Alcohol
Idleness
Bondage
Self-Pity
Slavery
Self-Reward

Fantasy
Caffeine
Fears
Diet Pills
Flashback
Indulgence
Habit
Surfeiting
Unreality
Addiction to Food
Craving for Alcohol
Cravings for Particular Foods
Addiction to Any kind of Beverage
I Like To Eat

235
DRUG ABUSE IN THE WORKPLACE - STARTLING FACTS IN OUR TIMES - There is growing concern among America's CEOs over the toll that our national drug problem is taking on their organizations and communities. A recent Allstate/Fortune magazine survey underscores how troubled corporate America is about this issue. The drug problem ranked second to the federal deficit in responses to the question: "What is the largest problem facing the U.S. today?"

1. The drug generation has entered the work force. Young adults tend to bring their drug habits with them. A 1986 survey showed that five years after graduating from high school, half of those who used marijuana daily in high school continue to do so.

2. One in four employed twenty to forty year old adults reported using an illicit drug in 1986; one in five reported at least one use in the past month.

3. As many as one in five American workers may have alcohol and drug problems. Ten percent of the labor force (11.5 million people) have a drinking problem.

4. A majority of employers responding to a recent survey said that between 6% and 15% of their employees have an alcohol or drug problem.

5. Approximately half a billion workdays are lost each year because of alcoholism alone, a 2% loss in productivity.

6. The federal government estimates that alcohol and drug abuse cost the economy $177 billion a year, including $99 billion attributed to lost productivity. Two-thirds of the cost is attributed to alcohol.

7. A University of Michigan study shows that lost profits as a result of abuse amount to $10 billion in the construction industry alone.

8. Nine of ten utilities, eight to ten transportation operations and over half of all sports associations and government agencies have implemented some kind of drug testing program.

9. Over half (57%) of all high school seniors had tried an illicit drug; and over a third had tried an illicit drug other than marijuana.

10. Among college students one to four years beyond high school, one in three used marijuana in the last year. Nine of ten used alcohol, and more than one in ten used cocaine.


12. Absenteeism, medical expenses and lost productivity as a result of abuse are costing employers an average of 3% of their total payroll - roughly half the typical company's payments for an employee's Social Security coverage.

13. At least seven companies in the study said they calculated the cost of alcohol and drug abuse at more than $50 million each.

WHY DO PEOPLE TAKE DRUGS? - I am always interested in the reasons why we (people) do the things we do. The Bible tells us in Gal. 6:7-8, Do not be deceived and deluded and misled; God will not allow Himself to be sneered at - scorned, disdainful and mocked (by mere pretensions or professions, or His precepts being set aside.) He inevitably deludes himself who attempts to delude God. For whatsoever a man sows, that and that only is what he will reap. For he who sows to his own flesh (lower nature, sensuality) will from the flesh reap decay and ruin and destruction; but he who sows to the Spirit will from the Spirit reap eternal life. If you are in trouble, the Bible tells you that you are reaping what you have sown. The Bible also tells us that God has made a way for us to recover all (some times even better than it was before). We have to apply ourselves to diligently follow the instructions given in the manual (Bible).

As I have pondered, prayed and studied the problem of drugs and their destructive power, I have become convinced that the overriding problem behind the use of destructive drugs is rejection. Many children today are not allowed to bond with their parents, therefore they never feel truly accepted or at oneness with the people they are naturally supposed to bond with. One of the causes of this is early baby days spent in nurcery or day care situations where the care giver changes rapidly. It is very unsettling to try to settle alignment and affections on someone and have them leave you too quickly. Because of this, we have a whole generation of young people trying to fix something but they do not know what it is that needs fixing so how can they fix it? Another reason is being brought up in an unhappy, uncaring home. God has

LIST OF SCRIPTURE

Ex. 7:10-12; (Aaron's rod swallowed their rods)
22:18 (Kill the witches)
Lev. 19:26-31 (God forbids these practices)
20:6 (Rejected by God)
20:27 (Punished by death)
Deut. 18:9-12 (Abominations)
I Sam. 15:23 (Rebellion and stubbornness)
28:3 (Familiar Spirits)
II Kings 21:5-6 (Wickedness)
II Chron. 33:6 (Evil)
Psalm 73:9 (Evil tongue)
5:13-14 (Alienate believer from God)
8:19 (Familiar Spirits)
Jer. 17:5 (Oath brings a curse from God.)
27:9-10 (Prophecy lies)
Zech. 10:2 (God's presence)
Hosea 4:6 (Ignorance of Word of God)
Mal. 3:5 (Fear not God.)
Matt. 5:14-16 (Help others)
5:34-37 (Swearing or taking an oath)
Acts 8:9 (Sorcery)
16:16-18 (Soothsaying)
19:19 (Curious arts)
Rom. 6:16 (Slaves)
I Cor. 6:19 (Sacred Temple)
10:31 (Glorify God)
II Cor. 4:4 (Satan is god of this world.)
I Tim. 4:1-3 (Depart from faith)
II Tim. 1:7 (Sound mind)
3:8 (Corrupt minds)
Rev. 9:11 (Apollyon)
9:21; 18:23; (Sorcery)
21:8; 22:15 (Sorcery)
It against all people. Even Jesus did not escape. Jesus was totally rejected of men. The devil did not appreciate His worth or have any esteem for Him. The devil used rejection on Eve when he told her she would not have taken the bait. When rejected people have not recognized that they are dealing with rejection, they will look all over, into medicines are demon spirits. As you can see, I had been thinking this she would not have taken the bait.

What does rejection do to you? It makes you open to all kinds of seduction because you do not feel complete nor settled. It may be a respectable seduction like food, work, play, prestige, money; or non-respectable like street drugs, abnormal sexual activities, murder, abortion, witchcraft, etc. The person is always trying to find something to fix that spot so they will feel all right. Rejection is behind over-doing, lying, greed, denying a problem exists or our ability to control it, deception, etc. The work of the Holy Spirit within us is (Gal. 5:22-26) to bring us into proper self-control, peace and joy.

We have a very large portion of young people today into all kinds of self-destructive practices. They can be seen congregating in many areas across the country. They are usually rejected children from rejected parents. As rejection passes down the generations, it picks up momentum in each succeeding generation unless someone applies the Biblical process to destroy its effects in a family.

One of the main reasons we go to doctors so much is to try to fix that spot of rejection. Before I received deliverance from rejection, I used to go to doctors who seldom could find anything wrong with me. I thought some drug would fix "it." I was trying to get something done about the spot that was not satisfied.

Do you know that the rejection demons that have been cast out of you are always around looking for a chance to trap you and get back in. Here's an example of rejection at work: I went to the doctor to have him check to see if I had cracked any ribs. I had a minor wrench with my car and I hit my chest on the seat belt. I was feeling great when I went in but tested with high blood pressure. I was given a medicine for high blood pressure. I took one tablet and shortly began to see a kaleidoscope before my left eye. Since the pressure was not down enough, I was given another pill to try. I was discussing with Gene whether to take it or not. In the midst of this conversation Gene told me I had always been stubborn. I decided to take the pill and be a nice, obedient patient. By the end of three weeks I had depression, diarrhea if I ate, stomach pains if I didn't eat, bad headaches, dizziness, etc. When I returned in two weeks, I was indeed very ill. I also noticed that I had the symptoms of all the things he had said the blood test suggested I might have. I am beginning to wonder if drugs to cause emotional problems and symptoms are not added to curative drugs. Since I have been off the drug for three weeks, I no longer feel any symptoms that were suggested to me. I feel that often times the side effects of medicines are demon spirits. As you can see, I had played with one demon, Rejection, and had several of his friends come along with him.

When rejected people have not recognized that they are dealing with rejection, they will look all over, into and try a lot of things to help themselves. Their demons are so happy. The demons will help each other get into you. Of course they cannot just jump in; they have to have you give them the right to come in. Demons are just like us in that they are a spirit with a soul (mind, will and emotions) but they have no body. A body is what you have that they want. Many of the bad emotions we have are theirs. We must learn to separate our emotions and thoughts from theirs. Demons are never going to tell you that they are talking. They talk just like the body belongs to them. Ask the Lord to show you how they have worked you all this time. In James, Chapter 1, God promises to give wisdom to all who ask.

Why would a person of normal intelligence do things that will destroy themselves? The Bible tells us that no man ever hated his own body (Eph. 5:29). If one desires to destroy himself, it must be someone using his mind and not him. Why do some people get on harmful drugs, become grossly overweight, work themselves to death or live in terrible fears? Often these things have roots in rejection.

GENERAL
1. Only the cleansed priest could go into the Holy of Holies. If he was not right with God he was killed and pulled out by a rope.
2. Drugs - To prescribe or administer drug mixtures.
3. Pharmacist (Greek - Pharmakia) To practice witchcraft or use medicine; also poison or medicine.
4. Pharmacological (Gr. Pharmakia) - Drugs, mania, madness, inordinately addicted to using drugs.

5. Witchcraft - One type is charmer or enchanter who uses amulets, potions or drugs to cast spells and control others for personal gain. This is the power or practices of witches, sorcery, black magic or irresistible fascination with Satan and his demons.

6. Idolatry (worship of evil spirits) - enchantment (sorcery), occultism, magic, witchery, witchcraft, charm, bewitched and medicine man; all these use drugs (poisons) to cause illness or influence others against their will.

7. God says this about witchcraft, enchanters and others who use these methods to change or control other people - see beginning Old Testament verses.

8. Your mind is unsound when under the influence of drugs or alcohol. Satan becomes a part of your mind at those times, not God.

MEDICINE'S BONDAGE TO SATAN (EXCERPTS)

1. "Medicine" and "physician" in the Scriptures mean "to cure, heal or recover completely." Satan has managed to reverse these meanings.

2. Matthew 5:34-37 forbids swearing or taking an oath to false gods. It is interesting to see the oath Satan has most doctors taking. Although it sounds good it brings a curse from the Father Himself (Jer. 17:5).

3. The first part of the Hippocratic Oath is a covenant or solemn agreement concerning the relationship of an apprentice to teacher and the obligations of the pupil. The second part is the ethical code which reflects Pythagorean ethics.

THE HIPPOCRATIC OATH (EXCERPTS) - "I swear by Apollo the physician and Aesculapius and health and all the gods and goddesses that according to my ability and judgement I will keep this oath and this stipulation to reckon him who taught me this art if he shall wish to learn it without fee or stipulation; and that by precept, lecture, and every other mode of instruction I will impart a knowledge of the art to my own sons and those of my teachers and to disciples bound by a stipulation and oath according to the law of medicine but to none others.

I will follow that system of regimen which, according to my ability and judgement I consider for the benefit of my patients, and abstain from whatever is deleterious and mischievous. I will give no deadly medicine to anyone if asked for or suggest any such counsel, and in like manner I will not give to a woman a pessary to produce abortion. With purity and with holiness I will pass my life and practice my art.

I will not cut persons laboring under the stone but will leave this to be done by men who are practitioners of this work. Into whatever houses I enter, I will go into them for the benefit of the sick and will abstain from every voluntary act of mischief and corruption, and further, from the seduction of females or males, of freemen and slaves.

Whatever, in connection with my professional practice, or not in connection with it. I see or hear, in the life of men, which ought not be spoken of abroad, I will not divulge as reckoning that all such should be kept secret.

While I continue to keep this oath unviolated, may it be granted to me to enjoy life and the practice of the art, respected by all men, in all times, but should I trespass and violate this oath, may the reverse be my lot."

The word Apollyon (Revelation 9:11) comes from the same root as Apollo. He is the god of destruction, medicine, archery, prophecy, music, poetry and represents the highest type of masculine beauty.

Aesculapius is the god of medicine, the son of Apollo by a demon nymph. "All gods and goddesses": the caduceus is the staff of Mercury (twined by two serpents) god of commerce, messenger of the gods, cleverness, lying, thievery, eloquence, travel, etc.

Satan plans the sickness, then programs the symptoms which are treated by sincere and duty-bound doctors. Because of this a believer should move to break any evil soul ties with satanic medication and pray much about use of such things.

For a real eye-opener, go to the public library and ask to see the "Physicians Desk Reference" (PDR). It lists all the prescription drugs and their possible side effects. Sometimes the side effects produced by the chemicals are similar to the symptoms being treated.

MEDICINE AND THE BELIEVER (EXCERPTS) - The word "medicine" is used twice in the Old Testament (Prov. 17:22; Jer. 30:13). "Medicine" also occurs two other times (Ezek. 47:12; Jer. 46:11). The root words are Gehah (a cure); Gahah (to remove or heal); Teruwthah (a remedy) and Repbuhah (heal). In each case the words mean to effect a complete cure or restoration to the one treated - to heal or restore completely.

The word "physician" is used five times in the Bible. In the Old Testament the Hebrew root word is Rapha or Raphan meaning to stitch, restore, make whole and heal thoroughly. The Greek root word in the New Testament means to cure or make whole.

Satan, as the god of this world, has introduced into the realm of medicine a group of chemicals and drugs spelled relief, relievers, tranquilizers, uppers, downers, etc. These are both prescribed and are on the shelf with the assumption they are safe to use or they would not be available. Such drugs and chemicals in the Bible are associated with sorcery (Greek: Pharmakeus) - medication: Pharmacy: means magic, witchcraft, a drug, spell-giving potion, a druggist, pharmacist, magician, sorcerer, poisoner. In other words, the uses of chemicals by sorcerers in the Bible was to make it easy for the user to be invaded by evil spirits. Scriptures on sorcery: Acts 8:9; Rev. 9:21; 21:8; 22:15; 18:23.
In the light of these facts the question arises: "What chemicals or drugs can a Christian take without affecting his spiritual sensitivity and desire to serve the Lord?"

Scripture declares that real medicines heal or cure. Our problem arose when Satan caused worldly scientists, researchers and the medical profession to endorse "reliever drugs" which have no curative value but only serve to deepen the plight of the victim. So often a "righteous" church member may condemn alcohol as a "reliever" yet in her purse she carries Valium or Librium as a reliever for herself. (Have a pill dumping!)

Behind the scenes Satan's demons manipulate and interfere to bring about aches, pains, agony, diseases, etc. which afflict the minds, wills and emotions of their victims. "Reliever" drugs only mask the symptoms but do not cure them. Many of the modern pain relievers are so powerful they are capable of veiling the mind or setting up barriers between the Holy Spirit and the person's will or desire to seek the Father. This produces tension, worry and anxiety, necessitating an even stronger mind separator, i.e., tranquilizers. These can separate a person's mind from reality and (when prescribed by a reputable doctor, psychologist, or specialist) can further alienate the uninformed believer from God (Isaiah 5:13-14).

Viewed this way, many strong pain killers, tranquilizers and mind altering drugs constitute instant witchcraft, regardless of who prescribes or advises taking them. In a sense, a believer taking some of these drugs while crying out to God for healing would be like a man begging the fireman to extinguish a fire while he continues to pour gasoline on it!

A mind-boggling drug produces two complications for a believer. First it may well constitute sorcery or witchcraft - seeking help from man, the flesh and the demonic. In that instance he would come under a curse from God because of involvement with the occult. It could also paralyze built-in defenses against the demonic opening the way for entrance of evil spirits just as in hypnosis, transcendental meditation and yoga.

Is all medicine bad? No, curative and healing arts which do not alter the mind or attitude toward God are what the Scripture calls medicine. But mind altering drugs are definitely in the caution area for believers.

Believers have an obligation to ask their physician or other knowledgeable person just what the function and action is for any so-called medication which is prescribed. Then they have a choice and can pray to determine whether or not they should use any substance. The Bible definition of "physician" is one who restores (by stitching) or makes whole.

When considering the drug world it becomes obvious that we have been snared in a clever trap of Satan. Many mental institutions routinely give most inmates tranquilizers daily. Even in some schools, hyperactive children are given a pill a day to make them more controllable. Rather than following scriptural admonitions to do the work of Christ by delivering the bound person from spirits of nervousness, confusion, mind control, etc., chemical controllers are administered. Only obeying the full gospel will bring curative, rather than covering, action.

Because Satan is the god of this world (II Cor. 4:4), his philosophy and definitions, almost universally are accepted, even by the Christian community. Truly his "tongue" walks through the earth (Psalm 73:9). His control of the mental institutions, hospitals and their policies and procedures is often covert and cleverly hidden. This is due to the widespread ignorance of God's people of the warnings and instructions of the Word of God (Hosea 4:6). When inmates are treated with daily dosages of mind-boggling pills they are further separated from reality and mental awareness and any real help.

If a believer is attempting to become more sensitive to the Father's guidance, he must realize that even the mildest pain killers (aspirin) or tranquilizers (promethazine) desensitizes the mind somewhat so as to dull sensitivity to the leadership of the Holy Spirit. In other words, the chemical changes can definitely affect areas of spiritual communication. This will be to a greater or lesser extent, depending on the strength and effects of the chemical substances, coupled with the vulnerability and susceptibility of the individual patient.

When God is dealing with a person by permitting buffeting of some nature, drugs may be employed to mask symptoms, thus delaying the showdown called for by the Lord. We routinely advise persons to leave off all drugs for at least a day before coming for prayer. Strong drugs surround and protect the demons, making it much more difficult to cause them to manifest or come out.

It must be emphasized here that, although we are quite sure of the demonic roots of many of these afflictions, we are still searching for the keys to dislodge all the intruders. The progress made thus far is indeed encouraging, but we are always learning more.

A recent pharmaceutical survey of practicing physicians shows the number one prescribed drug to be Valium for the four previous years (millions of doses). This demonstrates that nerves, tension, anxiety, worry and related problems are connected with the majority of cases they see.

Also many doctors apparently have found that rather than to attempt to probe and reprogram the real cause of worry, anxiety and nervousness it is far easier to disconnect patients from reality. With Valium or some similar drug, the mind is floated to a new level of unreality and kept there by a regulated dosage. This makes it more unlikely that the person will ever really seek and find help from the Lord.

The following is a partial list of drugs in the "Physician's Desk Reference":

239
TRANQUILIZERS
Ativan
Serax
Verstran
Haldol
Inapsine
Innovar
Libritabs
Menrium
A-poxide
Librium
Lavium
Atarax
Vistaril
Eskalith
Lithane
Lithium
Lithonate
Deprol
Equanil
Meprospan
Millpath
Milprem
Milton
Miltrace
Pathibamate
Lidone
Compazine
Etrafon

ANTI-DEPRESSANTS
Adapin
Aventyl HCL
Deprol
Elavil
Engep
Etrafon
Imavate
Janine
Marplan
Nardil
Norpramin
Pamelor
Parnate
Petrofrane
Presamine
Sinequan
Togranil
Triavil
Vivactil

HYPNOTICS
Aquachloral
Carbrital
Dalmane
Doriden
Matropinal
Nebutal
Noctec
Noludar
Placidyl
Quaalude
Triclos
Valmid

SEDATIVES
Alurate
Amytal
Belap
Bentyl
Buticaps
Butisol

PAIN KILLERS
Aspirin, Etc.

VALIUM AND LIBRIUM (EXCERPTS) - Introduced in 1963, by 1975 the Federal Drug Administration announced that Valium had become the most abused drug in the nation. In 1976, 60,000,000 prescriptions were written bringing $300,000,000 to the manufacturers.

Valium is prescribed to relieve tension; muscle aches; control spasticity; aid withdrawal from alcohol; calm presurgery patients and induce labor.

A DIRECTORY OF DRUGS - Hallucinogens

DRUGS & SLANG NAME
Marijuana (Pot, Grass, Boo)
Peyote (Magic Mushroom, Cactus)
LSD (Acid, Hawk, The Chief)
DMT
STP
Narcotics
Opium

DESCRIPTION
Flowing resinous top of female hemp plant
Dried cactus bottoms containing mescaline
Synthetic chemical 400 times more powerful than mescaline
Synthetic chemical similar to mushroom alkaloid psilocybin
Atropine-like synthetic
Dried coagulated milk of unripe opium-poppy pod

MEDICAL USE
None
Some experimental study
Some experimental study
Some experimentation, chemical warfare.
None
Treatment of pain, severe diarrhea

RISK OF ABUSE
Altered perceptions, impaired judgement
Visual hallucinations, impaired judgement, possible psychosis
Visual and auditory hallucinations, impaired judgement, possible psychosis
Possible psychotic reaction
Same effects as LSD, but more intense and lasting 3-4 days
Loss of appetite, temporary impotency or sterility, painful withdrawal symptoms

240
DRUGS & SLANG NAME
Morphine (M, Miss Emma)
Heroin (H, Horse, Junk, Smack)
Stimulants
Cocaine (Coke, Corrine, Happy Dust, Snow)
Benzedrine (Bennies-Pep)
Depressants
Nembutal (YellowJackets)
Seconal (Red Birds)
Luminal (Purple Hearts)
Amytal (Blue Heavens)
Miltown & Equanial
Doriden
Librium
DESCRIPTION
10-1 reduction of crude opium
Converted Morphine
Isolated alkaloid of cocoa leaf
Synthetic central nervous system stimulant
Barbituric acid derivative
Same as above
Same as above
Same as above
Same as above
Same as above
Same as above
MEDICAL USE
Treatment of severe pain
None
Anesthesia of eye and throat
Treatment of obesity, narcolepsy, encephalitis, fatigue, depression
Sedation, treatment of insomnia
Same as above
Same as above
Same as above
Same as above
Same as above
Same as above
RISK OF ABUSE
Same as above
Loss of appetite, irritability, weight loss, insomnia
Nausea, hypertension, irritability, confusion, delirium, aggressiveness
Incoherency, depression, possible respiratory arrest, addiction with withdrawal symptoms, including vomiting, tremors, convulsions
Same as above
Blurring of vision, confusion, possible severe depression when combined with alcohol

LIST OF DEMONS
Appetites & Addictions
Addiction to drugs and many other things
Drugs
Bondage; slavery
Craving for and addiction to cigarettes
Craving for and addiction to alcohol
Cigarette
Nicotine
Amphetamine (also medical and slang names)
Barbiturates (medical and slang names)
Craving for and addiction to drugs
Downers
Fantasy
Fears
Flashback
Habit
Methodone
Phenobarbital
THC
Hashish
Pipe smoking
Unreality and many others
Various Spirits
Nervousness
Confusion
Mind Control
Tension
Anxiety
Worry
Drugs and Medicine
Apollo and Apollyon
Aesculapius
Drugs and Medicines (Continued)
All gods and goddesses
Hippocratic Oath
Caduceus
Pharmakia
Pharmacy
Pharmacist
Witchcraft and Sorcery
Groups of Drugs
Pain Killers
Tranquilizers
Anti-depressants
Sedatives
Hypnotics
Hallucinogens
Narcotics
Stimulants
Depressants
General
Drugs
Witchcraft
Medicines
Poisons
Mania
Madness
Addiction
Charming
Enchantment
Amulets
Potions
Spells
Control
Sorcery
Drugs and Medicine (Continued)
Black Magic
Fascination
Idolatry
Occultism
Charms
Bewitched
Medicine Man
Unsound Mind
Swearing
Taking Oath
Hippocratic Oath
Apollo
Aesculapius
Gods
MINISTRY TO OPPRESSED - Break soul ties with doctors, psychiatrists, social workers, psychologists, mental institutions, nurses, etc.

Cast out demons of drugs and medicines, various spirits, groups of drugs, appetites and addictions, hallucinogens, narcotics, stimulants, depressants, tranquilizers, antidepressants, sedatives, pain killers

REFERENCES - Books written by Rev. Win Worley. Most of the research was done by Dr. J.M. Haggard, (Doctor Veterinarian Medicine).

CHILDREN DRUG ADDICTS

PREFACE - This lesson is meant for ministry to children and also adults who have been treated with drugs to control the mind. It could also apply to "street drugs" which have similar effects on the person. The saddest thing to us is that the Christian world looks to the psychiatric profession and associated occupations rather than to the Holy Bible and Almighty God about how to handle illnesses of the mind and raise children. God’s Word shows us how to do these things.

INTRODUCTION - There are countless children in this country on very dangerous psychiatric drugs. They are the unwitting guinea pigs of an experiment which is turning into a nightmare of monstrous proportions. In the past five years alone, the number of children committing suicide is up over 600%. Evidence is mounting, on a daily basis, that this tragedy is directly related to psychiatric treatment of children at an early age. Even if you have no children, children are the future of this nation. You doubtlessly have been and will be affected by what is going on.

Over the past ten years, psychiatry has shifted its income base from primarily treating adults to primarily treating children. This has been made possible by group medical plans which have recently (over the past 12 to 15 years) included coverage for psychiatric "treatments".

As a result, there are over 400% more children in psychiatric hospitals today than in 1980. It is estimated that the number of school children carrying psychiatric "diagnoses" of "mental illness" is up over 1000% in the same time period. In today’s society, hanging a label of 'mental illness' on a child is like hanging a sign around the child's neck saying, "GARBAGE: TAKE IT AWAY!"

HOW CHILDREN BECOME "MENTALLY ILL" - Under psychiatry's invented criteria, there isn't a single normal childhood behavior which doesn't fall within the broad "symptoms" which comprise so-called "mental illness".

Psychiatry has implanted into our lives their solution to the age-old problems of life, as well as their solution to the problems encountered in the education of children. Psychiatry's solution is to medicalize, label and then to cash in on the most common problems of life, including those experienced daily by people who educate and live with children.

HOW THE CHILD IS LABELED - The American Psychiatric Association published a test called the "Diagnostic and Statistical Manual of Mental Disorders". In the psychiatric industry it is known as the "bible of psychiatry". It is so highly regarded because if a "mental illness" is not in this book, insurance companies will not pay the bill.

WHOSE OPINION COUNTS? - Whether any of the above "criteria" fit any particular child, depends only on the subjective opinion of the "adult" making the "diagnosis". As anyone can observe, some adults are better able to tolerate activity in children than others. This tolerance or intolerance for that matter can even vary, in the same adult, over a period of time.

GETTING PARENTS TO BUY THE "DIAGNOSIS" - The real trick is to get the parents to buy the "diagnosis" of "mental illness". Parents are often told or led to believe that there is a real "scientific" basis for the "disease". This is an utter falsehood. The only
"criteria" are those listed above and the obvious financial benefits to the psychiatrist and other so-called "mental health professionals".

The truth is, psychiatrists say they "don't know what causes children to act as they do". The main criteria for having the "disease" seems to be the parents' willingness and ability to pay for "treatment" and often whether the parents have psychiatric coverage on their medical insurance.

HOW TO PROTECT YOUR CHILD - We also want any parent who still believes a child is too active, to know there are alternatives to drugging the child. In fact, there is extensive information available on handling active children without drugs. However, the first alternative to drugging a child, which the parent must recognize and choose, is to "not drug the child".

LIST OF DEMONS, DRUGS, SIGNS, SYMPTOMS, REACTIONS AND EFFECTS
1. Cylert, Dexedrine, Mellaril, Tofranil, Haldol, Thorazine, Ritalin, Speed and Amphetamine-Like Drugs
2. Withdrawal, Depressed Mood, Fatigue, Psychotic Episodes, Severe Prolonged Depression, Paranoia, Suicidal, Severe Sleep Disturbances, Bed Wetting, Increased Dreaming with Nightmares
3. Mental Illness, Crazy, Insanity, Nutritional Deficiencies, Stunting of Growth, Allergic Reactions
4. Anxiety, Tension, Extreme Agitation, Irritability, Psychosis
6. Confusion, Behavior Problems
7. Tourette's Syndrome, Body Ticks, Spasms, Barking Sounds, Screaming Babble, Screaming Obscenities
8. Seizures, Epileptic, Convulsions, Fits, Grand Mal, Petit Mal, Body Twitches, Violent Muscular Spasms, Unconsciousness, Brain Damage
10. Thorazine, Chemical Lobotomy, Thorazine Shuffle, Slack Jawed, Drooling, Palms Turning Back, Arms Hanging Slack, Tardive Dyskinesia, Uncontrollable Muscle Spasm, Tongue Rolled Over, Tongue Protruding, Limbs Shake, Parkinson's Disease
11. Attention Deficit Disorder, Minimal Brain Dysfunction, Learning Disability, Impulse Disorder
12. Hyperactivity, Inattention, Impulsivity

REFERENCES
1. Dr. Caligari's Psychiatric Drugs from Network Against Psychiatric Assault
2. Drugs by H. Winter Griffith, M.D.
3. Physicians Desk Reference from Medical Economics Company
4. Use a large medical dictionary or standard dictionary.
5. The above was excerpted from brochures of The Citizens Commission on Human Rights, 5265 Fountain Avenue, Suite 2, Los Angeles, California 90029. You can obtain more detailed information from them about drug effects on people.
13. SEX
   Sexual Diseases, Impurities and Demons
   The AIDS Epidemic
   Effeminacy - Sins of Sodom
   Rape
   Sexual Harassment - Abuse - Assault - Violence
SEXUAL DISEASES, IMPURITIES AND DEMONS

LIST OF SCRIPTURES
Look these up at your convenience; they illustrate different points in the lesson:

- Ex. 20:4 & 32:1-25: Do not make any graven images; Aaron makes a golden calf - Moses destroys it.
- Psalm 34:1: I will bless and praise the Lord at all times continually.
- Matthew 5:32: Do not divorce your wife except for adultery. You commit adultery by marrying a divorced woman.
- John 8:34: If you commit sin, you are the servant of sin.
- Rom. 7:8; 8:7; 13:12; 14:13: Is the law sin? Carnal mind is enmity; cast off works of darkness; do not place a stumbling block.
- I Cor. 1:23; 5:1; 6:9; 8:9; 9:27; 10:5-8, 13; 14:14: Christ crucified; father's wife; unrighteous; liberty; subjection, idolaters; temptation; tongues.
- II Cor. 5:16-17; 6:17; 10:5; 12:21: New creature; separate; control thoughts, church is reproved.
- Eph. 2:1-2; 4:29; 5:11, 19, 26: Quickened in God; communication corrupt; works of darkness; sanctify and cleanse.
- Phil. 4:8: Think on these things.
- Col. 3:5, 8: Mortify your members; put off all these sins.
- I Thes. 4:5, 11; 5:17: Lust of concupiscence; study to be quiet, pray without ceasing.
- I Tim. 5:22: Keep thyself pure from sins.
- II Tim. 2:22; 3:4, 6: Flee youthful lusts; lovers of pleasure more than God; lead captive silly women with divers lusts.
- Hebrews 13:4: Marriage is honorable and bed undefiled.
- Titus 2:3-5: Old women to teach young women.
- James 1:2-4; 4:7: Trying of your faith works patience; submit to God then resist the devil.
- I John 1:9; 2:10, 14: Confess our sins, love our brothers; you have overcome the wicked one.
- Jude 18-20: Mockers, sensual, ungodly lusts; praying in the Holy Ghost.

HOW WE GET CAUGHT IN SEXUAL TRAPS - I am going to briefly discuss some of the traps Satan has set for us in the sexual area which will hold not only us but generations of our descendents in its bondage. It will not be a pretty picture but perhaps you will see yourself and your children in these traps. There is good news for all Christians who desire to stop the effects of past sins. Jesus was made accursed for us, therefore we may break the curses, call out demons and watch very carefully for Satan's tricks in the sexual area.

The number one reason we have found for the sinful sexual activity of our day is that proper love relationships are not shown in the home. In many homes, even Christian homes, the proper relationships are not lived. Children need to see and feel the love between parents and themselves. Many people do not love their children. Many who do not may not be able to show love properly to the children due to the problems they have with rejection themselves. Love is constant; it does not turn off when you don't get your way or when you fail or when someone you love fails. Please read and study II Tim. 3:1-5.

Much of the sexual activity of today is rejected people trying to feel loved. They have just fallen for one of Satan's tricks. Sexual activity is not love; it is just sex. Rejection causes us not to respect ourselves therefore we do not respect others nor their rights.

Reason number three is curses playing out their legal hold. When you or one of your direct line ancestors commits a sexual sin which carries a curse, demons which accompany that curse will follow all the descendents and try to bring each one into sexual sin. The demons have a right to do this until the curse runs its course; they illustrate different points in the lesson:

- Ex. 15:26; Heb. 11:6; etc.: Is the law sin? Carnal mind is enmity; cast off works of darkness; do not place a stumbling block.
- I Cor. 1:23; 5:1; 6:9; 8:9; 9:27; 10:5-8, 13; 14:14: Christ crucified; father's wife; unrighteous; liberty; subjection, idolaters; temptation; tongues.
- II Cor. 5:16-17; 6:17; 10:5; 12:21: New creature; separate; control thoughts, church is reproved.
- Eph. 2:1-2; 4:29; 5:11, 19, 26: Quickened in God; communication corrupt; works of darkness; sanctify and cleanse.
- Phil. 4:8: Think on these things.
- Col. 3:5, 8: Mortify your members; put off all these sins.
- I Thes. 4:5, 11; 5:17: Lust of concupiscence; study to be quiet, pray without ceasing.
- I Tim. 5:22: Keep thyself pure from sins.
- II Tim. 2:22; 3:4, 6: Flee youthful lusts; lovers of pleasure more than God; lead captive silly women with divers lusts.
- Hebrews 13:4: Marriage is honorable and bed undefiled.
- Titus 2:3-5: Old women to teach young women.
- James 1:2-4; 4:7: Trying of your faith works patience; submit to God then resist the devil.
- I John 1:9; 2:10, 14: Confess our sins, love our brothers; you have overcome the wicked one.
- Jude 18-20: Mockers, sensual, ungodly lusts; praying in the Holy Ghost.

"But God" (two of the loveliest words in the Bible) made a way out of this mess. It will not be easy; it will require diligence which we are commanded to have and to practice (2 Pet.3:14; Ex.15:26; Heb. 11:6; etc.)

If you want to get some idea how important God considers our relationship to family members and other
people, just consider this. In Exodus 20 God says we will be cursed for three and four generations for worshiping other gods, but in Deut. 23 he says we will be cursed for ten generations for creating a bastard or for incest. A bastard is one conceived out of wedlock. Incest is sex with someone you are kin to.

Here are some curses which you may have started or which may have been handed to you: Lev. 20:13 - homosexuals (male or female) often come from homes where there is an Ahab (dominated) father and a Jezebel (dominate) mother. They also come from homes where one or both parents may be closet homosexuals. Homosexuality is perverse, unnatural, abhorrent, detestable and it brings confusion and every evil work.

Deut.22:20-21; Num. 5:27 - Adulterous women loose demons of adultery on their children along with all the shame, insecurity, hurt, sickness, and the tendency to be a victim, etc.

Deut. 22:22-27; Lev. 20:10 - Adulterous men loose demons of adultery on their children the same as women along with the tendency to be cruel.

Deut. 23:2 - Creating a bastard looses demons to lead your children away from God, to cause trouble between family members and create more bastards.

Deut. 23:3 - Having incestuous relationships looses demons to cause all that is in the bastard curse, and also hardness, hate, insanity and deformity, confusion, perverse and defilement.

Deut. 27:21, Lev. 18:23 - Sex with beasts creates a very degenerate mind, physical deformities and is a form of Satan worship. Satan hates us and wants to make us lower than the animals. Some families have animal physical features. When questioned once about club feet, one demon said he was there because a great grandfather had sex with horses. It is confusion, perverse and degradingly carnal.

If you have ever said something like this, "It isn't anyone's business what I do, I'm not hurting anyone but myself", think how you will answer God. Think how you will feel as you watch the payoff from Satan to your descendents.

I have begun to suspect that any sexual activity that is contrary to God's Law will bring curses for some number of generations. Read Rev. 21:8. We must overcome these things before we finish this life. If you once transgress the realm of proper sex according to God, you have softened your resistance to improper sex.

How can you tell if you have a demona in this area? You may not have a demon if you are mildly excited to sexual fantasy or sexual activity and you do not attempt to carry the fantasy out. You may be plagued by demons from past generations whose job it is to continually harass you until you give in enough for them to get control over you in this area. You do have one or more demons if the pressure mounts and you find it very difficult or impossible to resist the temptation.

Demons exert pressure (a lot of pressure = a lot of demons).

**ACTIONS AND RESULTS** - If you had sex before marriage, even with your future mate, you committed fornication. If you then married your sexual partner, your marriage and all your children were cursed. You have loosed demons to pressure all your children to this sin and to greater sexual sin.

If you conceived a child before marriage, you conceived a bastard. If you conceived a bastard child, you cursed your descendents for ten Bible generations (400 years). The descendents will tend to conceive bastards generation after generation.

If you fornicated before marriage, you are likely to commit adultery after marriage. Adultery is also committed by someone who marries a divorced person. If you had sex before marriage, you set a pattern for your children to commit fornication. Like father - like son; like mother - like daughter. The sins that the parents commit will tend to be repeated by the children and their descendents. Sexual sins of the pastor will also tend to be repeated in his congregation; he looses sexual demons to rule over the church.

Jezebellic mothers and Ahab fathers will raise children who may become masculine women and effeminate men. Homosexuality and lesbianism can be caused by parents not setting the proper example in the home. Man is head of home; woman submits to man in divine order. Man is to love the wife as Christ loved the church. Many women do not submit properly to their husbands because the husband does not properly love the wife and submit properly to God. When men show harshness, lack of concern, do not value and are unkind to the wife, she will not only lose respect for him but will not trust his leadership.

Pornography can come into the home through television, radio or the printed word. Seeing, listening or reading pornography will cause the person to want to repeat these acts. Once seen, these scenes are extremely hard to wipe out of the mind.

Incest or rape by your relatives destroys the natural sex life with your mate. Rape can cause harlotry or frigidity; it produces hate, distrust and hardness.

Occult sex or sex orgies cause a person to become very demonized. Demons of succubi and incubi lead to depravity. Exposure and unclean sex loose sensual appetites and lewd emotions.

Bestiality can lead to horrible offspring. You may even create a type of demonic tie with that animal.

AIDS is a curse from God on those who practice homosexuality and fornication. It will become a terrible plague in our country. If you remain sexually pure, depend on God to protect you from AIDS.

We know a single man who went six years without a wet dream or masturbating. Satan even sent three beautiful demons of succubi to trap him; he didn't fall for the trap.
A soul tie is formed with all sexual partners, even with the same sex through homosexuality and lesbianism.

The only way the above patterns can be stopped is to practice deliverance: confession of sins, breaking curses and soul ties, casting out demons, and living a scripturally disciplined life. Then the descendent will be free to make their own choice.

You should enjoy the sexual affections of your mate. The bed is holy and undefiled. Your body belongs to your mate. Intercourse is the only Godly form of sex. Sexual deviation such as oral sex and anal sex with your mate is demonic.

DEMONS THAT BREAK UP MARRIAGES - It is the duty of marriage breaking spirits to work in the husband and wife. One strong one is lust. In our society men have been programmed to lust for and not truly love the wife. When a man uses this tactic on the wife, her ego is wounded. Because lust is seeking only its own gratification, the wife will feel used or violated, which leaves her feeling degraded. The person who is the object of lust will often become repulsed at having sexual contact with the spouse.

Lust, instead of love, often causes the wife to use sex as a bargaining device. This happens because the wife knows she is not being loved, just used as a prostitute, so she uses the person who has used her. When a woman uses these tactics on the man, his ego is wounded. As you can see, this is a satanic game which continues the rejection process until there is only hate left. Woe to the men and women who get caught in this trap and never get out; woe to the children so educated about love, sex and marriage. Thus the true meaning of the sex act and the satisfaction it should bring can easily be destroyed for the couple (Titus 2:3-5).

Just a question to the older women. Are you qualified to teach younger women how to love their husbands and children (Titus 2:3-5)? By your own life do you teach.

One of the most urgent needs of the American husband is to learn what God means when He says a man should love his wife. He will learn to control his sexual desires, and consider the wife's needs and condition as well as his own.

Due to the wide spread of pornographic material, many men force their wives into oral, anal and other sexual perversions, often leading the wife into deviate sex.

Fear of homosexuality is great among American men. A large number of men have had minor or major contact with homosexuality as young boys. Young boys often get their hands on pornographic material by accident and follow its instructions. Here are some common traits in husbands who have had some homosexual contact. When he marries, he will not see the need to provide financially or spiritually for the wife and children. He often hates the wife and children, and feels they hamper him. He does not understand his responsibility for the family, neither does he care. He usually will not hold a steady job. They are all laden with fear which torments them. Oral sex is a powerful spirit and will not give up easily. They reside in the mouth, lips, tongue, taste buds, throat, sex organs and the mind. There must be sincere repentance followed by determined discipline. We have seen men recover from this spirit's control. Many young children are forced into oral sex by some one they trust or are kin to. Even though they hate it, they cannot stop the demon's demand for it and will often continue to seek it even when no one forces them.

PREACHERS AND SEX SCANDALS - We have all watched and been greatly shaken when preachers and Christian leaders we have respected reach their goals and have a ministry that is successful, fall into sexual sin destroying all they have accomplished as well as many young Christians. The Bible gives us the order in which we should grow: (1) Salvation, (2) Casting out demons, (3) Baptism in Holy Spirit, (4) Safety in accidents and (5) Healing. Many pastors and Christian leaders have never been delivered of evil spirits. Because of their resistance to the demons, the demons just play a waiting game. They may even help the man succeed, knowing their success in causing the man's fall is sure, they just act like they are gone (Mark 16:16-19). The demons watch as they go around in the man for just the right time, place and person to catch him. They will never strike too soon. Had this man been delivered and understood the attempts of demons to re-enter, he would have had a chance against the fall. We know a pastor who says, "If you let the Devil ride, he's going to drive." Sex, power, and money are three main destroyers of man. If you let any of these control you, it can destroy you.

INCUBI AND SUCCUBI - Those attacking females are called incubus and those concentrating on males are called succubus. These are vicious sexual spirits which can molest and torment susceptible individuals. Most attacks are at night and the person is awakened by fondling hands, caressing hot lips and tongue, and other forms of lust inducing stimulation. Every kind of abnormal and deviate sexual experience can be generated by these spirits.

These demons cruelly torment their victims to satisfy their filthy cravings. Some people have told us that they get to the point they are afraid to go to sleep at night. Their days are filled with shame and they feel everyone knows what they do. They have no hope of escape. Many consider suicide and a good number carry it out. Some of these demons have been loosed on these helpless people by curses from their ancestors, and some by their own sins.

INORDINATE AFFECTIONS WITH OTHERS - Inordinate - (1) disorderly, unregulated, (2) exceeding reasonable limits, immoderate, excessive. After we accept Christ as Savior, we need to carefully consider our former relationships with people. Any wrong activities, actions, thoughts, desires, and attitudes should be confessed as sin and never be engaged in
again. We need to recognize the cleansing and forgiveness provided by Jesus Christ (I John 1:9).

Inordinate affections include unnaturally close friendships involving affections, heterosexual or homosexual contacts, and fellowship in other sinful practices. This will include all blood covenants.

We know that before salvation we knew people in a purely human way (II Cor. 5:16). After salvation, all of our relationships need to be examined to make sure none of them are in violation of God's Word. Since the fleshly or carnal mind is enmity with God; not subject to, nor can it ever be subject to God (Rom. 8:7), we must be careful what we subject it to. Remember, evil companionships, communion and associations corrupt and deprave good manners, morals and character (I Cor. 15:33-34). "If any man be in Christ, he is a new creature; old things are passed away, behold all things are become new" (II Cor. 5:17).

Pray this or a similar prayer to break ungodly connections with the past (pray out loud for more power and authority): "Satan, in the name of Jesus, I come against the demon authorities who controlled and motivated my relationship with (friend's name) and break your power and authority over my life and affections, especially as related to him/her. By the blood of the Lord Jesus Christ, I remove myself from any authority you ever exercised over me. I renounce all such ties of affection and ask that the Lord Jesus help me to love him/her only with His agape love, "in the bowels (affections) of Jesus Christ". I give my affections (desire) completely to the Lord Jesus Christ for His use. Amen"

After you have prayed this prayer and accepted the cleansing of Jesus, you may find it better to stay away from these friends long enough to become spiritually stable yourself (II Cor. 6:17).

If your former friend will not come to Christ for salvation and cleansing, then part company with them. You can ask God to bring that person across your path when you are stronger spiritually, and when they have been drawn and convicted by the Holy Spirit.

You will need to renounce all pacts, covenants, promises and other binding allegiances to former friends in the world, and break all curses which may have been incurred by such relationships or agreements.

Pray this prayer (pray out loud for more spiritual authority): "Since I have confessed my former relationship with (name) as sin and the sinful practices that were involved, I now break any curses which have come to me as a result of this association. According to Gal. 3:13, Jesus became a curse for me on the cross and blotted out the handwriting of ordinances which were against me. In the name of Jesus, I take authority over every demon who has inhabited my mind, will, emotions, body or spirit because of any friendship outside of Jesus Christ. I have confessed these relationships (with their activities, thoughts, desires and attitudes) as sin. I now command all demons associated with these relationships to leave me now in Jesus' name. Amen".

I now follow Rom. 12:1, and present all my members and faculties to God. I desire to be well pleasing to God. Carefully begin to make new friendships only in Jesus Christ which will be based on true love as outlined in 1 Cor. 13.

Continually renew your emotions and mind in scripture, praise, spiritual songs, and pure and wholesome thoughts (Eph. 5:19, 26; Psalm 34:1; Phil. 4:8). Fix your mind on things outlined in Phil. 4:8. This suggests we may need to use force on our minds. Think about and tell the demons about Jesus' love for you, His last supper, His submission in the garden, His death, His resurrection, His ascension and His priesthood - all for you. It makes the demons recede when you force your mind to think about the love Jesus Christ has for you and to remember that they have no chance for salvation. In I Thes. 5:18 we are told to thank God in everything. If you are busy thanking God for all He does for you, you cannot be depressed. Pray with the understanding and in the Spirit (Jude 20; I Cor. 14:4). Memorizing and singing scripture can be an invaluable aid (I John 2:14).

Thankfully and joyfully fill your days with good hard work (I Thes. 4:11). See Luke 16:10-12 and learn to take responsibility for your small earthly duties so that you can be trusted in much. Serve in the church and fellowship with Christian companions (Heb. 10:25).

Since bad music is often associated with bad relationships, renounce and destroy all rock, country, blue grass, melancholy and sensual music. Especially shun music which brings remembrance of former sinful activities and friends. Have the one working with you call out names of artists and types of music as names of demons.

**SUBLIMINAL ADVERTISING IN WHAT YOU SEE AND READ** - What would have seemed impossible thirty years ago has come to pass, you can receive a message to your mind and never see the message with your conscious mind or physical eyes. This is a subliminal message. We were given a book about subliminal messages. In one ad, very cleverly concealed in the ice cubes, was a woman in a sexual pose with an animal. Although you probably would not see it with your eyes, unconsciously you would get the message: drink - sex - bestiality.

We must guard good moral values. If we are weak in our convictions, our moral values can be changed subliminally by suggestion in rock music, TV, radio, newspapers, magazines, posters, billboards, etc.

One form of subliminal message is the sub-audio suggestions on rock records saying: Communism is the perfect form of government; hate your parents; you are no good; commit suicide; kill others; take drugs; they taste good; your parents hate you; police are pigs; and the whole world is crooked.
If we as Christians do not cultivate the Word of God, accept its values and be taught of the Holy Spirit, our spiritual fences will not be up and intact when the enemy attacks. We have adequate protection but it is not automatic.

Hosea 4:6 says we are destroyed for lack of knowledge of the Law of God. Those who do not take time to learn what is righteous in the sight of God will be swept along to destruction which is Satan's plan for you (Eph. 2:1-2).

THE SINGLE MALE - Because the sex drive is second strongest in the body, it is something with which you will always have to live. Because humans are able to become parents long before they are mature enough to assume the duties and responsibilities of parenthood, there has to be a wise reason in God's time table in this. Could it be that God has given young men and young ladies this problem to teach self-control? James 1:2-4 points out that trials bring endurance and steadfastness. Let endurance, steadfastness and patience have full play and do a thorough work, so that you may be fully developed, lacking nothing.

It is the desire of Satan to have you laden down by guilt, curses and sin before you mature enough to form a family. You automatically get demons and curses when you are not chaste: for incest - ten generations; for creating a bastard - ten generations; for being a father to a baby aborted - the curses for shedding innocent blood and murder indirectly, adultery, whore mongering and failing to provide for your offspring, just to name a few.

In marriage there are times when abstinence and continence must be practiced. During the menstrual cycle, periods of geographical separation from the wife and during pregnancy, sexual relations are either undesirable or unwise.

The basic need is to bring the sex drive under control. Learn to avoid sexual impurity and the debilitating guilt which follows such involvements. Satan urges a man to involve himself in sexual activity without regard for his physical or mental health and by this prove his manhood.

He only proves he has the equipment, that it works and he just fell for one of Satan's big ones. He has just laid curses on himself, his wife, his marriage, all his sons and daughters, and several generations of descendants. He has loosened sexual demons to harass and torment them, and he may have gotten a sexually transmitted disease for himself and his descendants.

Satan uses the sex drive to trap all people but even more so the Christians. Masturbation is a form of self-indulgence and self-love, strictly a selfish pleasure. It produces shame, doubt, condemnation and failure. Satan's lie is that it does not involve anyone else, so it is all right.

The more times a man has engaged in sexual activity in the past, whether it was masturbation, heterosexual or homosexual activities, the more difficulties he will have in breaking these practices. Being as persistent to resist the demons as the demons are persistent against you will put you in proper submission to God and the Devil will flee. Read James 4:3-8.

The morning erection is caused by the need to urinate; the erection then leaves and the penis goes back to normal. Arousal can be caused by other reasons such as pornography, watching women, tight clothing, etc.; the penis may then achieve an erection. If the man does not masturbate, he will have a wet dream which will relieve the pressure of the sperm.

There is no condemnation for having a wet dream. You have committed no sin because this is a natural function of the body. Don't let Satan talk to you and get you to masturbate.

When the demon comes, he must be rebuked in Jesus' name. Because Satan is a liar, the person so attacked does not have to agree with Satan's evaluation of himself. It is time now for you to force your mind to think on what you tell it to do.

Now a problem arises. A man knows I Cor. 10:13, and understands all the mechanics of physical sex pressure and even the psychological warfare Satan wages to lead into sexual sin, in spite of all this, he falls, by letting the Devil goad him into masturbating. Before the act, the demon pushed for it; now he begins to attack with guilt thoughts, shame, giving up. After repenting instead of giving up, show your thanks to God for His forgiveness and cleansing. Forgive yourself. Get up and go for success again (I John 1:9). Don't waste time with vain recriminations over your failure. If you continue you will succeed. The episode may have opened your mind and body to sex spirits.

Pray out loud for more power and authority: "Satan, I rebuke you in Jesus' name and command that every spirit of masturbation, lewdness, uncleanness, adultery, fornication, perversion, pornography, etc. leave me now". Stop praying and breathe slowly and deeply three or four times. Be persistent, and repeat until they leave.

In the future, avoid the circumstances, contacts and actions which led up to your failure. Begin new thought patterns at the very onset of temptation. Usually the greatest pressures come when you are alone. Study the Bible and pray, do binding and loosing warfare, get plenty of physical exercise, work hard at your job.

Find methods which are helpful to you personally and use them to reinforce your good resolutions. As Paul admonished young Timothy, "Keep thyself pure", and "Flee youthful lusts." (I Tim. 5:22; II Tim. 2:22; I Cor. 9:27).

THE SINGLE FEMALE - Under the guise of female liberty, the American woman has lost a lot. She has been told she has sexual liberty and can, if she so desires, pick up a man and have sex - no strings attached. While this may sound very interesting, even exciting to some, let's examine the results of such actions.
She is forming soul ties with each man (I Cor. 6:15-16). This means that she is attached in her soul to every man she has had sex with; this tie will interfere with her total relationship with her husband. Each man goes to bed with her and her husband, and interferes with their sex life. Because of attitudes which she has formed about life, men and herself, she will usually not be able to be happy even if she should marry a good man. She may not be able to persist in hard times.

She may get sexual diseases for herself and even pass them on to her children or they may kill her children. She may become pregnant and bear a child; an act she did not even consider at the time of the sex act. If she has an abortion these curses will be upon her and also the father (Ex. 21:12; Deut. 19:10; Pro. 6:17; Lev. 20:2).

She invites the curse of the bastard upon herself and gives it to ten generations of her descendents (Deut. 23:2). This curse will follow her into a marriage and fall on all of her children. Some of the attributes of this curse are: family members do not get along, they do not feel at home in the church, create more bastards, are cruel and unkind.

She will not escape the psychological and spiritual attacks of Satan through curses and the demons. She suffers shame, feelings of being degraded, maybe becomes truly degraded, emotional illness torments her, feelings of loss and dread follow her, she will feel fragmented and lose the ability to trust herself, men and God. Sexually transmitted diseases may not be curable. After a time she will either loathe her life or go beyond the point of having any desire to return to God.

It is strange but in my school classes very young children have a knowing that it is wrong for mom or dad to associate in intimate ways with someone not their mate. They know this without ever having anyone tell them. This knowing can be abused and soon denied and sooner or later will convict the woman. In later life her loss will become more evident to her and bring even more grief or suicide. There is no sadder person than the old woman who has been destroyed through unlawful sexual activity, and has lost the respect and love of her children and husband.

Let's take a look at the average young lady who has followed the so called "new liberty". This may surprise you; she is generally in her early to mid-twenties. This is very young to have ruined your life and maybe your children's lives. She has usually been married, may have a child, has become envious of others, is unthankful, considers her life boring, or to much for her, and she would like to live in a fantasy world. The pasture looks brighter out there. She divorces her mate or just leaves. Next step is the job market; there she finds sexual favors will get what she thinks she wants, but again she is cheated. Now she is often alone because the courts will give the children to the husband if she is not a fit parent. She finds that men talk sweet and walk out fast.

After all this, a few come to their senses and repent in true repentance. They get saved and begin to change their life, but the demons they have collected will not leave them alone and exert pressure to return to the old life. If she holds out and comes to Jesus Christ for deliverance, she will still have to be diligent in her resistance to immorality if she is to regain her life. If she does not hear of nor get deliverance, the chances are very great she will go back to the old life.

We have seen that those getting deliverance and teaching about how to win over Satan and the demons can persevere and recover almost all that they have lost. We've seen many return to their homes and families and make beautiful Christian wives and mothers. We have seen sexual diseases cured, and mental and physical health restored. This is the reward we get which keeps us filled with desire to see everyone win over Satan.

I urge all young ladies to treasure what God has given. Don't fall for Satan's lie and become polluted, filled with demons and laden with guilt. Get yourself delivered from the curses that have been handed to you by your ancestors and enjoy a clean life with God.

There is one young man in the Bible that I feel is smarter even than Solomon. He is in I Chron. 3:9-10. He cried out to God that he be kept from evil so that he would not be hurt by it. The request must have pleased God for it says He granted him his request.

As you can see, there are curses, pain and punishment for all who transgress God's laws on sex. When you think you have succeeded in hiding it, guess who saw you. When you think you got away scot free, wait a few years and you will see. When you are tempted to think you have hurt no one but yourself, see what happens to your children. If this has been your life or if you are beginning to think that a life of sexual promiscuity would be fun, see now that the price is too great.

Pray, out loud, putting all your guilt before God: "Father in Heaven, I now recognize my sin or sins and I ask for the cleansing power of Jesus Christ's blood to cleanse all of these sins. I forgive all ancestors who have cursed me by their sexual sins. I ask that my descendents will be able to forgive me for the curses I have placed on them. Father, I ask You to forgive me for not protecting those You entrusted to my care. I now break all soul ties with every man or woman (name each one to God) that I have ever had any sexual relations with. I ask that You completely sever all these ties. I forgive all who have hurt me in any way. I ask You to forgive me for having unforgiveness in my heart for others. I ask You to send health and healing to my body and soul. Lord, please begin a restoration of our family and please begin with me. Lord, I am so thankful You have provided a way for me to be forgiven. I turn from my sins and follow You. I ask these things in Jesus Christ's name. Amen."

**SEX PERVERSION** - In Unger's Bible Dictionary under False Gods you can get an education on the gods that Israel worshiped. In this study you will discover that illegal sexual activity was, in fact, worship of that god. Perhaps that is why there is such an increase in sexual perversion. Satan is trying to restore...
worship of these gods knowing that most people do not know they are performing an act of worship when they do sexually perverted things.

In Romans 13:12 and in Ephesians 5:11 we are commanded to have nothing to do with the unfruitful works of darkness. Ancient cults and their activities are becoming popular in our land today.

Romans 6:16 says that to whomever we yield ourselves to obey that's whose slave we become. In II Tim. 3:4-6 we learn that treacherous, inflated with self-conceit, unscrupulous men (lovers of sensual pleasures) acting like they are true Christians worm their way into the homes of silly, weak-willed, spiritually deprived women and lead them astray. We have observed that the purpose of all this deceit is sexual activity.

Today most people seem unaware of or are indifferent to the condemnation in God's Word against all sexual perversions. In the first chapter of Romans we can follow the descent of man into depravity. First the position of God is reduced to the position of the creation. At this point, a man's heart is filled with vain imaginations and he becomes deceived. His worship is centered upon graven images (Ex. 20:4). The images are in descending order. First worshipped is the likeness of men (we are into body worship today), then his gods become lower creatures like birds, next four-footed beasts, and finally creeping things. For this rebellion, the Lord gives them up to illicit sex between men and women, thus destroying the marriage relationship and undermining the family. The next step down is homosexuality and perversion, again practiced in worship of the "gods" set up by foolish and blinded men. See Unger's Bible Dictionary, pages 411-418.

Fornication is the word which covers all unlawful sexual acts. In the Scriptures - incest, adultery and idolatrous sex orgies are all called fornication (Matt. 5:32; I Cor. 5:1; 10:5-8; Ex. 32:1-25). Adultery is voluntary sexual intercourse between a married person and someone who is not their legitimate mate. Effeminate refers to a homosexual man, a catamite (I Cor. 6:9). Abusers of themselves with mankind (I Cor. 6:9) is the Greek word arsenokoites or sodomite; one guilty of unnatural offenses, one who practices sodomy. I Kings 11 tells us that Solomon worshiped at the Asherah.

Many Christian married couples use Heb. 13:4 as an excuse to practice sodomy. They believe they can have perverted sex just because they are married. They are in deep deception.

Let us consider these translations: "Let marriage be held in honor among all, and let the marriage bed be undefiled, for fornicators and adulterers God will judge" (New American Standard). "Let marriage be held in honor - esteemed worthy, precious, (that is,) of great price and especially dear - in all things. And let the marriage bed be (kept undishonored,) undefiled; for God will judge and punish the unchaste (all guilty of sexual vice) and adulterous" (Amplified). "Marriage must be held in honor by all, and the marriage relations kept sacred. Persons who are sexually vicious and immoral God will punish" (Williams).

God has never and will never agree with you that fornication, sodomy or any type of uncleanness, in or out of marriage is acceptable to Him. According to Pro. 23:7, as a man thinketh in his heart so is he. Because we become what we think about, Paul points out that we should think on things that are honest, pure, lovely, virtuous, and of good report (Phil. 4:8). In II Cor. 10:5, we are told to cast down vain imaginations which would rear up against the teachings of God and we are commanded to bring every thought into captivity to Christ Jesus. I Cor. 15:33-34 tells us not to be deceived or misled because evilcompanionships, (communion, associations) corrupt and deprave good manners and morals and character. We should be holy in all conversation even as Christ is holy.

Sensual relates to or consists in the gratification of the senses or the indulgence of appetite; to be devoted to or preoccuper with the senses or appetites; voluptuous; deficient in moral, spiritual or intellectual interests. Synonym - carnal; see Jude 18, 19. Evil conscience is to desire ardently; strong desire especially in the sexual area (Col. 3:5; I Thes. 4:5; Rom. 7:8). Inordinate affectation refers to that which is unregulated, disorderly, exceeding reasonable limits; immoderate; excessive (Col. 3:5). Lasciviousness is the promoting or partaking of that which tends to produce lewd emotions; anything which fosters sexual sin and lustfulness. Today it seems both men and women can dress and conduct themselves in a lascivious manner. Christians should not do anything in dress or conduct that would cause others to stumble (II Cor. 12:21; Rom. 14:13; I Cor. 1:23; I John 2:10). Filthy communication is derived from the Greek word meaning useless, putrid, or obscene. Suggestive body or eye movements, obscene jokes, pornographic books, movies, pictures, rock music, profanity and blasphemy all come under this classification (Eph. 4:29; Col. 3:8).

In the bonds of holy matrimony, sexual intercourse is not an evil thing. Couples find a closeness, joy and blessing impossible to attain by any other means.

If you are unable to stop filthy memories, words or voices coming into your mind; if you are constantly undressing others with your eyes, and lewd and evil thoughts constantly flood your mind; if you are a masturbator, fornicator, homosexual or lesbian; then you are most probably host to evil spirits.

Here is a prayer which has helped many to untangle the bondage and break free (pray out loud for more spiritual power): "Lord Jesus, I bring before You all my sexual sins (by name); I renounce them all and I
am sorry for participations in them. I do now repent and ask forgiveness for them all. I now break in the name of the Lord Jesus the hold these sins have had on me. I also break all soul ties between me and every person (name each person). In Joel, I am told that those who call on the name of the Lord shall be delivered. In particular I confess the following: all preoccupation with the sensual desire and appetites, and indulgences of them; all longing and ardent desire for what is forbidden; all inordinate affection, all unnatural and unrestrained passions and lusts; all promoting or partaking of that which tends to produce lewd emotions, and foster sexual sin and lust. I further confess all filthy communication: obscene and filthy language, conversation and jokes; lewd and obscene music, poetry, literature and art; all pornography; all acts of sodomy, adultery, immorality, fornication, masturbation, oral sex, effeminacy and homosexuality; also all affection for and attachment to philosophies, religions, and life styles which glorify, promote and condone sexual conduct in thought, word and deed contrary to the standard for believers in the Bible.

I further renounce the expression of these philosophies, religions and life styles in art, literature, mass media, and public practices and attitudes. Lord, I ask that Your Spirit reveal other sexual offenses in my life that I have committed.

Father, I confess and renounce all occult involvement, both known and unknown, by me or my ancestors. I hate Satan, his demons, and all his works; I count all that offends You, Father, as my enemy.

Lord, I ask You to cleanse, heal and deliver me. I thank You for forgiving my sin and cleansing me from all unrighteousness. I also now break all curses (here break all curses known to you and ask God to reveal any others) I have brought upon myself and my ancestors. I break all those I inherited in the name of Jesus Christ, God's Son. I do now claim and accept Your forgiveness and cleansing.

Satan, I have confessed my sins, and broken all soul ties and curses in the name of Jesus, and I rebuke you in the name of Jesus Christ my Saviour. I am reclaiming every area of my mind and body which I formerly gave to you and your demons. I claim freedom and cleansing in the areas of sexual sin, and I renounce you and your hosts, and command that they leave me now in the name of Jesus Christ.

I now reclaim all ground that I have ever given to Satan in body, mind, soul, or spirit. I dedicate all of my life to You Dear Lord, to be used by You. I ask You to empower every area of my life, so that in the future they might be used in service to You. Amen.

Note: It is always good to lead the group or the person being delivered through basic deliverance: Rejection, Bitterness, and Rebellion. Break all Biblical curses relating to sexual impurity and all ungodly soul ties with any person they have had sex with including any animals. Break unnaturally close friendships, blood covenants, pacts, other demonic covenants, promises and allegiances.
General
Abused Children - Mass Deliverance Manual contains II Ki. 23:4-24 the Subconscious Mind) which is helpful to use after Sensual Art, Literature and Mass Media a list of demons for Abused Children (Deliverance for II Ki. 18:4 II Ki. 17:10 Judg. 3:7 Ex. 34:11-17 teaching or reading this lesson.

II Ch. 33:1-11 II Ch. 34:1-10

II Cor. 6:9-10

DEFINITION OF SODOMY (Unger's Bible Dictionary) - "Sodomite - Gen. 19:5 and Romans 1:27, men consecrated to the unnatural vice of Sodom as a religious rite. The dreadful consecration was to the Greek Astarte (Asherah - male, Ashtaroth - female). Term was applied to the emasculated priests of Cybele. Sodomite, Deut. 23:17-18, sodomy was forbidden. Verse 18, the price of a dog is a figurative expression used to denote the gains of a sodomite (qadish). From the dog, like the way in which he debases himself. Rev. 22:15, unclean called dogs." Webster's - "sodomy, n. any sexual intercourse regarded as abnormal, as between persons of the same sex, especially males, or between a person and an animal."

HOMOSEXUALS TO PARENTS (Gay Community News) - "We shall sodomize your sons, emblems of your feeble masculinity, of your shallow dreams and vulgar lies. We shall seduce them in your schools, in your dormitories, in your sports arenas, in your seminars, in your truck stops, in your all-male clubs, in your houses of Congress, wherever men are with men together. Your sons shall become our minions and do our bidding. They will be recast in our image. They will come to crave and adore us.

All laws banning homosexual activity will be revoked. If you dare cry faggot, fairy, queer at us, we will stab you in your cowardly hearts. All churches who condemn us will be closed. Our only gods are handsome young men.

We shall be victorious because we are fueled with the ferocious bitterness of the oppressed. We too are capable of firing guns and manning the barricades of ultimate revolution."

SODOMY IN THE TEMPLE (The Matthew Henry Commentary) - "II Ki. 23 - Josiah's Reformation. In chapter 22 Josiah began his reign at age 8. He sought to repair the house of the Lord. In its repair, a book of the law was found and read to Josiah. Because Josiah repented at the reading of the words and began to restore the worship of the true God, God promised
him that he would go to his grave in peace. This is what was found in and around the temple.

Verses 4-14 - an account of such a reformation as we have not met with in all the history of the kings of Judah, such thorough riddance made of all the abominable things and such foundations laid of a glorious good work. The generality of the people, after all, hated to be reformed.

I. What abundance of wickedness there was, and had been, in Judah and Jerusalem.

1. Even in house of the Lord, that sacred temple which Solomon built and dedicated to the honor and for the worship of the God of Israel, there were found vessels, all manner of utensils, for the worship of Baal, and of the groves (Astaroth), and of all the host of heaven (astrology). V.4, Though Josiah had suppressed the worship of idols, yet the utensils made for that worship were all carefully preserved, even in the temple itself.

2. Just at the entering in of the house of the Lord was a stable for horses kept for a religious use; they were holy horses, given to the sun (v.11), as if he needed them who rejoiced as a strong man to run a race (Ps.19:5), making their religion to conform to the poetical fictions of the chariot of the sun. Some say that those horses were to be led forth in pomp every morning to meet the rising sun, others that the worshipers of the sun road out to adore the rising sun; it would seem that they drew the chariots of the sun, which the people worshiped.

3. Hard by the house of the Lord there were houses of the sodomites, where all manner of lewdness and filthiness, even that which is most unnatural, was practiced, and under the pretence of religion too, in honor of their impure deities. Those that dishonor their God were justly left to dishonor themselves, Romans 1:24, etc. There were women that wove hangings for the groves. These groves were not groves of trees but groves of poles (obelisks or phallic symbols), V.7, tents which encompassed the image of Venus, where the worshipers committed all manner of lewdness, and this in the House of the Lord.

4. There were many idolatrous altars found (v.12), some in the palace, on top of the upper chamber of Ahaz. The roofs of their homes being flat, they made them their high places, and set up altars upon them. (Jer. 19:13; Zeph. 1:5), domestic altars.

5. There was Tophet, in the valley of the son of Hinnom, very near Jerusalem, where the image of Molach (that God of unnatural cruelty, as others were of unnatural uncleanness) was kept, to which some sacrificed their children, burning them in the fire, others dedicated them, making them to pass through the fire (v.10), dedicating in the fire, Hab.2:13. It is supposed to have been called Tophet from top, a drum, because they beat the drums at the burning of the children, that their shrieks might not be heard.

6. There were high places before Jerusalem which Solomon had built, v.13. There were high places all the kingdom over, from Geba to Beer-sheba (v.8), and high places at the gates, in the entering in of the gate of the governor.

7. There were idolatrous priests that officiated at all those altars (v.5), Chemarin, black men, or that were black. See Zeph. 1:4. Those that sacrificed to Osiris or wept for Tamnuz (Ezek. 8:14), or that worshiped the infernal deities, put on black garments as mourners.

8. There were conjurers and wizards, and such as dwelt with familiar spirits, v.24.

II. What a full destruction good Josiah made of all those relics of idolatry.

1. He ordered Hilkiah, and all the other priests to clear the temple. Away with all the vessels that were made for Baal. They must all be burnt, and the ashes of them carried to Bethel. That place had been the common source of idolatry, for there was set one of the calves.

2. The idolatrous priests were all put down. Those of them that were not of the house of Aaron, or had sacrificed to Baal or other false gods, he put to death, according to the law, v.20. He slew them upon their own altars, the most acceptable offering that had ever been offered on them. Those that were descendants from Aaron, and yet had burnt incense in the high places, but to the true God only, he forbade ever to approach the altar of the Lord; but he allowed them to eat of the unleavened bread among their brethren, whom they were to reside, that unleavened bread (heavy and unpleasant though it was), was better than they deserved, and that would serve to keep them alive.

3. All the images were broken to pieces and burnt. The images of the grove (v.6) some goddess or other was reduced to ashes, and the ashes cast upon the graves, to mingle with the dust of the images and from the ruins of the places where they had been worshipped.

4. All the wicked houses were suppressed, those nests of impiety that harbored idolaters, the houses of the sodomites, v.7. The high places were in like manner broken down and levelled with the ground, v.8. Tophet, which contrary to other places of idolatry, was in a valley, whereas they were on hills or high places, was likewise defiled (v.10), was made the burying place of the city. Concerning this we have a whole sermon, Jer. 19, where it is said, they shall bury in Tophet, and the whole city is threatened to be made like Tophet.

5. The horses that had been given to the sun were taken away and put to common use, and the chariots of the sun he burnt with fire.
21. Because when they knew and recognized Him as God, they did not honor and glorify Him as God, or give Him thanks. But instead they became futile (worthless, ineffectual and vain) and godless in their thinking - with vain imagining, foolish reasonings and stupid speculations - and their senseless minds were darkened. 22. Claiming to be wise, they become fools - professing to be smart, they made simpletons of themselves. 23. And by them the glory and majesty of the immortal God were exchanged for and represented by images, resembling mortal man and birds and beasts and reptiles. 24 Therefore God gave them up in the lusts of their (own) hearts to sexual impurity, to the dishonoring of their bodies among themselves, abandoning them to the degrading power of sin. 25. Because they exchanged the truth of God for a lie and worshiped and served the creature rather than the Creator, Who is blessed forever! Amen - so be it (Jer. 2:11). 26. For this reason God gave them over to and abandoned them to vile affections and degrading passions. For their women exchanged their natural function for an unnatural one;
system so that patients fall prey to a debilitating succession of infections. Yet as the AIDS death toll climbs and statisticians project its probable course into the next decade, comparisons with history's greatest killers begins to make sense. If we can't make progress, we face the dreadful prospect of a worldwide death toll in the tens of millions a decade from now."

So far the worst hit countries are in Central and East Africa. According to The Times in another article, 'In Uganda the number of AIDS victims is doubling every four to six months.' Says Dr. Samuel Okware, the Ministry of Health official in charge of Uganda's AIDS prevention program, 'In the year 2000, one in every two sexually active adults will be infected.'

Leading researchers believe at least 50,000 people have already died of AIDS in Africa, and unless a treatment and vaccine are found, a million and a half more may succumb over the next decade. The first cases of AIDS arose among African prostitutes in the late 1970's. At about the same time, it first appeared among Americans and Haitians. The disease has now spread to some thirty African countries.

Few seem to recognize this tragedy as the judgment of God upon sin. The thrust of public opinion and effort is how to beat the disease, but there seems little effort to remove the real cause, illicit sex. God is doing what He said He would do. 'Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge' (Heb. 13:4).

And homosexuality will reap its own consequences as Paul tells us, 'For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature, and vile affections: for even their women did change the natural use into that which is against nature, and vile affections. For even their women did change the natural order into unnatural; and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly; and receiving in themselves that recompense of their error which was meet' (Rom. 1:26-27).

AIDS may be a very terrible disease, but is it any more terrible than the sin that caused it? There seems to be some thought that the present scare may lead to a return to concinence and monogamy, the only safe ground. This however, seems impossible while the present immoideity and sexual license prevail.

One of the most serious factors confronting those attempting to control the disease is the indifference of some. Time mentions a case in point, 'A frank lecture last year to a group of medical students at the University of Zambia on the dangers was greeted with jeers and derision.'

While the world may be terrorized by the present scare, the Christian can look up and see in it a further sign that the Lord is coming.

Pray for repentance on the part of those whose sinful life-style is contributing to the spread of AIDS. Pray for the mercy of God to preserve innocent people from the plague. Pray for protection of those who reach out to minister in Christ's name to victims of the plague."

SURGEON GENERAL'S REPORT ON ACQUIRED IMMUNE DEFICIENCY SYNDROME - "This is a report from the Surgeon General of the US Public Health Service to the people of the United States on AIDS. Acquired Immune Deficiency Syndrome is an epidemic that has already killed thousands of people, mostly young, productive Americans. In addition to illness, disability, and death, AIDS has brought fear to the hearts of most Americans - fear of disease and fear of the unknown. Initial reporting of AIDS occurred in the United States, but AIDS and the spread of the AIDS virus is an international problem. This report focuses on prevention that could be applied in all countries.

Excerpts
1. AIDS is caused by a virus.
2. There is presently no cure for AIDS.
3. AIDS virus invades the blood stream.
4. Some people remain apparently well after infection with the AIDS virus.
5. ARC, AIDS-Related Complex, is a condition caused by the AIDS virus in which the patient tests positive for AIDS infection.
6. Only a qualified health professional can diagnose AIDS.
7. The AIDS virus may also attack the nervous system and cause delayed damage to the brain.
8. The number of people estimated to be infected with the AIDS virus in the United States is about 1.5 million. All of these individuals are assumed to be capable of spreading the virus sexually (heterosexually or homosexually) or by sharing needles and syringes or other implements for intravenous drug use. Of these, an estimated 100,000 to 200,000 will come down with ARC. It is difficult to predict the number who will develop ARC or AIDS because symptoms sometimes take as long as nine years to show up. With our present knowledge, scientists predict that 20 to 30 percent of those infected with the AIDS virus will develop an illness that fits an accepted definition of AIDS within five years. The number of persons known to have AIDS in the United States to date is over 25,000; of these, about half have died of the disease. Since there is no cure, the others are expected to also eventually die from their disease.
9. The majority of infected antibody-positive individuals who carry the AIDS virus show no disease symptoms and may not come down with the disease for many years, if ever.
10. There is no risk from casual contact.
11. Only health workers who had accidentally stuck themselves with a needle were exposed to the AIDS virus.
12. Control of certain behaviors can stop further spread of AIDS.
13. At risk are homosexual, heterosexual, black, white, male, female and children.
14. Men who have sexual relations with other men are especially at risk. Infection results from a sexual relationship with an infected person.
15. The risk of infection increases according to the number of sexual partners one has, male or female.
16. A person acquires the virus during sexual contact with an infected person's blood or semen and possibly vaginal secretions.
17. Couples who maintain mutually faithful monogamous relationships (a continuing sexual partner) are protected from AIDS through sexual transmission.

18. You can protect yourself from infection. If you have been involved in any of the high risk activities, you should have a blood test. If you or your partner are at risk, you must use a condom during intercourse to protect each other. Avoid mouth contact with the penis, vagina or rectum (oral sex is sodomy before God). Avoid all sexual activities which could cause cuts or tears in the linings of the vagina or penis. Single teenage girls and boys, by saying NO to sex and drugs, can avoid AIDS which can kill them! Do not have sex with prostitutes.

19. Drug abusers who inject drugs into their veins are another population group at high risk and with high rates of infection by the AIDS virus.

20. Some persons with hemophilia (a blood clotting disorder that makes them subject to bleeding) have been infected with the AIDS virus either through blood transfusion or the use of blood products that help their blood to clot.

21. Currently all blood donors are initially screened and blood is not accepted from high risk individuals.

22. The mother can infect the unborn child.

23. AIDS affects certain groups of the population. Homosexual and bisexual males who have had sexual contact with other homosexual or bisexual males as well as those who 'shoot' street drugs are at greatest risk of exposure, infection and eventual death. Sexual partners of these high risk individuals are at risk, as well as any children born to women who carry the virus. Heterosexual persons are increasingly at risk.

24. You cannot get AIDS from casual social contact. Casual social contact should not be confused with casual sexual contact which is a major cause of the spread of the AIDS virus.

25. You cannot get AIDS by donating blood.

26. Because antibodies do not form immediately after exposure to the virus, a newly infected person may unknowingly donate blood after becoming infected but before his/her antibody test becomes positive.

27. None of the identified cases of AIDS in the United States are known or are suspected to have been transmitted from one child to another in school, day care, or foster care settings.

28. There are no known cases of AIDS transmission by insects, such as mosquitoes.

29. Dogs, cats and domestic animals are not a source of infection from AIDS virus.

30. Although the AIDS virus has been found in tears and saliva, no instance of transmission from these body fluids has been reported.

31. AIDS comes from sexual contacts with infected persons, and from the sharing of syringes and needles.

32. Live virus vaccines could activate disease and be potentially life-threatening to those who are AIDS virus carriers.

33. Although AIDS is still a mysterious disease in many ways, our scientists have learned a great deal about it.

34. We still do not know why the AIDS virus is not destroyed by man's immune system.

35. AIDS no longer is the concern of any one segment of society; it is the concern of us all. No American's life is in danger if he/she or their sexual partners do not engage in high risk sexual behavior, or use shared needles or syringes to inject illicit drugs into the body.

36. People who engage in high risk sexual behavior or who shoot drugs are risking infection with the AIDS virus and are risking their lives and the lives of others, including their unborn children.

37. We cannot yet know the full impact of AIDS on our society. From a clinical point of view, there may be new manifestations of AIDS - for example, mental disturbances due to the infection of the brain by the AIDS virus in carriers of the virus. From a social point of view, it may bring to an end the free-wheeling sexual life-style which has been called the sexual revolution. Economically, the care of AIDS patients will put a tremendous strain on our already overburdened and costly health care delivery system.

38. The most certain way to avoid getting the AIDS virus and to control the AIDS epidemic in the United States is for individuals to avoid promiscuous sexual practices, to maintain mutual faithful monogamous sexual relationships and to avoid injecting illicit drugs.

39. AIDS is bound to produce profound changes in our society, changes that will affect us all.

40. Information and education are the only weapons against AIDS.

41. The changes in our society will be economic and political, and will affect our social institutions, our educational practices, and our health care.

42. Be prepared; learn as much about AIDS as you can.

43. It is likely that cases of AIDS will appear far and wide.

44. There are special educational concerns for adolescents and the illiterate.

45. The high risk should get a blood test.

46. Some people afflicted with AIDS will feel a sense of anger and others a sense of guilt.

47. Current public health practice is to protect the privacy of the individual infected with the AIDS virus and to maintain the strictest confidentiality concerning his/her health records.

48. Insure enforcement of public health regulation of such practices as ear piercing and tattooing to prevent transmission of AIDS virus.

49. Conduct AIDS education programs for police, firemen, correctional institution workers and emergency medical personnel for dealing with AIDS victims and the public.

50. Insure that institutions catering to children or adults who soil themselves or their surroundings with urine, stool and vomitus have adequate equipment for cleanup and disposal, and have policies to insure the practice of good hygiene.

51. Schools will have special problems in the future.

52. Education concerning AIDS must start at the lowest grade possible as part of any health and hygienic program.

53. Because of the right to special education of the handicapped and the mentally retarded, school boards and higher authorities will have to provide guidelines for the management of such children on a case-by-case basis.

54. Labor and management can do much to prepare for AIDS so that misinformation is kept to a minimum.

55. Offices, factories and other work sites should have a plan in operation for education of the work force and
accommodation of AIDS or ARC patients before the first such case appears at the work site.

56. The health care system in many places will be overburdened as it is now in urban areas with large numbers of AIDS patients.

57. Our society will also face an additional burden as we better understand the mental health implications of infection by the AIDS virus.

58. Controversial issues are compulsory blood testing, quarantine and identification of AIDS carriers by some visible sign.

59. Compulsory blood testing of individuals is not necessary and could give a false sense of security to the individual recently exposed to the AIDS virus. The only time that some form of quarantine might be indicated is in a situation where an individual carrying the AIDS virus knowingly and willingly continues to expose others through sexual contact or sharing drug equipment. AIDS should not be used as an excuse to discriminate against any group or individual. AIDS must and will be treated as a disease that can infect anyone.

**EFFEMINACY - SINS OF SODOM**

Vine's Expository Dictionary of New Testament Words - Effeminate: Malakos, soft, soft to the touch (Eng., mollify, emollient; metaphorically, in a bad sense, I Cor. 6:9; "effeminate," not simply of a male who practices forms of lewdness, but persons in general, who are guilty of addictions to sins of the flesh, voluptuous.

Jamieson, Fausset, and Brown's Commentary on the Whole Bible - 1 Cor. 6:9; effeminate - self-polluters, who submit to unnatural lusts.

J. H. Thayer's, The New Thayer's Greek-English Lexicon - effeminate, of a catamite, a male who submits his body to unnatural lewdness.

The Interlinear Bible - Greek to English - Volume IV - New Testament - 1 Cor. 6:9; Strongs #733 from 730 and 2845; a sodomite - abuser of (that defile) self with mankind.

Webster's New Twentieth Century Dictionary - effeminate, (L. effeminate, pp. of effeminate, to make womanish.) 1. having the qualities generally attributed to women, as weakness, gentleness, delicacy, etc.; unmanly. 2. characterized by such qualities; weak; soft, decadent, etc.; as effeminate art. 3. womanlike, tender; gentle.

Let us look at some meanings of the words used to explain effeminate. Weakness:
1. the state or quality of being weak.
2. a weak point; a fault; a defect, as in one's character.
3. a liking; especially, an unreasonable fondness (for something). Syn. - debility, failing, foible, feebleness, folly, frailty, imbecility, impotence, infirmity. Gentleness 5. easily handled; tame. Delicacy - fineness; frailty; softness; weakness of constitution or health; the condition of requiring careful and deft handling.

6. Unmanly - deprived of manly qualities; emasculated; to deprive of virility; to castrate. Soft - weak; delicate; not strong or vigorous; not able to endure hardship, privation; subdued; not bright or intense. Decadent - a state of decline; characterized by decadence. Decadence - a falling away; decline in force or quality; a process, condition, or period of decline, as in morals; decay; deterioration. (Decay - to deteriorate; to become rotten; tendency toward dissolution or extinction; rottenness; destruction; death.) (Deterioration - to make worse; to lower the value of; to reduce in quality; to depreciate. Syn. - depreciate, degeneration, impair, corrupt, debase.) If we took the time to look up all the words used to describe effeminate the picture would get progressively worse.

As we have worked with people over the years, we have noticed some common contributing factors in the lives of those who have problems with effeminacy. Some people have only slight problems while others have incapacitating problems. Here we will consider people with normal capacities. It seems that the attitudes of the parents toward the child have a profound effect.

While it is a good idea for each succeeding generation to work toward improving life standards, it is better not to veer off to the extreme of giving the children everything and every advantage. The idea that you don’t want your children to have it as bad as you did should be replaced by using wisdom in guiding children to growth and maturity. We could not use the excuse, "We can't afford it" when our children wanted something common sense said they were not ready for or that would over indulge them. We had to really communicate with them and teach them so that they would have a good understanding of our reasons and a cooperative spirit. It is very important that the children know beyond any doubt that you love and consider what is to their best interest.

God gave children to parents not parents to children, and He gave parents the responsibility to teach, guide and discipline. When we give our children more freedom than they can handle or over indulge them they tend to turn into selfish brats and we don't like them anymore.

A child needs to know that you watch over him and love him, but he should not feel that you are watching every move he makes. He needs to know that you trust him to do the right thing and that when he fails you, will use the proper method to encourage him into the right path. Most of all he needs to see the same high standards in you that you expect to see developing in him.

Respect the child as a person; do not degrade them for their failures but use them as teaching opportunities. When we reached our teen years, our dad used to tell us that if we got into trouble he would not get us out of it but he would be by our side as us took our punishment.

Don't call them stupid and dumb or by great sighs let them know they have absolutely exasperated you. I
believe that the Holy Spirit helped me realize that children are new to this life and they have not passed this way before and so I should expect them to make many mistakes; that I should form an alliance with them in training and discussion of the situation they get into, encourage them to consider other methods of handling that particular problem should they be faced with it again. Teach them to learn from their mistakes; don’t brood over them. Brooding over them will tend to hold you to do the same thing again, consider what you have learned, put the mistake behind you and go on. God’s mercy is fresh every day, so should a parent’s be.

Don’t make unrealistic demands on them; encourage them to do their best. It will bless you as you see what the child can accomplish with the proper leadership training and love. One young man told us that even when he made a four point average, his dad would say, “Is that the best you can do?” Use praise to encourage more good growth and loving discipline to correct unacceptable behavior.

One more thing, children see we really are not what we say we are. If you are effeminate in your life style, they will know and copy it. If you are more interested in fitting in in this world than living by Godly principals, they will know. If you love carnal things more than righteous things, they will know. If you cannot live without your possessions, they will know.

Psalms 78:8-11, And might not be as their fathers, a stubborn and rebellious generation, a generation that set not their hearts aright nor prepared their heart to know God, and whose spirit was not steadfast and faithful to God. The children of Ephraim were armed and carrying bows, yet they turned back in the day of battle. They kept not the covenant of God and refused to walk according to His law, And forgot His works and His wonders that He had shown them. Verses 12-17 recount God’s acts of loving protection and provision during the wilderness journey. In 18-19, And they tempted God in their hearts by asking God for food according to their (selfish) desire and appetite. Yes they spoke against God; they said, Can God furnish (the food for) a table in the wilderness.

Let’s look at ourselves and our motives honestly. We could and should ask ourselves if we are not as these people. Are our hearts right with God? Do we really trust God enough to believe that He will deal with us as we need him to? Or do we want Him to give us our desires NOW? Do we ask in prayer for the things we selfishly want to satisfy our selfish desire? If we don’t get what we want, do we then accuse God of failure while we refuse to look at our own failure to love, obey, trust and serve Him? Does God give us ample instruction on how to live a successful Christian life? Why then are we not doing just that? I believe that if people who call themselves Christian would live life as He has directed, the unassured would be beating at the door to acquire salvation.

As a Christian we have access to armor and have bows to carry, but do we use our armor or shoot our bows? Jesus Christ has provided our armor. Eph. 6:11-18, Put on God’s whole armor (the armor of a heavy-armed soldier which God supplies), that you may be able successfully to stand up against all the strategies and the deceits of the devil. Most Christians that I know don’t even recognize they have an opponent or need to use the armor or bows. So they conclude that they do not need to know about the Devil’s strategies and plans. So while they pretend he doesn’t exist, the Devil slowly eats away at their very soul, their children, their health, etc. After the destruction is almost completed, the Christian will become mildly aware that there might be a problem. Only then will they stir themselves to see what the problem is, and then go back to sleep and wonder why they have lost that which is nearest and dearest to them.

One time some years ago I had a scene flash through my mind. At the time of this revelation I was thinking I was really serving God. I was so concerned with lost children. Many efforts and thoughts went into attempting to help others. Now I know that God wants us to help others. But the Devil is so clever in convincing us that if we help others, God will take care of ours. I have had pastors use this statement on me to get me to work in their vineyards - howbeit it was not God’s vineyard. I awoke from my deception almost too late. In this scene I was standing before God’s throne. I was so proud of my life and expecting Him to really be pleased with me. I was standing there with a very large group of children I had been instrumental in bringing to the Lord. I began to sense that something was very, very wrong. God seemed to be extremely dissatisfied with me. I heard this question, “Where is Marie?” I began to look for her, feeling sure she was in the group. Finally I found her. She was not in the group. As she came around the edge of the group and looked up to God, I saw Him point the other way. I cannot tell you all the emotions I felt. All my pride was replaced with shame and failure. God told me that Marie was the only person I had been given responsibility for. She was given to me to love and guide but I had shuffled what I had been given and had looked for something else to do. I was to have been her greatest rooter and one of her most important teachers. I began at that point to repent (change directions completely and go the other way) and seek knowledge from God as to how I should perform on His job. I’d like to tell you that the problem was solved and that we all lived happily ever after, but that was not the case. What was to follow was YEARS of heartache and mental pain but one day I noticed that things were just slightly beginning to get in correct order. A time period of probably ten years was needed for us following the leadership of the Lord to undo the works of the Devil in this area. I had seen a glimmer of light and I was not going to let it go. My hand was on the plow never to let go again. I looked up every verse in the Bible about mothers and daughters, and began to correct my thoughts and actions. I must come into obedience to God if I was to see any change in our relationship. I also realized that I could no longer blame my failure as a mom on anyone but me.

These are some of the spiritual forces at work in this case: ignorance, dissatisfaction, rejection, irreverence for God, lack of natural affection, shirking God given
duties, selfishness, lazy, arrogant, greedy for acceptance, generational gap, abandonment, bitterness and rebellion.

Let’s look and see who God considers our enemy to be (Eph. 6:11-18).

12. For we are not wrestling with flesh and blood (contending only with physical opponents), but against the despotsisms, against the powers, against (the master spirits who are) the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere. My observation of churches, pastors and Christians has mostly been that they fight and devour each other and not the Devil and his gang.

13. Therefore put on God’s complete armor, that you may be able to resist and stand your ground on the evil day (of danger), and, having done all (the crises demand), to stand (firmly in your place). Are we Christians knowledgeable and settled in the truth of the Bible or do we compromise the truth to be accepted by our peers? If we do not stand firmly grounded in truth, we will not stand in the time of danger.

14. Stand therefore (hold your ground), having tightened the belt of truth around your loins and having put on the breast plate of integrity and of moral rectitude and right standing with God. A Christian cannot stand who does not know Biblical truth and who does not implement truth in his own life.

15. And having shod your feet in preparation (to face the enemy with firm-footed stability, the promptness, and the readiness produced by the good news) of the gospel of peace (Isa. 52:7). Christians get cut down where we fall down, failing to obey God’s directions, to support each other in prayer; to be very alert with strong purpose and perseverance, interceding in behalf of all the saints (God’s consecrated people). This is where we fall down, failing to obey God’s directions, to support each other in prayer, to be very alert with strong purpose and perseverance. Could it be we are very lazy?

Just getting up in the morning and saying you put on the armor of God will not cut it with God or the devil. It takes much hard work over a long time! This is God’s armor given to us; it is our duty to take up the armor.

Now to our bows that God has given:

1. Salvation through Jesus Christ - John 3:16. Now we are in a position to use the other equipment that is provided.


3. The Bible - our manual (book of instruction for this life). II Tim.2:15. Study and be eager and do your utmost to present yourself to God approved (tested by trial) a workman who has no cause to be ashamed, correctly analyzing and accurately dividing (rightly handling and skillfully teaching) the Word of Truth.

4. Power and authority in the name of Jesus Christ. Mat. 28:18, Lu. 10:19. He gives us His authority over all the power of the enemy.

5. Our work - Mark 16:17-18. These signs will follow them that believe: In My name they will drive out demons; they will speak with new tongues; They will pick up serpents; and (even) if they drink anything deadly, it will not hurt them; they will lay their hands on the sick, and they will get well.

If we would get saved, study, be vigilant, completely trust God and be obedient to our instruction and do our duties then we would stand strong in truth in the evil day of danger.

Rev. 3:16. So, because you are lukewarm and neither cold or hot, I will spew you out of My mouth! There is no attraction for nor fear of things lukewarm. If we say we are Christians and we are not red hot in our pursuit of God and righteousness we will get spewed out of God’s mouth.

Let’s examine some people in the Bible who loved having things soft and effeminate. Genesis 13, In this chapter Abram and Lot lived together. The land was not able to support all of their cattle. Abram suggested Lot choose any land he wanted. Lot looked and saw that the Jordan valley was well watered everywhere. You almost get the idea he doesn’t want to work hard but to have a plush and easy life. Soon he is in Sodom. Genesis 14. This account is of four kings against five. The four came into the area of Sodom and Gomorrah and took all the wealth, pro-visions and people. Now Lot was taken and all that he had. One who managed to escape came and told Abram. Abram could have chosen the easy way and just ignored the problem but he chose to get involved, to risk his life and the lives of his servants, to risk loss of wealth and to rescue Lot. Before this we are told that Lot has much cattle and goods.

Why did Lot not fight to keep from being taken? There probably were no strong men to help him. The men of this place were wicked and exceedingly great sinners. The men of Sodom were guilty of all types of sexual vice, and as homosexuals were probably not prepared to fight for Sodom. In our ministry we have found that people given over to sexual vices do not have normal natural affections and do not feel natural responsibilities.

Abram had 318 trained servants. He and his servants routed the enemy and brought back all that was stolen.
Remember the meaning of effeminacy that we studied at the beginning of this study? Is it possible for a woman to abuse her femininity? In this study we are looking at the ways we as women misuse our femininity.

Let's look at Ezekiel 16:49-50. Behold, this was the iniquity of your sister Sodom: pride, over-abundance of food, prosperous ease and idleness were hers and her daughters'; neither did she strengthen the hand of the poor and needy. They were haughty, and committed abominable offences before Me; therefore I removed them when I saw it and I saw fit. Here God is dealing with the effeminacy of the daughters of Sodom who were also guilty.

We can begin to love and enjoy our possessions so much that we become self-indulgent, demanding, critical of others, greedy, complain, and become lazy, etc. We expect others to make our life easy. We get ugly and nasty, and push our husbands to get us more and more. If we don't have all the possessions we see others have, we decide there is something wrong in our relationship to God.

In Proverbs 31:11, we learn that the heart of a husband should be able to trust confidently in the wife, so that he will have no need of dishonest spoil and have no lack of honest gain. The next few verses suggest ways we can add to our gain.

In Isaiah 3:16-26, Moreover the Lord said, Because the daughters of Zion are haughty and walk with outstretched necks and with indisciplined (flirtatious and alluring) eyes, tripping along with mincing and affected gait, and making a tinkling noise with (the anklets on) their feet; Therefore the Lord will smite with a scab the crown of the heads of the daughters of Zion (making them bald), and the Lord will cause them to be (taken as captives and suffer the indignity of being) stripped naked. In that day the Lord will take away the finery of their tinkling anklets, the caps of network, the crescent head ornaments, The pendants, the bracelets or chains, and the spangled face veils and scarfs, The headbands, the short stepping-chains (attached from one foot to the other to insure a measured gait), The hand mirrors, the fine linen undergarments, The turbans, and the (whole body enveloping)veils. And it shall come to pass that instead of the sweet odor of spices there shall be the stench of rottenness; and instead of well-set hair, baldness; and instead of a rich robe, a girding of sackcloth; and a searing (of amulets or charms (suspended from the ears or necks)) on) their feet; Therefore the Lord will smite with a scab the crown of the heads of the daughters of Zion (making them bald), and the Lord will cause them to be (taken as captives and suffer the indignity of being) stripped naked. In that day the Lord will take away the finery of their tinkling anklets, the caps of network, the crescent head ornaments, The pendants, the bracelets or chains, and the spangled face veils and scarfs, The headbands, the short stepping-chains (attached from one foot to the other to insure a measured gait), The hand mirrors, the fine linen undergarments, The turbans, and the (whole body enveloping)veils. And it shall come to pass that instead of the sweet odor of spices there shall be the stench of rottenness; and instead of well-set hair, baldness; and instead of a rich robe, a girding of sackcloth; and a searing (of amulets or charms (suspended from the ears or necks)) on) their feet; Therefore the Lord will smite with a scab the crown of the heads of the daughters of Zion (making them bald), and the Lord will cause them to be (taken as captives and suffer the indignity of being) stripped naked. In that day the Lord will take away the finery of their tinkling anklets, the caps of network, the crescent head ornaments, The pendants, the bracelets or chains, and the spangled face veils and scarfs, The headbands, the short stepping-chains (attached from one foot to the other to insure a measured gait), The hand mirrors, the fine linen undergarments, The turbans, and the (whole body enveloping)veils. And it shall come to pass that instead of the sweet odor of spices there shall be the stench of rottenness; and instead of well-set hair, baldness; and instead of a rich robe, a girding of sackcloth; and a searing (of amulets or charms (suspended from the ears or necks)) on) their feet; Therefore the Lord will smite with a scab the crown of the heads of the daughters of Zion (making them bald), and the Lord will cause them to be (taken as captives and suffer the indignity of being) stripped naked.

Jeremiah 12, Jeremiah has a complaint to discuss with God. He is complaining because he sees the wicked prosper and thrive. Verse 5, (But the Lord rebukes Jeremiah's impatience, saying) If you have raced with horses and they have tired you out, then how can you compete with God? And if you take to flight in a land of peace where you feel secure, then what will you do (when you tread the tangled maze of jungle, haunted by lions) in the swelling of the Jordan. If we cannot stand for truth now, if we cannot take persecution now in the land of peace what will we do when we are asked to renounce our faith in God? I hear people joking and they chose not to go. It seems his married daughters did not go out either. Life was easy and there were no standards to live up to in Sodom.

In Sodom, as in America today, effeminacy can lead to homosexuality and all other types of sins. When men and women seek the "easy life", give up Godly standards, and rebel against God they begin to become decadent. We learn in chapter 19 that "all the men from every quarter" came to Lot's house and wanted to have homosexual relations with the two angels. Lot had no authority with these people; he had compromised with their life-style by choosing to live there. His own children chose to side with the sins of that place. Only two unmarried daughters came out with him. His wife longed so for the "good life" that she disobeyed the angels, and looked back with longing for Sodom and her things there. It cost her life. The daughters were so conditioned to the attitudes and sins of Sodom that they got their father drunk and conceived children by him, thereby cursing themselves and all their children for ten generations. Why would a man of God be drinking enough to become dead drunk two nights in a row? By his laxness toward God, his longing to have the easiest and best, his compromise in morals, his lack of instruction to his children, the bad example he set in male leadership compromised his family and their future.

In Genesis 18, Abraham receives a visit from angels, is told of Sodom's destruction and entreats God for ten souls. That must have been all of Lot's family plus his sons-in-law. In Genesis 19, Sodom receives a visit from two angels who have come to warn Lot to remove all of his family. The sons-in-laws thought he was joking and they chose not to go. It seems his married daughters did not go out either. Life was easy and there were no standards to live up to in Sodom.

Throughout the Old Testament we read of Israel's times of obedience to God. He blesses them and they got to enjoying the blessings so much that they forgot God and then they entered into sin. They knew the warning that departure from God's law would bring decay and destruction but they loved the blessings and soft life more than God.

When the battle was over, the King of Sodom offered Abram all the goods and Abram said he would take nothing for himself. Abram showed no tendency to effeminacy.

When the battle was over, the King of Sodom offered Abram all the goods and Abram said he would take nothing for himself. Abram showed no tendency to effeminacy.
no reward for those who misuse their femininity. As women we need to be strong enough to endure hardship and take a stand for righteousness. We should not let ourselves become self-indulgent, pouters, clinging vines and naggars. There should be gratitude to God for all His provisions.

Matt. 11:8, What did you go out to see? A man clothed in soft clothing? Behold those who wear soft clothing are in the houses of kings. Soft here in the Greek (3120) fine (clothing) fig. a catamite: - effeminate, soft. 3119 softness, enervation (debility): disease. Webster's dictionary, enervation 1: to lessen the vitality or strength of, 2: to reduce the mental or moral vigor, Syn. see unnerv.

In the days of the Roman Empire the Emperors often had their catamite painted in the pictures of themselves. Homosexuals were accepted and encouraged in the pagan religions. In fact all forms of sexual deviation were encouraged. The Bible tells us about some of this in 1 Kings 15:12. He put away the sodomites (male cult prostitutes) out of the land that his fathers (Solomon, Rehoboam, and Abijam) had made or promoted. 1 Kings 11:5-11, For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abominable idol of the Ammonites! Then Solomon built a high place for Chemosh the abominable idol of Moab, on the hill opposite Jerusalem and for Molech the abominable idol of the Ammonites.

The Ammonites and the Moabites were the sons of Lot by incest with his daughters. Sex with relatives carries a ten generation curse.

Ashtoreth worship included all types of deviate sex. This new morality is not new but the old immorality that God said would bring curses on us and our children for many generations. Ashtoreth, Heb. for Astarte: the Phoenician goddess of fertility and of sexual love. In her worship, newborn animals and first-born children were sacrificed in order to increase fertility. The worship of this goddess will bring several curses on you. Ex. 20:1-6, worshiping other gods - three to four generations are cursed. Ex.20:13; 23:7, commit no murder, shed not innocent blood. In 1 Kings 21:1-29, Elijah tells Ahab what will be the curse on him and his family because Ahab had Naboth killed and took his land. Every male offspring of Ahab's shall die. People under curses for unlawful sex acts seem to lose a lot of their abilities. They become so passive and soft that they seem to accomplish very little. In fact about the only thing they seem to have much energy for is defending their sex rights. Isn't it a shame that so much effort is put into self-destruction?

Effeminate not only means soft like a homosexual but addictions to sins of the flesh, decadent, corrupt, rotten and being in a state of decline physically, morally and spiritually.

We must recognize our faults for what they are - SINS. First the sin is against God, then ourselves and then others. We must forgive those who have wronged us in this regard. We confess our sins to God asking for forgiveness and cleansing. We forgive ourselves for sins against our life and our body. We confess that we have deeply hurt those who love us the most. We break soul ties and curses. Then we are ready to cast out the demons we have allowed to use our bodies and minds for their sinful purposes.

Dear Heavenly Father, I come to You now confessing all my sins (name them to the Lord quietly). I confess that I have sinned against You and against others and myself. I brought shame on Your name by being lazy, ignorant and disobedient to Your word. I have wanted all Your blessings without complying to Your principals. I know that the blood of Jesus Christ is for my cleansing from these sins. With Your help, I will begin right now to learn and aggressively change my way of thinking and acting. I repent of all my desires for soft, easy, lazy living.

Others were involved with me in some of these sins and I now break soul ties with them. I break soul ties with these people (name them to God) with whom I have engaged in sexual vices. I also break soul ties I have made with groups that condone such actions and attitudes. I break ties with all false religions I have been in or approved of, and with movements such as the new age movement, etc. I confess that I have been willingly deceived and have deceived others. I have used others for my gain. I repent of all this sin. I repent of not valuing Your Word, principals and plan for my life.

I repent of having in my possession cursed objects. I will destroy all those belonging to me. I break soul ties with anyone who has dominated me. I release those that I have tried to dominate.

Because Jesus became accursed for us we are given the opportunity to break them and free ourselves from their effects. I break in the Name of Jesus Christ the curses: being a willing deceiver, disobedient to the Lord's commandments, idolatry, owners of cursed objects, house of wicked, not giving to poor, lightly esteeming parents, makers of graven images, cheating to gain property, incest, adultery, slaying the innocent for money, bestiality, homosexuals-male/female, bastards, witchcraft, those who attempt to turn anyone away from God, followers of horoscopes, failure to discipline children, abuse of children, liars, the carnal minded, sodomy, rebellion, rebellious children, non-productivity, fugitive, vagabond, those who hate, Ahab and Jezebel, cursing parents, pride and any others not mentioned.

I no longer will serve these demon spirits. I am a believer and I will cast out the demons residing in my body in the Name of Jesus Christ my Saviour. Amen.
Women for they have committed lewdness and folly

Sodomite
Self-Conceit
Sexual Impurity
Anti-Submissiveness
Uncontrolled Passions
Self-will
Selfishness
Catamite
Evil Concupiscence

Sodomite

Inordinate Affection
Fantasy Lust
Unnatural Lewdness
Filthy Language
Sexual Lust
Masturbation
Lewd Emotions
Obscene Music, Art, Literature, Poetry
Sexual Deviate
Exposure
Fornication
Pornography
Occult Sex
Adultery
Uncleanness
Sex Orgies
Arsenokoites
Lust
Incest
Creating Bastards
Rape.
Fondling
Dirty Old Man
Sex Dreams
Succubus
Incubus
Oversexed
Under Sexed
Nymphomania
Child Pornography
X-Rated Movies
Obscene Jokes
Demonic Domination
Overeating
Shame
Burning with Lust
Cursing
Suicide
Weil's Disease
Meningitis
Harshness
Venereal Disease
Insanity
Unscrupulous
Gonorrhea
Staggering Gait
Degenerate Mind
Chancroid (Soft)
Heart Disease
Self-Gratification
Spirchetal Infections
Blindness
Lusts of the Eyes
Granuloma Inguinal
Ulcerative Lesions
Lust of the Flesh
Gonorrheal Arthritis
Relapsing Fever
Pride of Life
Syphilis
Tropical Ulcer
Defiled
Venereal Lymphogranuloma
Herpes I & II

Impure Thoughts and Actions
Congenital Syphilis
Endocarditis
Putrid
AIDS / Yaws / Bejel

RAPE

SCRIPTURE - Many words that we use to describe sexual sins, diseases and impurities are not found in the King James Bible; it is necessary to look for other words God used to describe these actions. You will find words like fornication, adultery, effeminate, abusers, Sodomites, sensual, carnal, coacupiscence, inordinate, lasciviousness, lewdness, filthy, blasphemy, murder, killing, uncleanness, lust, passions, bastard, dreams, prostitute, harlot, whore, and lovers of pleasure. A study was made of the following words: ravished, forced, shame, folly, lay, lie, defiled and some key stories of the Bible.

Ravished
Isa. 13:16 - wives ravished
Lam. 5:11 - ravished the women and maids
Zech. 14:2 - women ravished

Forced
Jud. 20:5 - my concubine have they forced that she is dead
II Sam. 13:14, 22, 32 - forced his sister Tamar
Prov. 7:21 - with the flattering of her lips she forced him

Shame
Ex. 32:25 - for Aaron had made them naked unto their shame among their enemies
II Sam. 13:13 - shall I cause my shame to go; shalt be as one of the fools
Isa. 20:4 - even with their buttocks uncovered, to the shame of Egypt
Isa. 47:3 - thy nakedness shall be uncovered, yea, thy shame shall be seen
Jer. 13:26 - I discover thy skirts upon thy face, that thy shame may appear
Hos. 4:18 - committed whoredom continually: her rulers with shame do love
Mic. 1:11 - having thy shame naked
Nah. 3:5 - I will shew the nations thy nakedness, and the kingdoms thy shame
Hab. 2:16 - let thy foreskin be uncovered; shameful spewing be on thy glory
Rev. 3:18 - that the shame of thy nakedness do not appear

Folly
Gen. 34:7 - he had wrought folly in Israel in lying with Jacob's daughter
Deut. 22:21 - she hath wrought folly in Israel, to play the whore
Jud. 19:23 - seeing that this man is come into mine house, do not this folly
Jud. 20:6 - for they have committed lewdness and folly in Israel
II Sam. 13:12 - do not force me; do not thou this folly

Lay
Gen. 19:33 - the firstborn went in, and lay with her father
Gen. 30:16 - I have hired thee with my son's mandrakes; and he lay with her

264
Amnon and Tamar (II Sam. 13:1-20) - Amnon loving Tamar, by Jonadab's counsel feigning himself sick, ravished her. He hateth her, and shamefully turneth her away. Absalom entertaineth her, and concealeth his purpose. At a sheep shearing, among all the king's sons, he killeth Amnon. David grieving at the news is comforted by Jonadab. Absalom flieth to Talmai at Geshur.

This is a sad story of rape of Tamar by Amnon, his brother by David. Amnon lusted after Tamar, let Jonadab help him set a trap, made himself sick, asked for sex, forced her, hated her, put her out, and was killed by Absalom's servants. Tamar reasoned with Amnon before and after rape, proposed marriage, went on crying, and remained desolate in Absalom's house. Absalom hated Amnon, set a trap for Amnon, had him killed, and fled the country. David was very wroth, allowed Absalom to trick him, mourned for his sons, wept very sore, and mourned for Absalom.

Shechem and Dinah (Gen. 34:1-5) - Dinah is ravished by Shechem. He sueth to marry her. The sons of Jacob offer the condition of circumcision to the Shechemites. Hamor and Shechem persuade them to accept it. The sons of Jacob upon that advantage slay them, and spoil their city. Jacob reproveth Simeon and Levi.

This is a sickening story of Dinah being raped by Shechem. Dinah went sight-seeing, was taken and defiled, given in marriage, and taken home again. Shechem lusted for Dinah, took her, lay with her, loved her, asked for her to be his wife, agreed to be circumcised, talked the men into circumcision, and was slain. Hamor talked with Jacob's family, offered dowry, suggested greed to his countrymen, was circumcised, and was killed. Simeon and Levi were grieved and wroth, were deceitful and lied, slew all the males, took Dinah, spoiled the city, and talked back to Jacob. Jacob held his peace, agreed to marriage, was troubled, and afraid of being slain. The Shechemites were greedy for the possessions of Jacob, agreed to circumcision, and were slain.

Lot and Daughters (Gen. 19:30-38) - Lot entertaineth two angels. The vicious Sodomites are stricken with blindness. Lot is sent for safety into the mountains. He obtaineth leave to go into Zoar. Sodom and Gomorrah are destroyed. Lot's wife is a pillar of salt. Lot dwelleth in a cave. The incestuous original of Moab and Ammon.

This is a sordid story of incest or rape of the father by the daughters. Lot entertained the angels, pleaded with the men of the city, offered his daughters for gang rape, reasoned with his sons-in-law, lingered, feared going to the mountain, feared staying in Zoar, went to the mountain, got drunk, and was raped by his daughters. The Sodomites compassed the house, wanted to have sex with the angels, rejected the daughters, were smote with blindness, weared themselves to find the door, and were destroyed with brimstone and fire. Lot's sons-in-law did not believe him, and were destroyed. Lot's wife looked back, and became a pillar of salt. Lot's daughters feared not having a husband, tricked their father into getting drunk, raped him in his drunken stupor, raised Moab and Ammon. The Moabites and Ammonites were bastards created out of incest, were cursed by God, and not allowed to enter the congregation for ten generations.

Reuben and Concubine (Gen. 35:22) - Reuben raped Bilhah, his father's concubine. Israel heard about it. Reuben lost the rights of the firstborn. Why did Jacob need a concubine?
THE CHURCH'S RESPONSIBILITY - What is the responsibility of the church: the five-fold ministry and the congregation? The responsibility is to teach and demonstrate to the world God's standards of morality about sex before, during and after marriage. Has the church done its job? It is apparent that the world has affected the church more than the church has affected the world. The sexual statistics of church attenders is about the same as the people in the world. Unfortunately, the church is afraid to teach the laws of God to the congregation and what happens when these laws are broken. They are afraid to minister in these areas and to practice deliverance. The result is what we see happening today in the area of sex, a degeneration of morals of the people of the world. This lesson is about rape and molestation, only one area of ungodly sex.

STATISTICS - The following is the results of a Ms. magazine survey at 32 college campuses of 6,100 undergraduate women and men. 1 in 4 women surveyed were victims of rape or attempted rape. 84% of those raped knew their attacker. 57% of the rapes occurred on dates. 38% of the women raped were 14 through 17 years old at the time of their assaults. 41% of the raped women said they expect to be raped again. 1 in 12 of the male students surveyed committed acts meeting the legal definitions of rape or attempted rape. 16% of male students who committed rape and 10% who attempted a rape took part in gang rapes. Only 5% sought assistance at a crisis center, and 42% never told anyone of their rape.

In Baton Rouge, over half of all rapes committed go unreported. Most of these unreported rapes are date/acquaintance rapes. Ages of victims are predominately 17 to 35 but can be at any age. Victim/assailant relationship is predominately stranger (55%) but can be, relative (5%), or acquaintance or well-known (41%).

Rape occurs every seven minutes in the United States; this adds up to over one million rapes a year. It is estimated that 1/3 to almost 1/2 of all young people in the United States are sexually assaulted by the time they are 18.

RAPE IS A CRIME - Family violence is widespread. Nearly a third of female homicide victims are killed by their husbands or boyfriends. Almost 20% of all murders are family related. In addition to the one million reported cases of child maltreatment, there may be yet another million unreported cases. The victim needs medical attention in 20% of all self-reported assaults by a spouse. At least one-third of all reported rape victims know their attacker - he was a date, steady boy friend, or casual friend. Incest happens to at least 100,000 children and teens each year.

Anal or vaginal intercourse without consent is rape. Aggravated rape is intercourse without consent involving threats, weapons, or other factors. Forcible rape involves force or threats of physical violence. Simple rape involves psychological threats or when the victim is not responsible for her actions (mentally handicapped, intoxicated, etc.). Indecent behavior is a sex crime which occurs when an adult has sex with a minor. Carnal knowledge of a juvenile (statutory rape), which occurs when an adult who is at least two years older, has sex with a minor, who is over the age of 12.

Rape is one of the nation's most under-reported violent crimes. All women are potential victims and it could happen at any time because rape is a 24-hour-a-day crime. Rape is a crime of violence and has nothing to do with sexual gratification. Females must practice safety and use common sense. Most rapists are repeat offenders. Myths include that a girl feels she owes a guy sex after he spends money on her on a date, or she feels she must have intercourse if she gets him sexually aroused.

VICTIM SUFFERS NO MATTER OUTCOME OF TRIAL - Sex crimes are never easy to prosecute, even when evidence strongly favors a conviction. Stranger rape is difficult to prosecute; date or acquaintance rape is even harder. Public perception also plays a major role in the reporting and conviction of rape, especially date or acquaintance rape.

CAMPUS VIOLENCE - Most colleges keep silent about crime, fearing bad publicity will worry parents and drive away students. Campus security, lighting and thick foliage are factors in preventing rape. There are reports of harassment, acquaintance rape and stranger rape. Female students may not report rapes because they fear public exposure, peer pressure or may feel responsible. Advice to female students: Don't walk alone at night. Don't go alone on a date with a guy you just met. Don't go alone to parties off campus. Keep doors and windows locked and drapes drawn. Report any suspicious men or activities to campus police. Don't walk around with your Walkman on your head. Have your ears geared to what's going on around you. Don't meet a guy for five minutes and then get in a car and go.

DATING VIOLENCE - Date rape defined: rape by a date or rape when a woman accompanies a man following a chance meeting. Most people think that rapes are committed by strangers. The majority of rapes, however, are committed by persons known to the victims. Studies on college campuses have found that, by the time women are in college: 13% have been raped (forced to have sexual intercourse against their will), 90% were raped by someone they knew and 47% were raped by dates.

Campus rape, gang rape, date rape - a college experience no one expects but coeds are learning, firsthand, nationwide. Violence in relationships is not significantly less for high school students than it is for college students. More than 35 percent had experienced some form of abuse in their dating relationships - and that's in high school. Fifteen-year-old girls when attacked are more likely to slap, push, shove or fight back than 20-year-olds. Younger women react instinctively.

Boys seem to turn to violence as a way of dealing with problems. They think the preferred response is to hit the girls. Youngsters often receive mixed messages
from parents and society concerning violence. These are subtle impressions, but impressions of how children grow up viewing life. It’s the fantasy, the romantic, which doesn’t always hold over to reality. There’s a lot out there that equates love and violence.

Date rape can be a devastating experience for victims who may: feel stupid for not recognizing that the dates had abusive tendencies (even though the signs may not have been present!), feel ashamed, guilty and depressed, question whether their actions encouraged or gave incorrect sexual messages to the dates, question the trustworthiness of others, question their own ability to judge others, have to face their assailant in class or in social situations and fear entering into dating relationships in the future.

PERCEPTION OF RAPE - In one sense, the problem is that there is so much consensual sexual activity between teenagers who are 13, 14 and 15. Maybe this is giving a message to boys that it’s no big deal. There is an attitude that forcing a girl to have sex is acceptable behavior. There is a stark contrast in reaction to date rape between the boys and girls. Often, boys and men do not regard forced sex on a date as rape, perhaps because it often goes unreported. There is peer pressure to conform to the crowd. The amount of sex that goes on at a very young age is alarming.

Why Rape? - "Whatever we wear, wherever we go, yes means yes, no means no" - a chant from a march protesting violence against women. If a guy could be raped on a date, it’d be a whole different situation. Men make the laws and men do the raping, and the women pay the consequences. The way people react and blame the girl, it’s too scary to tell anyone, much less the police. Embarrassment, self-blame, guilt, fear of punishment, fear that parents, friends and police will not believe her are valid reasons why a female fails to report such a rape. It’s hard enough for a woman to report a stranger rape, so can you imagine reporting a rape by someone she knows? Over half of the rapes committed aren’t reported.

After effects of date and acquaintance rape, include physical injury, pregnancy, abortion, anger, rape, guilt, suicide, sex-related problems and possible loss of support from family and friends.

Date rape and acquaintance rape are enigmas in American society. Society more easily understands the trauma for a woman who is raped by a stranger. A stranger attacks unannounced, and physically harms her, psychologically paralyzes her.

Consider these excuses prosecutors and crisis counselors said are often used to defend a rapist. The woman asked for it, she sexually aroused him, he was helpless. A guy can’t just turn it off. She was dressed provocatively. If she’s in a mini-skirt or even sweat suit, in public or on a date, she’s asking to be raped. The girl had previous sexual intercourse. What made this rape? Men can read minds: she said no, but meant yes. Men can’t read minds: How was he supposed to know her struggles and tears meant she didn’t want sex. She isn’t bruised, she isn’t hysterical. She’s lying. She’s hysterical, so how can you believe her? She’s lying. She was drinking and smoking marijuana. She’s responsible for her actions. He was drinking and smoking pot. He’s not responsible for his actions. Poor guy. He spent $50 on a date and all he expected in return was sexual intercourse. When payoff time came, she tried to short change him. He had a right to take what was his.

THE GRIEF PROCESS: Denial - Depression - Anger - Bargaining - Acceptance - The grief process is associated with all serious crises such as death of a loved one, accidents, divorce, as well as rape.

Being raped is like riding an emotional roller coaster. One week you’re happy and the next week you start having nightmares and visions of him again. It’s not fun and it is a big deal, a very big deal. It’s very hard and takes a very long time to get over. It produces guilt, anger, fear and confusion. The rape is relived in night. It is like a self-enforced hell. There are emotional and psychological consequences of rape on victims.

Sexual assault is a crisis, and we all handle crisis in different ways. Some women go into shock after being raped, or experience overwhelming fear, anger, shame, anxiety. The emotional reaction to sexual assault is complex and often confusing.

The fear and confusion will lessen with time, but the trauma may disrupt your life for a while. Sleeping and eating patterns may change. You may experience dramatic mood swings, find yourself becoming irritable and short-tempered, and have difficulty making decisions. Crying spells are another response to the crisis. The psychological after-effects can last for years.

REACTIONS TO SEXUAL ASSAULT - Emotional Shock: I feel so numb. Why am I so calm? Why can’t I cry. Disbelief: Did it really happen? Why me? Embarrassment: What will people think? No, I can’t tell my family. Shame: I feel so dirty, like there is something wrong with me now. I want to wash my hands all day long. Guilt: I feel as if I did something to make this happen to me. If only I had... Depression: How am I going to go on? I feel so tired and hopeless. Powerlessness: Will I ever feel in control again? Disorientation: I can’t sit still. I’m having trouble getting through the day. I’m just overwhelmed! Re-Triggering: I keep having flashbacks. I wish they would stop. Denial: Wasn’t it “just” a rape? Fear: I’m afraid of so many things. Will I get pregnant or get VI? Am I safe? Can people tell what’s happened to me? Will I want to be intimate again? Will I ever get over this? I’m afraid I’m going crazy. I have nightmares that terrify me. Anxiety: I’m a nervous wreck! I have trouble breathing. (Anxiety is often expressed in physical symptoms, like difficulty breathing or muscle tension, sleep disturbances, change in eating habits, nausea, stomach problems, nightmares, bed-wetting.) Anger: I want to kill him!

HOW CAN I HELP MY RAPED WIFE? - Rape can affect a woman’s feelings about sexuality for some time afterwards. Some victims find that sex stirs up
frightening feelings which they associate with the rape experience and are more comfortable if love making is limited to holding and hugging. Other women experience no difficulty in this regard, distinguishing quickly between rape and consensual sexuality, and might welcome their husband's desire for intimacy. However, a husband must recognize the possibility of temporary change in an intimate relationship.

If your wife wants to refrain from sexual activity for a while, it is essential that you honor her wishes. Your wife's attitude about sexuality may have an impact on you. The love and concern you demonstrate during this critical period can aid in recovery and strengthen the bond between you. Your marriage can emerge stronger for the experience.

WIFE RAPE BY HUSBAND - Is it all right for a husband to rape a wife? The answer is no! In some states, sexual assault within marriage can be prosecuted. A spouse can be charged with Aggravated Criminal Sexual Assault.

POSSIBLE WAYS TO AVOID RAPE - Avoid males who show signs of aggression or resentment toward women, emotional, verbal or physical abuse, unwarranted jealousy, alcohol or drug use, uncontrolled anger or a desire to control a female. With a recent male acquaintance, insist on going to public places or situations where you know other people. Avoid isolated places, including an apartment. Set sexual limits early on and communicate those limits. Be assertive and direct when those limits are reached. Tell him that while you like him, you do not like what he is doing to you. Stay sober and in control. If needed, have a back-up plan for a ride home. Find out about a new date. Don't leave a party or bar with a guy you just met or don't know very well. If confronted with rape: stay calm, try to get away, yell for help, attack forcefully if needed, stop the male, buy time with talk, destroy his idea of a seduction.

RAPE OF BOYS AND MEN - Boys and men can be raped or molested by other boys and men. These are homosexual acts which can be forcefully practiced on other innocent males. They are generally practiced by men on boys or men on men in prison. The reactions, feelings and needs of sexual assault victims, whether male or female, are very similar.

LIST OF DEMONS - See the list of demons in the lessons, Sexual Diseases, Impurities, and Demons; Deliverance for the Subconscious Mind; and Basic Deliverance. The following are characteristics that those that have been raped or molested may have: Rape, Incest, Attempted Rape, Fondling, Helplessness, Fear, Embarrassment, Guilt, Rage, Anger, Shame, Terror, Horror, Devastation, Vulnerability, Confusion, Violence, Hatred, Trauma, Frustration, Humiliation, Withdrawal, Numbness, Loss of Emotions, Revenge, Pain, Sorrow, Depression, Sleeplessness, Overeating, Starving, Loss of Trust, Fear of Touch of Men, Fear of Breaking Glass, Fear of Bedroom, Fear of Elevators, Flashbacks, Fear of Death, Can't Look At Men, Paralysis, Anxiety, Phobias, Stress, Fear of Sex, Fear of Parking Lots, Fear of Sudden Awakening, Fear of Ski Masks, Lack of Sexual Desire, Sexual Dysfunction, Panic, Powerlessness, Victim, Sexual Diseases, Sexual Injuries, Fear of Death, Loss of Self-Confidence, Fantasies, Deadness, Craziness, Loss of Sexual Identity, Dirtiness, Sullied, Ruined, Spoiled, Rejection, Abandonment, Loss of Sexual Identity, Avoidance, Dissociation, Multiple Personality Disorder, Brutality, Domination, Fright, Powerless, Loss of Control, Shock, Disbelief, Escapism, Loss of Appetite, Nightmares, Fear of Being Alone, Fear of Crowds, Rape Trauma Syndrome, Lust, Depression, Disorientation, Denial, Fear of Diseases, Nervousness, Tension, Nausea, Bed-wetting, Murder, Killing, Pressure, Repulsion, Upset, Violated, Degraded, Fear for Safety, Threatened, Accusation, Judgmentalism, Blame, Infidelity, Promiscuity, Temper, Crying, Self-Hate, Inferiority, Worthlessness, Fear of Being Killed, Loss of Control, Gonorrhea, Syphilis, Genital Herpes, Chlamydia Trachomatis, Venereal Warts, Trichomonas, Gardnerella, Human Immune Deficiency Virus, Fellatio, Anal Sodomy

REFERENCES - The background for this lesson was taken from a series of articles in the Sunday Advocate, Capital City Press, Baton Rouge, Louisiana, October 29, 1989 and information from the Stop Rape Crisis Center and Illinois Coalition Against Sexual Assault. National organizations where help can be obtained are The National Organization For Victim Assistance, Sunny Von Bulew National Victim Advocacy Center, Parents Of Murdered Children, Mothers Against Drunk Driving, National Coalition Against Sexual Assault, National Coalition Against Domestic Violence, National Institute For Mental Health, and National Crime Prevention Council. In Baton Rouge there are Battered Women's Program, and Stop Rape Crisis Center.
clothing or body; running away; alcohol and substance abuse.

Your child may be very upset. Your child may have disturbed sleeping patterns such as nightmares, fear of going to bed, fear of sleeping alone or bed-wetting, loss of appetite, irritable nature and lose patience easily, more temper tantrums, the wish to withdraw from usual activities, difficulty at school such as poor concentration, short attention span and loss of interest in classroom activities.

When you take the child to a doctor, hospital or clinic, you may be given other information which might serve to corroborate sexual abuse: a description of injuries to the child, results of laboratory tests and examinations for spermatozoa or seminal fluid, results of tests for sexually transmitted diseases or pregnancy, post-traumatic stress disorder.

What is child sexual abuse? Since childhood sexual curiosity is normal, it is important to understand what is meant by child sexual abuse. The victim can be found in all social and economic levels and in all ethnic groups.

In the broadest sense of the term, child sexual abuse may refer to any situation of forcible sexual activity involving a child sixteen years old or younger: sexual contact between a child and another person in which threats, bribery or similar methods are used to get the child to participate; any sexual contact between a child and an adult; sex crimes against children such as rape, fondling, incest, molestation, exhibitionism, sodomy, childhood pornography and child prostitution.

Sexual abuse is seductive behavior; indecent exposure; sexual touching, fondling or game playing; oral, anal or vaginal intercourse. Boys as well as girls may have been sexually abused. Incidents may have occurred just once or many times.

Sexually transmitted diseases: gonorrhea, syphilis, herpes genitalis, chlamydia trachomatis, venereal warts, trichomonas, gardnerella, human immune deficiency virus.

SEXUAL ASSAULT - Sexual assault (and sexual abuse) are terms that refer to sexual contact without your consent. Rape, incest, attempted rape and unwanted sexual touch are often called sexual assault.

What are the facts about sexual assault? There is no typical victim: anyone can be a victim of sexual assault. A woman is raped every six minutes. In a single year, over 90,000 women in the United States report a rape to law enforcement officials. Only one out of every ten rapes is reported. Sexual assault is not sex. Sexual assault is a violent abuse of power. Sexual assault victims need your support.

What are the facts about child sexual assault? One in three females will be sexually assaulted by age 18. One in six males will be sexually assaulted by age 18. A large majority of child sexual assault cases are not reported. Ninety percent of sexually assaulted children are assaulted by someone they know. Child sexual assault is not sex. Child sexual assault is a violent abuse of power. Child sexual assault victims need your support. In the United States, a child is sexually victimized in some way, every two minutes. It is estimated that only one out of every ten cases is reported; so that each year, there may be between 200,000 to 500,000 child victims of sexual abuse.

Facts: Statistics indicate that more than one-third of all rapes take place in the victim's home and over half of the attackers are known to the women who become their victims. Researchers estimate the actual number of rapes to be approximately four times the reported number, or one quarter of a million rapes per year. Sixty to seventy-five percent of all rapes are planned in advance. Eighty-five percent of all rapes are accompanied by violence or the threat of violence.

There is no single reaction to the experience of sexual assault, but there are common patterns of response. The return to trust may be a long and arduous process. The reactions of family and friends to the rape victim have a strong effect on her recovery from crisis. Doctors, police and attorneys in many states have joined together to support the victim as she moves through the system of justice. Community rape crisis centers provide support to the victim.

SEXUAL VIOLENCE - Domestic violence is the intimidation and physical abuse of one family or household member by another. This abuse may range from harassment to battery to murder.

Violence - Acceptable behavior toward women? Every eighteen seconds a woman is beaten or abused by someone she loves. Both domestic violence and sexual assault have a long history as acceptable behavior toward women. Both are violent crimes and women share with the victims of other types of violent crimes the feelings of helplessness and loss of control which are typical responses.

Women may be assaulted or abused, not as individual persons, but for what they represent. Violence toward women is most appropriately viewed as the historical and current expression of male dominance.

Both of these crimes against women may be seen as a show of masculinity motivated by power and anger with the purpose of controlling or dominating the victim. There is no "typical victim" of sexual assault or domestic violence, there are only women who unwittingly become caught in a brutal power game over which they feel little or no control.

Domestic Violence: The denial surrounding domestic violence is astonishing given its long history and acceptance by society. Researchers estimate that one and a half to three million women are beaten each year. This means that domestic violence occurs in one out of every four homes. And forty percent of all the women who are murdered annually are killed by their husbands or boyfriends. Physical abuse is happening all the time to all kinds of women. It cuts across
economic, social and ethnic lines. And the man who beats his partner could be any man. He beats her not because she provokes him or because she deserves it, but because he can get away with it. The notion of women as property, the idea that a man may chastise his wife to keep her "in line" is inherent in this socially accepted violence. The abused woman is the victim of a violent crime, but she may have no other place to go.

The battered woman lives in fear. If she tries to defend herself, the violence may escalate. If she leaves, she may be pursued and beaten even more brutally as punishment for her flight. The abused woman is trapped in her violent home. They are truly not responsible for their partners' violence.

A battered woman soon learns that any action on her part can be the excuse for a violent episode. The battered woman may have seen violence in her family. Afraid to leave and afraid to stay, tied economically and emotionally to the abuser, the battered woman may slip into despair.

LIST OF DEMONS - Use the list of demons in the lesson, Rape. The following are characteristics of sexual harassment - abuse - assault - violence: sexual harassment, embarrassment, sexual abuse, emotional distress, fear of specific persons, regression, bed-wetting, thumb sucking, pain, short attention span, withdrawal, escape, substance abuse, nightmares, fear of going to bed, fear of sleeping alone, irritability, temper tantrums, loss of interest, injuries, sexually transmitted diseases, post-traumatic stress disorder, forcible sexual activity, sexual contact, rape, fondling, incest, molestation, exhibitionism, sodomy, pornography, prostitution, seductive behavior, indecent exposure, sexual touching, game playing, oral sex, anal sex, gonorrhea, syphilis, herpes genitalis, chlamydia trachomatis, venereal warts, trichomonas, gardnerella, human immune deficiency virus, tay sacks, spinal bifida, downs syndrome, mental retardation, emotional diseases, sexual assault, attempted rape, distrust, sexual violence, intimidation, battery, murder, victim, helplessness, loss of control, domination, anger, control, domestic violence, physical abuse, slavery, trapped, despair.

REFERENCES - The background for this lesson was taken from publications provided by the following organizations: Illinois Coalition Against Sexual Assault, Illinois Criminal Justice Information Authority, Illinois Department of Human Rights, Children's Hospital National Medical Center, and Rape Information and Counseling Service. Also About Adults Abused As Children by Channing L. Bete Co., Inc. was very helpful.